THE AMERICAN MISSIONARY

HOW THEN SHALL THEY CALL ON HIM IN WHOM THEY HAVE NOT BELIEVED?

AND HOW SHALL THEY BELIEVE IN HIM WHOM THEY HAVE NOT HEARD?

AND HOW SHALL THEY HEAR WITHOUT A PREACHER?

AND HOW SHALL THEY PREACH EXCEPT THEY BE SENT?

—ROMANS 10:14-15.

Pound Theological Seminary

MAY, 1909

THE AMERICAN MISSIONARY

MAY 1909

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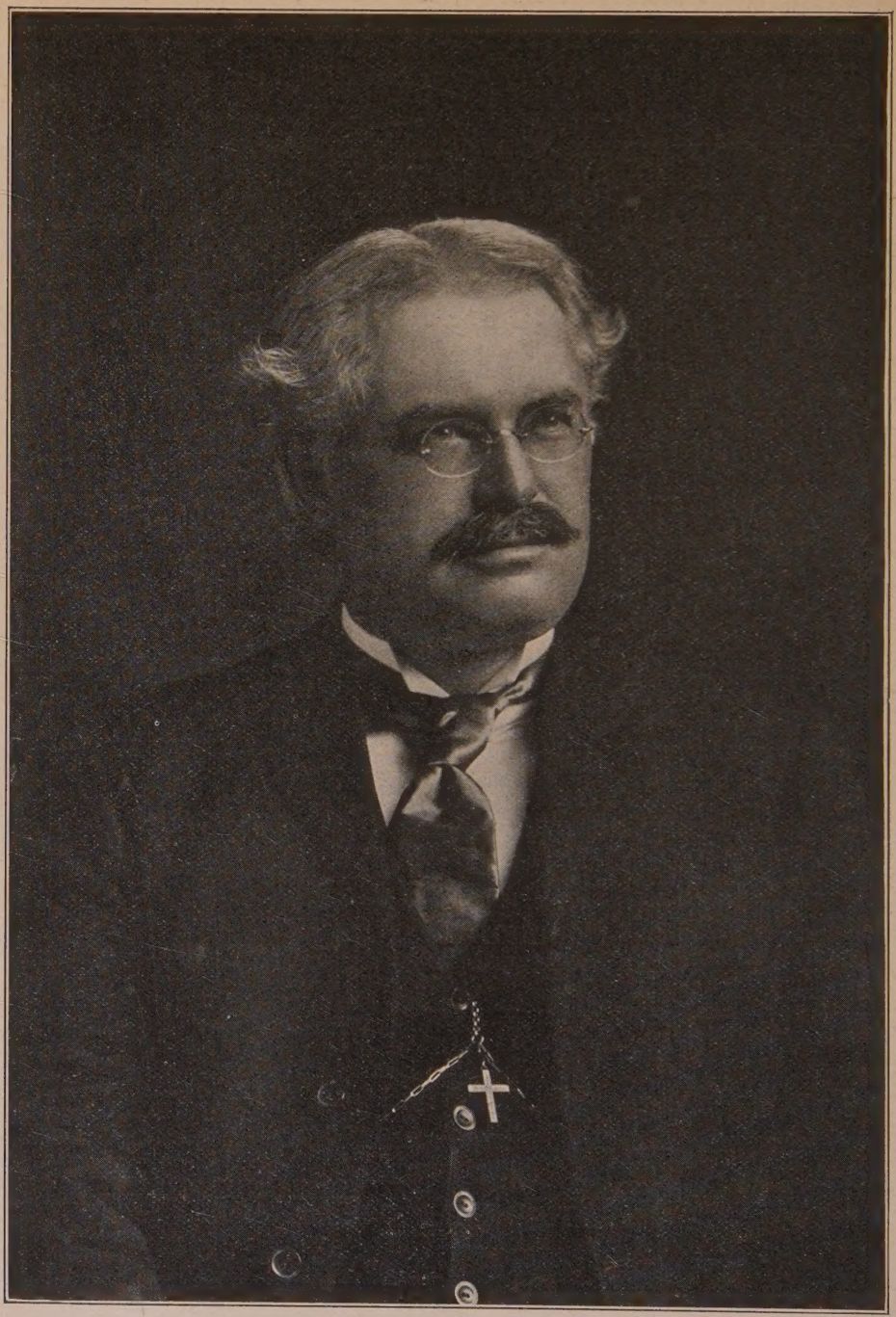


REV. OZORA S. DAVIS, D.D.,
President Chicago Theological Seminary.

THE AMERICAN MISSIONARY

VOL. LXIII. MAY 1909 NO. 5

Cordial words from many quarters welcome the first issue of the consolidated magazine. We shall do our best to justify the anticipations of our friends. The problem of making a periodical of this kind at once attractive and solid, catholic and denominational, is not an easy one. But the editors are very much in earnest to achieve these ends, and hope, with the coöperation of their readers, to succeed.

We are anxious to have a club for THE AMERICAN MISSIONARY in every church. There is ample time before the summer vacation to secure one. We will be glad to furnish envelopes for use in taking subscriptions. These can be distributed in the pews, and after a statement by the pastor, each person who wishes to subscribe can write his name and address, insert a fifty-cent piece, seal the envelope, put in the collection plate, and the transaction is complete.

Will there be a reduced club rate? Yes, the fifty-cent rate is a club rate, and very much reduced. The Board of Management has been too busy with the thousand and one questions incident to consolidation, to pass upon the question whether a larger sum shall be charged for individual subscriptions. For the present, at least, a single subscriber can have the magazine at fifty cents. Come quickly, lest you be shut out.

The Joint Campaign goes forward with a hearty response on the part of our pastors and churches. It is believed that by means of it more will be accomplished toward establishing the Apportionment Plan than could have been done by any other method. Then, too, the united appeal of the missionary societies is remarked upon as of exceptional value. Many Congregationalists have for the first time been brought face to face with the needs and difficulties of the great "going concern" which has been built up by a hundred years of missionary effort.

From now on the emphasis must be transferred from the educational to the financial side of the Campaign. As these lines are written (April 12), gifts large and small are coming in more rapidly than hitherto, and the total is crowding up toward the $100,000 mark. With hearty and enthusiastic backing all along the line, there should be no difficulty in moving on to the half million. With the debts paid and a fund of $227,000 to fill gaps in the work of our seven societies caused by the recent years of famine, hope would come back in flood tide. The desolation and loneliness which settle upon many a missionary working in hard conditions would be dispelled. Weakness would be replaced by power, and uncertainty by confidence.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

The editor did not have the opportunity last month to revise his copy, and consequently the types represent him as making one or two statements which are not quite accurate. They have to do with the curtailment of work resulting from shrinking income. The story is sad enough, but it is not true that "in every part of the West" there has been a reduction. In three or four states conditions were such that advance has been imperative unless we were willing to be deaf to the plainest of providential calls. By centering effort in those states, we have made distinct progress. It is also not accurate to say that the American Board has transferred "several of its missions." It has transferred one, and is endeavoring to transfer others. It is not merely in curtailment of the volume of work that the depression has been felt. All through our mission force there has inevitably passed a feeling of uncertainty and even of discouragement which necessarily interferes with aggressive effort. If our denomination will but make it clear that it prepares heartily to back the mission cause, there will run a new thrill of hope all along the line, and there will be new power for achievement in every one of our workers at home and abroad.

From time to time there come to the offices of the Society in connection with remittances or other business, sentences of appreciation or sympathy. We presume the writer of one of these expressions does not think of it as of any special importance, but we can assure him that it is always noticed and some one goes on with his task more hopefully and cheerfully than he would have done without it. It hardly needs to be said that mission work of every sort is prosecuted amid many perplexities and in the face of many obstacles. The hardest part is with the workers in the field, but the men and women in the offices carry burdens also, and like to be made conscious that others are sharing their cares. They like criticism, too—at least the kind which springs out of sympathetic interest. There are many features of their work which will be helped on by friendly and thoughtful suggestions of amendment. A half dozen such letters each day would be perhaps the most hopeful sign of concern for home missions which could be imagined.

We are very sorry to record that Mrs. Caswell-Broad has not been altogether well since her husband's death, and does not feel equal to further field work. She will be greatly missed from the home mission fellowship. Her nation-wide ministry, however, will not cease. Many of the leaflets which she has prepared are still in print. The following can be obtained from our office:

Wi-Yu
Blue Sky
The Opposition of Logan
A Realized Christ
The Lumber Jack Preacher
A Notable Banquet
"L. S. A."
Candy Money
Seven Messages from the Risen Christ
The Forty-sixth Star

Mrs. Broad's historical studies of Congregationalism in Texas, Georgia, Alabama, and Washington, will be found at the Pilgrim Press in Boston.

Again this month we announce the publication of new leaflets. Superintendent Grauer has prepared a brief account of our Slavic work. A recent editorial in *The Congregationalist*, "The Springs of Congregational Life," has been reprinted, and two of the articles in the March HOME MISSIONARY, "The Moral Wicket" and "Our Work Among the Mexicans," are now to be had in leaflet form. The editorial in the same number, on the significance of our work for immigrants, has also been reproduced. Number Five of the series, "The Day's Work," will shortly appear. As soon as possible a Handbook of the Home Missionary Society will be prepared, giving the statistics of the year ending March 31, a list of officers and state representatives, an outline of the constitution, and a brief historical summary. We feel sure this will be in demand to use in connection with annual offerings as well as in preparation for various sorts of missionary gatherings. Send for as many of these leaflets as you can profitably use. Catalogue of publications and magazine articles will be sent on request. We can also furnish "The Together Campaign in a Nutshell" in quantities as may be desired.

From July 28 to August 18 the Congregational Summer Assembly will hold its annual session on its grounds at Frankfort, Michigan. The usual Bible School will be maintained. Prof. Harper, of Chicago Theological Seminary, will give the Old Testament course. The lecturer on the New Testament is not yet announced. It is hoped that President Ozora S. Davis will participate in the program. Last year something over five hundred people were present at the session for the whole or part of the time. A score or more of cottages have been erected by well-known Congregationalists and others. The Assembly should be and seems likely to be an important factor in quickening denominational consciousness and furthering denominational cohesion in the Middle West.

For three successive years the Home Missionary Society has been able to announce a slight reduction of debt. The first year it was $4,000, the next it was $30,000, and this year it is $7,000. The debt now stands at $139,000. We are very grateful that it has been possible to accomplish this. We presume that even those most distressed about the incurring of debt by missionary societies will agree that such a record made in the midst of a period of reorganization and covering a time of commercial depression, is indicative of careful and conservative planning on the part of the officers of the Society. But we desire that they should realize two other things. One is that despite this caution the debt might have been increased instead of decreased had legacy receipts, proverbially irregular, shown a downward instead of an upward tendency. We cannot reach a position where care and forethought will necessarily prevent debt, until with the present debt paid and a definite income from living donors assured under the Apportionment Plan, we are able to inaugurate a system by which large legacies may be handled in such a way as to equalize receipts from that source. The other thing to be borne in mind is that the conservative policy which has reduced the debt has also of necessity prevented extension of the work. In these three years when all interests in our nation have been in process of swift development, we have made only such advance as could be obtained by more perfect organization of our force and by applying sums saved in general expenses to the mission field. Something has been accomplished in this way. But aggressive endeavor to evangelize our nation will not be possible until the churches issue the command of enlarged resources.

Those who are interested in western churches have noticed from time to time reports of the growth of our church in Missoula, Montana. It is less than two years since this church, which had been practically disbanded, pulled itself together under the leadership of a former pastor, Rev. O. C. Clark, and having built a new house of worship with the aid of friends in New England and the Church Building Society, called Rev. Dwight S. Bayley as its pastor. At first its congregations were scarcely visible and its contributions to its own support much the smaller half of the budget. But faith and labor and good leadership and a fine location, with the blessing of God upon them, have brought the church swiftly on to strength until on March first it issued its Declaration of Independence and bade the Home Missionary Society farewell. Henceforth they propose to have a contributing but not a participating relation to its treasury. We are greatly gratified by this achievement, not only because it means effective religious work in that important university city, but also because it shows that a church can rise from the dead and go on its way unhampered by the past when proper conditions are supplied.

The educational campaign which the Young People's Missionary Movement is carrying on this spring in New York, Pennsylvania, and a number of central states, should receive the hearty support of our denomination. There is no organization at work in our country to-day which is doing more to advance the study of missionary literature and promote interest in missions, home and foreign, than the Young People's Missionary Movement. National in scope and interdenominational in character, organized by representatives of the various mission boards, its field the young people of the United States and Canada, the importance of its work can hardly be overestimated. Missionary boards of all denominatons unite through it in publishing text-books and other literature and helps which would be beyond the reach of any one of them alone. Unless the facts of the world's need and the responsibility of the Church are studied systematically by the young people, and interest aroused and maintained, the evangelization of the world will be a slow task indeed, and the object of the Missionary Movement is to present these facts, arouse interest, and promote study. In this present campaign, conferences and public meetings are held for the purpose of considering the Church's responsibility for missions, furthering missionary education, arranging for missionary institutes and study classes, securing delegates for summer conferences, etc. It is earnestly desired that all local societies shall coöperate to the fullest possible extent.

On another page will be found a picture of Rev. H. A. Miner, of Madison, Wisconsin. We call attention to it, not for the purpose of giving a biography of this veteran among our western denominational leaders, but to speak of two aspects of his work which seem to us full of suggestion for our home missionaries. One is the far-reaching importance of work in new communities. When Mr. Miner went to Wisconsin forty odd years ago, Congregationalism was a small affair there. Its present strength in membership (26,000), in churches, in colleges, and in all beneficient activity, is the fruit of such patient sowing as his. Not every one will have his privilege of sharing the harvest as well as the seed time. But it is good to have a part in either. Then, too, Mr. Miner illustrates the possibilities of a ministry-at-large. Years ago, apparently under the erroneous impression that he was growing old, he gave up the pastorate. But there are few among our Wisconsin ministers who have accomplished more than he has during the period since in theory he quit work. With constant energy and patience, with growing faith and enlarging vision, he has

wrought in all the tasks which belong to the Church of Christ. No forward movement has lacked his coöperation. No difficult problem has not been made easier by his counsel. He has not occupied the critic's chair, nor wasted breath talking about the good old times, but with sunny optimism and brotherly forbearance has wrought in the tasks of the passing day.

The training of leaders who can take the initiative in missionary education in Sunday-schools, young people's societies, and other church organizations, is occupying the attention of the mission boards of the United States and Canada. One of the chief means of securing and training these leaders is the summer conference. Five of these gatherings will be held in 1909, as follows:

Whitby, Ontario, Canada	July 2-9
Lake Geneva, Wisconsin	July 2-11
Asheville, North Carolina	July 2-11
Silver Bay, Lake George, New York	July 23-Aug. 1
Sunday-school and Missions, Silver Bay, Lake George, New York	July 15-22

The special features to be noted are as follows:

1. Mission study, in small groups under experienced leaders.
2. Conferences on methods, under men and women in actual contact with conditions in local churches.
3. Platform meetings, on devotional themes, for the deepening of the spiritual life.
4. A survey of world-wide missions, in a series of addresses by missionaries fresh from their fields of labor.
5. Rest and recreation during each afternoon, with ample provision for every form of outdoor exercise under careful supervision.

For information concerning any of these conferences, address this Society or the Young People's Missionary Movement, 156 Fifth Avenue, New York City.

A BY-PRODUCT OF HOME MISSIONS

THEN AND NOW IN IOWA COLLEGE

By Professor Charles Noble, Grinnell, Iowa

IT was a dramatic moment, of thrilling interest, at Grinnell on the night of December 31, 1908, when President Main announced "The campaign is closed!" and when the crowd in the Opera House cheered wildly, and the bells and whistles of the little city all joined in celebrating the victory. Speeches of congratulation were, of course, the order of the evening, but words would not satisfy the hearts that were longing to express their gratitude; and when one of the speakers suggested that we show how grateful we were by at least appointing a committee to see what Grinnell could do for the earthquake victims, the proposed action was much too slow for the eager spirits of the audience. Some one on the stage said, "I will give five dollars for Italy;" and instantly a silver dollar came hurling through the air, and then another and another rattled down upon the stage, and the dignified magnates there were kept busy dodging the shower and gathering the coins together, till two hundred dollars were given as the beginning of Grinnell's offering to Messina.

That meeting had already raised eight thousand dollars to complete the five hundred thousand aimed at; and on top of the effort had pledged

twenty thousand more of conditional notes, to be used in making good any deficiency in the total that might be revealed later. So the people were happy in the consciousness that the mighty task had been successfully achieved. It was a large thing for a fresh-water, prairie college to undertake, a half-million addition to its endowment at one effort, more than doubling the accumulation of sixty years, and the undertaking was not carried to a successful issue without careful planning and strenuous labor.

PRESIDENT J. H. T. MAIN.

The first step, and one that by its very audacity had the promise of success, was taken when President Main persuaded the General Education Board to increase their offer of fifty thousand, on condition that the College raise one hundred and fifty thousand, to one hundred thousand con-

ditioned on the College raising three hundred thousand. The first proposition was large, but was not adequate to the needs of the institution. The second looked impossible; but if accomplished, it would really put the College on its feet. So the trustees endorsed the apparently impossible enterprise, and were rewarded by Mr. Carnegie's offer to make an additional gift of fifty thousand dollars if they should meet the conditions of the General Education Board. So the prize of one hundred and fifty thousand dollars was offered on condition that from other friends three hundred thousand more should be obtained and all debts paid. This last condition, with the necessary expenses of the campaign and necessary allowance for shrinkage and for special gifts which might not be accepted by the original givers as meeting their conditions, made it seem wise to put the total amount to be sought from the friends of the College at three hundred and fifty thousand dollars. So the campaign was started by the citizens of Grinnell pledging fifty thousand. The trustees set themselves the burden of giving one hundred thousand. The alumni and alumnæ set their mark at fifty thousand, and thus one hundred and fifty thousand had to be obtained from other sources.

Those of us who were engaged in the struggle to raise this sum will not soon forget its experiences. Grinnell citizens, trustees, alumni, all exceeded their aims. Only the general public fell short. The men of large wealth were not found to give the enterprise strong help. The money was raised by a multitude of comparatively small gifts. One little lad came into the office one day and put down his fifty cents for the endowment. Missionaries sent their offerings from Turkey and from South America. The students gave of their pocket money, and collected from their friends at home. The two classes that graduated during the progress of the campaign, and every class in the College, made generous class offerings. Grinnell business men gave time and energy as well as money freely for the cause. More than three

GROUP OF BUILDINGS AT IOWA COLLEGE.

thousand different givers were represented in the movement. This is doubtless better for the College than if a few rich men had given large sums toward the total. Every giver is a friend with a special interest in the institution in which he has made an investment, and the large givers still have their opportunity.

For this is not the end. The College has been put upon its feet, its debts paid, enough income secured to enable it to meet its expenses on the present scale, and to afford some very slight expansion. But its scale of salaries and other expenditures is still cruelly small. Its equipment is still inadequate. It must still go forward, and other givers must be found to supplement the work so well completed. With freshman classes of two hundred for the past two years, with a graduating class of one hundred this year, Grinnell is no longer a small college, but a future of large influence is beckoning it forward.

The mind goes back to the early days, when the idea of Iowa College was born in the prayers of the Iowa Band. One cannot but compare the scene in the opera house, with its pledges of thousands for the College and thank offering of hundreds for the earthquake sufferers, with that historic gathering in Denmark, Iowa, when home missionary Hill put down the first dollar of endowment, and the Iowa Band chose the first trustees to care for that "bottom" dollar. One cannot but compare this campaign so happily completed with Ephraim Adams's journey east in the early days when be brought back the first "endowment" of a chair—five thousand dollars for the Carter Professorship of Greek; or with the labors of J. B. Grinnell and President Magoun in gathering the funds to repair the damage wrought by the cyclone of 1882. Large additions came to the endowment and a large development to the institution during the administration of President Gates. Now it has taken a large step forward, and stands facing a great future.

The name "Iowa College" is too small for that future. Already the graduates of Grinnell are found all over the Union, and in many foreign lands. In schools and colleges, in churches, in newspapers and magazines, in lawyers' and physicians' offices, in every walk of human activity, they are doing the world's work. Already Grinnell is drawing its students from all the states of the Middle West. Remembering the faith of its founders, and seeing what it has reached, it greets its friends with the assurance that a great work lies before it, and the prayer that it may not be left without the means to do that work as it should be done.

EX-PRESIDENT MAGOUN.

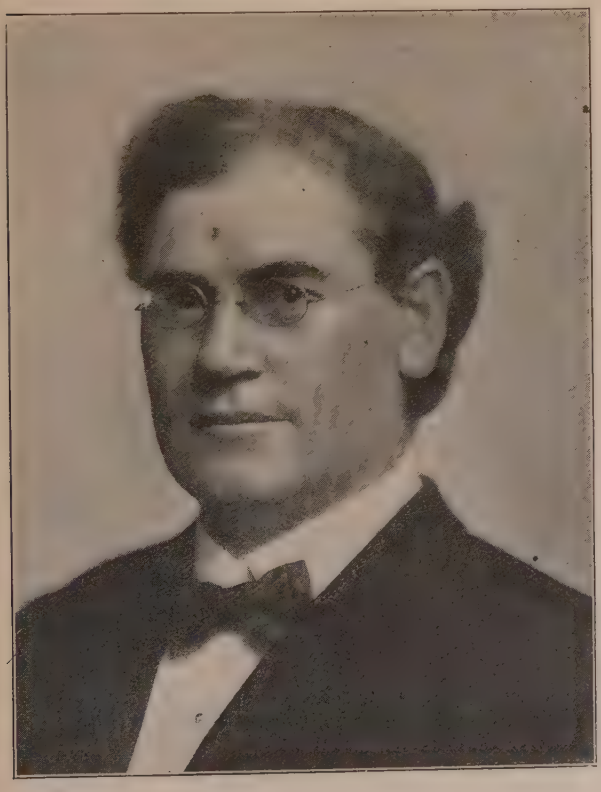
THE HEART OF THE UNITED STATES

PROBLEMS AND PROSPECTS

By Superintendent George T. McCollum, Chicago, Ill.

ILLINOIS, the Inland Empire State, recently called "the Heart of the United States," occupies a strategic position in the republic and is growing in all that makes for greatness and importance. Extending three hundred and eighty miles north and south and over two hundred miles east and west, it is not small in dimensions. Among the States it is third in population, first in railway mileage and as a railway center, has the second city of the country, is rich in soil, in mineral resources, and in the energy and resourcefulness of its citizens.

Our great State University has rendered distinguished service in the marvelous and rapidly accelerating development of the past two decades. This institution has made good returns for the generous support of the farmer legislators. Old farms are being restored to virgin fertility under its tutelage. Intensive farming has been encouraged, the value of rotation and adaptation of crops has been fully demonstrated, the best methods of breeding and feeding stock of all kinds have been commended to the people, and as a result many of the brightest young men of the state are now turning to the farm for a worthy career.



SUPERINTENDENT GEO. T. McCOLLUM.

The growth of cities and the increase in manufacturing have kept pace with the development in other directions. The completion of "The Lakes to the Gulf" deep waterway, with its vast water power, will advance Illinois in wealth and population to an importance that will justify her being called the controlling "Heart of the United States."

In this position of leadership and power lie the prospects and problems of home missions in Illinois. The absorption of money in great business enterprises forces upon us the universal problem of money. We closed our year March 31 with a small deficit, due to the fact that we received only eleven hundred dollars in legacies as against forty-four hundred last year, and over six thousand the year before. We need an administrative fund that will

enable us to equalize the fluctuations of receipts.

We have the city problem in the large. Chicago, now great, will in twenty-five years, at the present rate of growth, have a population of eight millions. Hence we must strengthen our work in this metropolis and its suburbs, as we are doing under the wise leadership of our City Missionary Society. This Society is caring for about forty-five fields within the bounds of the Chicago Association, and the fruits of the labor of this Society in over twenty-five years constitute the strong body of Congregationalism in Chicago.

Our City Missionary Society in Peoria has a difficult task to perform in bringing four or five struggling fields to self-support, but under the energetic leadership of the First Church and its new pastor, the work is progressing. Our State Evangelist, Rev. J. G. Brooks, has recently held meetings on two of these fields and given them substantial blessing.

The financial depression has affected our mining towns most disastrously. Seatonville has been at a standstill for about nine months, but is taking on courage again as work begins. Cherry has been more fortunate, as the Chicago, Milwaukee and St. Paul Railway owns the mines at that point and has been working them practically all the time.

There has been a great rural problem in Illinois. Many communities would suffer for the Gospel if we failed to supply aid to struggling churches. We have organized one new church in such a field this year. It ministers to a community in the place of two warring defunct factors of another denomination, and has the promise of large usefulness. In connection with a near-by church a pastor is supported without aid.

I hardly know whether Urbana, the location of our State University with its four thousand resident students, is to be regarded more as a problem or a prospect. The problem is to or-

PASTOR KILBURNE AND CLASS OF ITALIAN YOUNG MEN.

ganize the university element into a church near the campus without crippling the church at Champaign, a mile and a half from the campus. The prospect is for a strong church some day, for we have more families on the teaching force than any other denomination, by far, and about three hundred students from Congregational families. Here is a worthy task for the Congregational Brotherhoods of Illinois, to provide a plant for this enterprise, state-wide in its scope and appeal.

Our Trojan church builder, Rev. Henry Harris, is completing his arduous task at Goodrich church, East St. Louis, giving that church a plant-church and parsonage in one, that is in every way a credit to their indomitable leader, the people on the field, the faithful churches and friends of the Springfield Association, and the generous Church Building Society. The new building is to be dedicated the week of Easter Sunday with elaborate exercises, in connection with the meeting of the local association. During the same meeting a new church is to be recognized at Dupo, near East St. Louis. This is the second church to be recognized within three months, growing out of the efficient and ardent labors of Rev. B. M. Southgate, the Associate Secretary of the Sunday-School and Publishing Society. It is a delicate problem to adjust nicely the relations of these two societies in their practical labors in identically the same field. Is there not here a possibility of consolidation and economy of administration?

Illinois stands third among the States in the number of immigrants coming to it, and here is another of our great problems and prospects. Pastor Kilburne's work among the Italians at Spring Valley is notable. He has a night school in which he gathers from thirty to sixty children and adults. He has mastered the language so that he can speak to them in their own tongue, and he is a veritable "father" among them. An Italian church has been organized with an Italian pastor and officers. There is a Sunday-school for the Italian children in which the lesson is taught in both languages, and these people, some of them Waldensians, love the evangelical type of religion with genuine ardor. Pastor Stetson, of Plymouth Church, East St. Louis, is doing real effective work toward reaching a group of several hundred Armenians near his church, and an aggressive effort is being made to minister to the Croatians at Ben Bow City. These are but the beginnings of our work for the European American in our great state, and I have made no mention of the varied work in Chicago.

In the year just passed we have recognized five new churches in the state. One was in Chicago, growing out of a union movement; one at Mattoon, with a charter membership of ninety-five; one at Pana, under the care of our successful Deaconess work in that city; one in East Freeport, with a bright prospect; and the last at Joliet, where we have needed a church for a quarter of a century. Joliet is a rapidly growing manufacturing city of 40,000 or more population, and we have sent scores of our families into other churches there. We hope in the future to conserve our ecclesiastical resources in this large center.

BROTHERHOOD PROGRESS

The Congregational Brotherhood of America has just established a little periodical to serve as a means of intercommunication between the men's organizations throughout the country. Address Secretary Frank Dyer, 2449 North Paulina Street, Chicago, for information about this and all aspects of the Brotherhood movement. Here is a word of cheering news from him:

When the the National Brotherhood began its work, there were about one thousand local men's societies, with different names and varying aims, in the Congregational churches of the United States. Dur-

ing the past year about five hundred have been added to this number. The National Brotherhood has, therefore, an organized constituency of fifteen hundred men's societies. From the data which have come to Brotherhood headquarters it seems reasonably accurate to say that these local groups average fifty members each. If these were all enrolled as Chapters, the Congregational Brotherhood of America would have seventy-five thousand members during the first year of its life. Since the national constitution requires no change in local forms, methods, or service, and only asks that a copy of the local constitution and an enrollment fee of one dollar be forwarded with the request for affiliation with the national organization, it would seem to be reasonable to expect that these fifteen hundred groups will all be enrolled before the next convention in Minneapolis, October 12-17, 1909.

Congregational City Brotherhoods in the large centers mark the development of the movement. These now exist in Seattle, Denver, Omaha, Kansas City, Minneapolis, St. Louis, Chicago, Columbus, Brooklyn, and other cities. These are not organized for sectarian independence, but to induce and enable Congregational men to do their full share in bringing in the better day. Because they are organized, they are in a position at an hour's notice to coöperate with the other denominational Brotherhoods of their own city in any piece of work demanding the attention of the united Brotherhoods.

We are moving forward with great rapidity, and at the same time with marked unity. Minnesota, Illinois, and Massachusetts have adopted constitutions and methods of work that are almost identical. It is a pleasure to bear witness that the same earnest, aggressive, and comprehensive spirit pervades these groups the country over. This movement promises to do more to involve men in the concerns of the churches, of the denomination, and of the Kingdom of God, than anything else which has appeared.

A CALL TO THE CHURCH

By Minnie J. Reynolds, Bloomfield, N. J.

In Two Parts—Part One.

. "That we wish to serve our nation by training people who might easily become a menace to our institutions, for the best citizenship in the home, in industry, and in the state."

"That we desire a share in so shaping the institutions and relationships of every community that foreigners, many of whom are poor and ignorant, shall not be exploited nor debauched."

THESE two paragraphs are quoted from a leaflet sent out by the Congregational Home Missionary Society, entitled, "What Does Home Mission Work Among Immigrants Mean?" No event in the history of immigration to America ever illustrated so well the necessity of those two aims as the murder of Petrosino. His assassination a few weeks since is already almost forgotten. It formed the great news items of the great dailies for two or three days, blazoned on the front page, illustrated with mammoth cartoons. Then it retired to the modest privacy of a half column on an inner page, and now we hear of it no more. Yet centuries of past history went to the making of that murder, and long influence on future American history is shadowed forth to the seeing eye in its consummation.

To recapitulate briefly. Petrosino was a detective on the New York police force. He had proven especially efficient in uncovering that class of crimes which we lump under the name of "Black Hand." Born in Sicily and raised in New York, he was a splendid example of what the Italian-American may become; a citizen of whom any nation might be proud. His life was repeatedly threatened. No greater activity was necessary on his part than on that of other policemen. He deliberately lived in danger for years. He was sent to Sicily on a special secret mission which had to do with the criminal colony which fluctuates

back and forth across the Atlantic between south Italian and American ports. He was shot in cold blood in one of the most public spots in Palermo, in full view of many people, and his assassins have not been dis-

tory, sociology, philology, and folklore for its comprehension. Take the derivation of the word "Mafia," for instance. Among the Palermo populace to-day, a beautiful girl, with something of pride and dignity in her bear-

THE SICILIAN CART.
THIS CART IS SEEN IN ITS GREATEST PERFECTION IN PALERMO.

covered. He died the death of a hero, for no other reason than to protect society from organized crime. A reign of terrorization was attempted after his death. The life of the American consul in Palermo was repeatedly threatened because he tried to discover the murderers. The very undertakers and express company employees were threatened with assassination if they touched Petrosino's body. All this was presumably the work of what is called the Mafia in Sicily and the Black Hand in America.

It is a proper function of a religious magazine to interpret current events to its readers. The passing of Petrosino, rightly interpreted, employs hising, is called a "*mafiusa.*" Palermitan street venders, a class proverbially retentive of ancient phrases, call their wares with "*Haju chiddi mafiusi veru,*" which may be freely translated, "Just see what mafioso goods I have." Such phrases show the honor in which the Mafia was once held. A mafioso was originally in the Sicilian language a man of courage, who would compel people to treat him with respect.

Again, trace the word "omertà." It comes from the Sicilian word "*omu,*" which is the Italian "*uomo*" and the Latin "*homo*" — "man." "Omertà means "manliness." What is the omertà? We know what the vendetta is. We think we know what

the Mafia is. But we never heard of omertà, which is the base and protection of both. Omertà is the deadly Sicilian silence which will give no information to the authorities. It is a significant thing that in the Sicilian language "manliness" came to mean not telling anything to the police. It indicates a period when the people regarded their government as so completely their enemy that any man who would give information to the police was looked upon as a skunk and a poltroon, a creature fit for death; exactly as we regard Benedict Arnold. That was the case through long eras of Sicilian and Neapolitan history under Spanish rule. We never study this history in our schools. We have no conception of the government under which Sicily and Naples existed up to one generation ago. Blaquiere, a rich Englishman, the guest of Sicilian princes, wrote his "Letters from the Mediterranean" in 1813. Of Sicily he said that "the power of the barons over their tenants is incredible." When a tenant was sold up for arrears of rent, if the sale brought anything over the amount due, he never got a cent back. In the civil courts a poor man could never recover against a rich one. Sometimes it would be a month before he could even get the magistrate to issue a summons. In the case of a rich man against a poor man, however, the accused was instantly thrown into jail. Any person who could bribe the courts could keep out of jail and treat his creditors with contempt. The aristocracy never paid their tradespeople anything without years of beseeching. Servants who asked for their wages were imprisoned as calumniators. When Prince Carini was captain of the city courts, a woman, Donna Flavia, regularly protected murderers and other criminals from punishment, for money. The filth and disease in the prisons were astonishing, he says. The prisoners were half naked, and fed on black bread. An actress who refused to receive the advances of a powerful nobleman was ordered by the government to leave Palermo within twenty-four hours. The government kept on foot a literal army of spies. Not a village in Sicily was without one, and in the cities large numbers were maintained at public expense to spy on the citizens and report to the government. The best positions in the naval, military, and civil departments were the rewards of these men, who were "tainted with the blackest crimes."

So much for Blaquiere, one of the earliest of modern writers on Sicily, whose book may be found in the Astor Library, and I presume other large reference libraries. Let us come down to the winter of 1850-51, when Gladstone spent several months in Naples with a sick daughter. He attended the trials of political prisoners. He visited the foul and awful prisons, where men guilty of nothing but a desire for reform rotted to death; and he wrote that series of letters which Lord Palmerston laid before every government in Europe. Gladstone said that "the practices of the government of Naples are an outrage upon religion, upon civilization, upon decency, and upon humanity. * * * It is the wholesale persecution of virtue—it is the awful profanation of public religion—it is the perfect prostitution of the judicial office—the negation of God erected into government. * * * It is time that the veil should be lifted from scenes fitter for hell than earth."

This is the sort of thing that the Mafia grew out of. What resource was there for a poverty-stricken, downtrodden, illiterate populace against a government all-powerful, all-rapacious, and all-corrupt? A cold steel under the ribs on a dark night, and a tongue that would be torn out by the roots before it told. The courts were a thing to keep just as far away from as possible. The Mafia grew up, a state within a state, for the protection of rights and the avenging of injuries. It was never a

society, any more than the duel was a society. It was an institution, like the duel. In the days of the duel a gentleman did not go to law for an insult. In the days of the Mafia the people did not go to law for anything. They sought no aid from government to punish injuries. They knew better. They avenged themselves, and they effectively prevented any interference by government in their affairs. They accomplished this prevention by punishing any person who gave information to the police. Thence grew up omertà. In Sicily, the plays of children, which are among the most enduring things in existence, are full of cries and calls enjoining secrecy. There are hundreds of proverbs in the Sicilian tongue extolling the virtues of silence. The folklorist in Sicily can gather material useful to the practical American to-day.

The ramifications of omertà are incomprehensible to the American mind. A man may be murdered in sight of his brother. The brother will deny that he saw the deed, or has any suspicion of the murderer. When he is able, he will himself kill the murderer. A man will submit to a sentence for a crime which he never committed, when he knows who did commit it. But let the real criminal beware the day when the sentence expires. Doubtless he is safe in New York by then. His passport is clean. It is the other fellow who has the prison record. A pickpocket may steal a handkerchief from the pocket of a passer-by, in view of many. These people are all strangers to him, yet not one will raise a hand to catch the thief, or testify against him if summoned as a witness. It is doubtful if the victim, confronted with the thief, will admit that he identifies him.

This thing is common all over Sicily, though of course not universal. There are people in Sicily just as modern and up to date as anyone. They want to see a strong government, which can maintain law and or-

IN THE TOURIST HOTEL REGION, NAPLES.

der. But the simple fact is that all these people are more or less terrorized by the criminal classes. If they give information of a misdemeanor or a crime, it may mean only a broken window, or it may mean assassination. The people, trained by a vile government, evolved the Mafia for their own protection. The criminal classes have taken possession of it and use it to protect their criminality. The people have never yet arrived at a point of confidence in their government which enabled them to defy the Mafia. In a celebrated Mafia case in Palermo, in August, 1901, in which strenuous efforts were made to secure testimony, the murdered man having been a person of importance, one of the badgered witnesses finally turned to the judge and said, "I know nothing, but if I knew anything and were to tell it, who would guarantee my life? Would you, Mr. Justice?" And the judge had not a word to say.

The "Black Hand" is as much Neapolitan as Sicilian. Naples and Sicily were "The Two Sicilies" under the Bourbons, and the two Sicilies they remain to-day in most essential characteristics. There is a disposition among all Italians to shove all obloquy resting on the Italian name off on the shoulders of poor Sicily—a disposition most eagerly assisted by Naples. But it is a case of the pot calling the kettle black, and no one knows this better than the Neapolitans themselves. There is no city in Sicily where the Mafia is so thoroughly, efficiently and automatically operative as in Naples, only in Naples it is called "Camorra."

The Camorra is worse than the Mafia; not in crimes of violence, but in politics, in organization, in systematic, continuous, efficient life work. The Mafia originally was not an organization at all. It was an institution, like the feud in our southern mountains. Those who know it believe it has no organization to-day in Sicily—no societies, branches, officers, dues, or fees. It is a method of protecting crime by terrorizing the people. But the Naples Camorra is one of the closest, most compact, secret, double-barreled, hard-shell, inner-circle organizations in the world. It grafts on every public improvement contract in the city. It has a finger in every political pie. The Italians, whom we are apt to think so ignorant, have nothing whatever to learn from us in politics. It is possible that in a few years, when they are a little more acclimated, they will teach us a few wrinkles that we never heard of before.

It was the Camorra which invented that most ingenious of all forms of taxation, the regular tribute from everybody doing business. The society was born in mediæval times, a splendid, romantic flower of chivalry, for the protection of those who had no other protector—the widow, the orphan, the poor man against the rich. After a time it began to demand pay for this protection. Then rose the impish device of furnishing the annoyance from which protection must be bought. For generations it has drawn monthly tribute from the vast mass of all who do business in Naples. It takes its percentage from the earnings of the poor miserable cocottes of the Naples pave, and the very beggars must hand over a share of their pennies or be driven out to beg no more. If a comparison could be drawn between two things so similar and so mysterious as the Mafia and the Camorra, it might be said that the former is more addicted to crimes of violence, the latter to organized blackmail. But each has absorbed the methods of the other until now it is the Mafia-Camorra, one and indistinguishable.

This is the legacy of the Bourbons which the ocean liner is making a part of American life to-day. And America has let it grow and flourish like a green bay tree. When I was in Sicily in 1907, I met a man who had lived for several years in America, and who had brought a nephew six

years old back home. The boy's father had prospered in a small way in America and accumulated a little property. Pondering the things about him, he had decided to send his son back to his parents, to grow up in a little Sicilian village where no one would know that his father was rich enough to make him worth kidnapping. That was a pleasant commentary on one's country for an American to encounter abroad—that a child born in America should be sent to Sicily for safety.

SHORT MESSAGES TO HOME MISSIONARIES

By the General Secretary

No. 8.

DEAR BRETHREN:

I want to tell you the story of a certain home mission church, and ask you to pass it on to your laymen; for the whole point of it is its illustration of what may be done in Christian work by a man immersed in business.

When I left the Seminary, in 1887, the first task which came to my hands was the founding of two home mission churches in a western city. By the end of the first year a beginning had been made in each place, and through the generous backing of the mother church, a little house of worship had been provided for each. It was then arranged that another man should take one of these churches. It is of this church which I then relinquished, that I want to tell you. As you see, I did not remain with it long enough to do it any particular harm or good, and so may speak freely of its history. It had almost no advantages. It was located in a low, flat part of the city. It was only a few blocks from a packing house. The people around it were poor as poverty. Its church building had the architectural glory which can be secured for about five hundred dollars. It had only one human asset of any importance in building up a church—its Sunday-school superintendent. I am not going to describe him to you—at least till I am further down the page. But I am going to reproduce a part of an account of the twenty years' history of that church, as he recently outlined it at my request. He had no idea that I intended to print what he wrote, and will undoubtedly be mad if he ever sees it. But I am assured by Mr. Pulitzer, of the New York *World*, that the press in this country is free to say what it likes. So here you have the skeleton account as it was sent me, except that I omit all names.

Sunday-school organized in December, 1887. Present first day, thirty-nine.

A building like a box car, costing $500, was put up. Money raised by Sunday-school of First Church in five months' collections.

At his own request ——— was appointed superintendent by the First Church, and has been superintendent continuously since.

Rev. H. C. Herring had charge of the work for about one year.

The field was served for the next two years by city missionaries under direction of the First Church.

Up to this time forty-five persons were received as members and added to roll of First Church.

In 1891, the building was moved to a new location about half a mile from its first site.

In November, 1891, Rev. ——— was called as pastor of the newly organized work, consisting of thirty-three charter members.

During this period the Sunday-school had a steady growth and reached an enrollment of about two hundred.

At this time it was plain to me that the work must be segregated from the First Church. It must stand alone. I was dearly in love with the First Church, but after much thought and prayer decided to ask for the privilege of leaving it. My good wife decided to go with me, and has

stood by my side all these years with her help, prayers, and sympathy.

Rev. ——— remained on field three years, and left a membership of seventy-five. During this pastorate came the flood, which carried the building three blocks, destroyed all books and the organ, etc.

Rev. ——— came in February, 1895, and in six months the church had so increased in numbers that it was necessary to build. New building cost $1,500.

In 1897 a missionary school was organized and maintained by this church. The combined enrollment of the two schools was about four hundred.

In 1899 a third school was organized and maintained in a distant part of the field, and in about one year a church was organized there. This church has a membership now of two hundred and Sunday-school of three hundred.

In 1906 a new building was erected half way between the main school and the mission school, the two schools being merged. New building and lot cost $11,000 and a parsonage $3,000.

RESULTS.

1. Membership of 400.
2. Sunday-school enrollment of 650.
3. Two strong aid societies.
4. One strong missionary society.
5. Y. P. S. C. E. of 110 members.
6. Men's Bible class of 50.
7. Women's Bible class of 40.
8. Officers and teachers in Sunday-schools, 40.
9. Hundreds of young men and women from poor godless homes given ambition for this life, self-educated, now holding some of the best positions in our city.
10. We have some of the most earnest and consecrated men and women and young people I have ever seen.
11. It will take eternity to reveal what this work has done for the thousands who have come under its influence.

HOW MADE POSSIBLE.

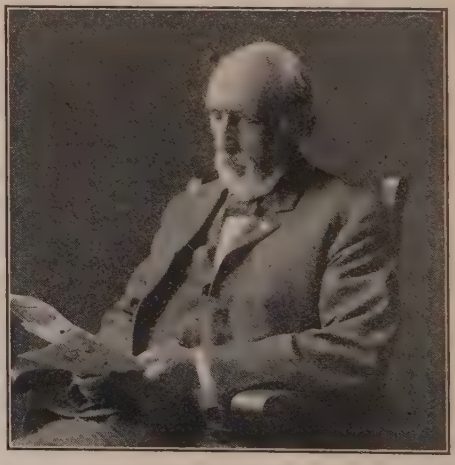
1. Great faith, much prayer, hard work.
2. Godly pastors.
3. Keeping everlastingly at it.
4. We have always made it worth while for anyone to attend our services, church or Sunday-school.
5. We have given special attention to music. I gave an instrument to any young man who would learn it and play it one year in church. We have an orchestra of 15 and a choir of 60 voices, all under a fine leader.
6. God's direction and blessing on our labors and prayers.
7. No circus shows. No higher criticism in the pulpit. Just plain old-fashioned Gospel such as men and women are hungry for.

It is hardly necessary to add any comments. You will easily gather the situation from the above. I will merely say that, giving all due credit to the "godly pastors" of whom this layman speaks, it still remains true that he himself has been the chief motive power through all these years. Pastors might come and pastors might go, but the work went straight on. What this devoted man has done with only such leisure as he could steal from exacting business duties and with only such means as he could spare from a very moderate income, can be done by any layman according to the measure of his own natural gifts. Not every man has the sympathy with childhood which this childless man has. Not every man has his remarkable ingenuity of leadership. Not every man has such resources of spiritual intensity. But every man can have the qualities which, after all, have been the major elements of his success, viz., wholehearted devotion, untiring persistence, unfaltering faith.

Let us as ministers strive to set our laymen an example in these things.

Faithfully yours,

HUBERT C. HERRING.



REV. H. A. MINER, MADISON, WIS.

(See Editorial, page 206.)

LAYING FOUNDATIONS IN THE STEEL CITY

By Rev. Arthur J. Sullens, Gary, Ind.

THE wonderful new city which is being built at the foot of Lake Michigan by the United States Steel Corporation, offers glorious opportunities for home missionary work, with the possibility of large and immediate results. Millions of dollars have been poured into the mammoth steel plant, which, when completed, will be the largest in the world; neither expense nor labor have been spared in the effort to make the plant as complete and up-to-date as modern engineering skill can make it; new methods, together with the advantage of the latest discoveries in steel making, combine at Gary to almost revolutionize the steel industry, and undoubtedly the new manufacturing center will be a formidable competitor of older plants.

REV. A. J. SULLENS.

But it is of the glorious opportunities of the new city that we would speak. The city is a triumph of modern municipal genius. Here again money and skill have combined in the work of laying the foundations of a model city. Long before the buildings began to rise from the barren sand dunes; the streets with their wide sidewalks, the well-built modern houses of varying styles of architecture, the placing of the sewer, water, and gas mains, and other necessities of a well-ordered city, had been carefully planned on paper by specialists in their profession. It was sought to profit by the mistakes that had been made by other city builders—for example, Gary differs from other industrial centers in that no dense, black, blighting cloud of smoke darkens its sky, for the smokestacks are from two to three miles from the residence district; the steel corporation has carefully and persistently prevented the erection of poor buildings in the principal subdivisions; also the water, gas, and sewer pipes are placed in the alleys so that there will be no necessity for disturbing the well-paved streets or concrete sidewalks which are found everywhere.

The population of Gary is estimated at from 12,000 to 15,000, and is rapidly increasing, and the indications are that during the coming months a tremendous growth will be seen.

Our Congregational church has the honor and privilege of being the leader in the religious life of the community. Immediately after the plans of the United States Steel Corporation became public property, our Sunday-School Society had its representative prospecting the field, and the work was undertaken so vigorously and the denominational forces so well directed that not only has our church the honor of being the first church organized in Gary, but her church building is the first to be completed and dedicated. The church was organized on Sunday, July 28, 1907,

NICKEL THEATRE, GARY, WHERE CONGREGATIONAL CHURCH BEGAN.

with fourteen members, the meetings at that time being held in the only place available, a nickel theatre. The first pastor of the new church, Rev. A. J. Sullens, was called to the pastorate on October 15, 1907, having been commissioned by the Home Missionary Society, which assumed a large share of the financial burden in the maintenance of the work. The nickel theatre commenced its "shows" at noon, and therefore no evening service could be held, as no other place of meeting could be secured. After a time, however, a hall over a saloon was secured for the evening meetings, but the rents became prohibitive and the church was homeless. A hardware merchant came to the rescue and offered to clear a space in the hardware store where the meetings could be held until better quarters were obtained. This arrangement continued for about four months, when increasing hardware business necessitated another move. At this crisis a shoe merchant came to the pastor with the offer of his store as a meeting place, a folding organ and some folding chairs were purchased, and once again matters progressed smoothly. But increasing shoe business crowded us out, and the church found a home in a dance hall, where it remained until the new building was ready for use. On Sunday, February 21, 1909, the dedicatory services were held, and with great joy the church took possession of its own home. Although the people have contributed to the extent of their ability, this result could not have been reached without generous aid from friends in Chicago and a substantial grant from the Church Building Society. In the Gary Church there is marked illustration of the team work which is being done by our various missionary organizations.

The new building, which is of cut stone, consists of a main auditorium with choir room and pastor's study, also a spacious basement for Sunday-school and social purposes. In addition to the regular Sabbath services and Sunday-school meeting, which are well attended, there is a strong Men's League, which meets fortnightly for fellowship and the study of economic

problems, a Woman's Association, which is doing very effective service, and boys' and girl's clubs.

Space permits only a brief reference to the problems presented to the Home Missionary Society by the foreign population of Gary. It is estimated that forty per cent. of the population is American, and the other sixty per cent. is a motley aggregation of all the peoples under the sun, with the Slovaks, Hungarians, and Croatians predominating. Little if anything is being done for the religious life of these people. What a call to glorious service!

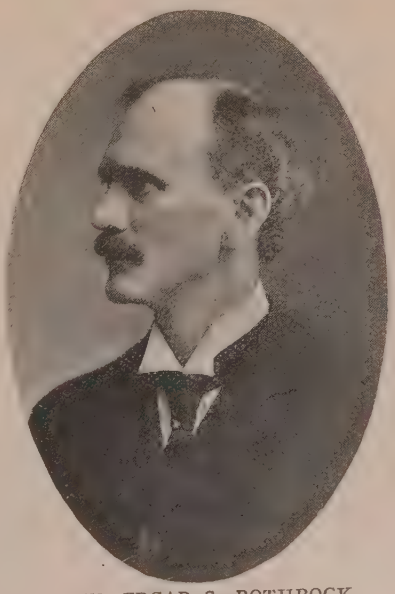
To spend a few hours in Gary, with its great buildings and tremendous industrial and commercial enterprises, is to be filled with admiration for the American spirit that dares and accomplishes; but to him who has the mind and spirit of Jesus Christ to look beneath and beyond the outward show of a great city in process of building, to him shall come a vision of the glorious possibilities of transfigured human lives, changed by vital fellowship with God, for nowhere in all America is there another such home missionary field as Gary. All honor to our own great missionary organizations, for the energetic and generous support which has been given to the new work, whereby a well-organized church has been formed and a substantial building erected in the very center of the city, with plenty of ground owned by the church for additions as occasion may demand.

MISSOURI NEED AND OPPORTUNITY

By Superintendent Edgar S. Rothrock, St. Louis, Mo.

TO one coming from the Western Reserve, with its New England population and its thickly scattered and well peopled Congregational churches, the seventy-seven churches of our faith in Missouri seem almost lost in the great region more than three hundred miles square, and he must search for some time to find one of their eleven thousand members among the three million and more of the inhabitants of the state. When he passes along the streets of the cities and larger towns, he is impressed with the many fine large church buildings on commanding corners. But he is more impressed to find that very few of them belong to our denomination. He becomes somewhat prepared for the oft repeated saying, "Missouri is not very good soil for the growth of Congregationalism."

It is not difficult to discover some things that have retarded the growth of the Puritan faith on this peculiarly American soil, which may not only emphasize the need of, but also the opportunity for a great missionary work. This is an old state, settled long before the Civil War by people



REV. EDGAR S. ROTHROCK.

EAST JOPLIN CHURCH FOUR YEARS AGO.

from other than the New England states, in which at that time Congregationalism was most carefully locked up and zealously guarded lest it should get out and be spoiled. These pioneers brought with them their churches and religious affiliations. And when at last our missionaries came, the first church being founded in 1852 and the next four in 1864, they found very few people who were not already enfolded. So the church of the Pilgrims found small constituency, and the process of creation has been rather slow. There is also much of the southern temperament, with its emotional religious ideals. The revival is the religious feast in most of the villages and towns of Missouri. And to men who believe prayer must be audible in order that God may hear, there is good reason for strenuous effort. It is no wonder that the more intelligent religious ideals should be thought to leave out some of the essentials of a religious life, and be received with much hesitancy. Moreover, some of our Congregationally bred pastors and teachers have been unable to adjust themselves to these conditions. Some have failed to find the "point of contact," some have gone too fast and too far for their disciples to follow, and there has been discouragement and the sense of failure upon the part of both the churches and the pastors.

Because of these things, Congregationalism needs to accept her great opportunity, for her mission is important and urgent, and in spite of these things she is strong and able to accept the challenge that is made to her.

We are fairly well equipped to meet the demands of this inevitable development. In St. Louis we have Pilgrim Church, with her splendidly organized, ever ready, and seemingly abundant resources; and the historic First Church, with her large means and missionary spirit. Across the state, Kansas City has the fine new First Church, strong in men and money, and with a desire to serve the Kingdom in the largest possible way, and Westminster also is coming rapidly into a place of power and efficiency. Besides these, there are a great many of the churches of the state which are most generous and enthusiastic in their support of missionary activities,

as is shown by the fact that Missouri stands well toward the head of the list of states in its per capita contributions to the state and national treasuries.

Good missionary work is being done. In each of the two great cities a distinctly downtown work is maintained. Union Church of St. Louis is ministering to a slum district, and the Tabernacle of Kansas City is in a populous community of tenant wage-earners. Both city organizations are discussing ways and means for enlarging the scope of their respective enterprises. In St. Louis, Memorial Church is about to change its site and build an attractive building which will begin a new era and bring the church to self-support. Bethlehem is the only Protestant work among the 19,000 Bohemians of St. Louis. The Webster Groves Church, under the enthusiastic leadership of its pastor, is directing and partially sustaining the two growing missions at Brentwood and Greenwood. The City Union of Kansas City is maintaining Elm Street mission, which is placed in the van of the oncoming city population; also Roanoke and Ivanhoe Park churches, the latter of which is just emerging from the old into a beautiful modern stone building. Second Church, Sedalia, is just ready to place the roof upon its new brick building. East Joplin church is just recently housed in its new concrete building. Four years ago it began as the accompanying cut indicates. To-day it has a Sunday-school that taxes the new building, and an enthusiastic and rapidly growing church organization. These are typical illustrations of the spirit and progress of Congregationalism in this state. With the missionary zeal which prevails, the strong organization of the state and city societies, the present and growing resources, the new consciousness of our mission to this part of the world; in time Congregationalism will come into its place of power in this commonwealth, to the good of the people and the glory of God.

EAST JOPLIN CHURCH TO-DAY.

THE TREASURY

Let All Our Friends Rejoice with Us!

By the Associate Secretary

Read these figures and think about them.

Receipts for 1908-09—	
Legacies	$119,874.02
Contributions	135,908.62
Interest	13,920.51
Total	$269,703.15
Total expenses for the fiscal year ending April 1, 1909	262,501.05
Balance on the right side of the ledger	7,202.10

As a result of the strictest economy our expenditures were $1,628.22 less than last year and while one month since it seemed that we would have to close our books with a deficit, yet providentially, the funds needed were supplied and we were able to reduce our indebtedness by $7,202.10.

When we consider the business depression and the efforts put forth in behalf of the Joint Campaign, we can truly say that this is God's doing. This coming year promises much for our work. Let us take courage and each do his or her part and make it the best year in our history. "We can if we will."

HOME MISSION PENCIL POINTS

The semi-annual meeting of the Woman's Home Missionary Association of Massachusetts and Rhode Island will be held at North Adams, Massachusetts, on April 28.

Rev. Joel S. Ives, who has for many years been Secretary of the Connecticut Missionary Society, now becomes both Secretary and Treasurer. He and Mr. Soule will make a strong team.

Superintendents Grauer and Ricker held a conference with pastors and others at Pittsburg, March 26, to consider means and methods of developing our work among Slavs in that region.

Rev. L. A. Halbert, of Kansas City, Kansas, who has been doing institutional work among foreigners in that city, resigns to take effect April 1. He will be greatly missed.

Rev. Sherrod Soule, for a score of years pastor at Naugatuck, Connecticut, has been elected Superintendent of the Connecticut Missionary Society. The Congregational Home Missionary Society heartily welcomes him to the home mission fellowship.

Rev. W. J. Spires has been appointed a general missionary in Montana. He will live at Helena or Great Falls.

Superintendents G. J. Powell, of Dakota, and W. B. D. Gray, of Wyoming, will be in New England during April.

WOMAN'S DEPARTMENT

Eatin' for the Lord

By Mrs. Busybody

A GOOD-HEARTED lady, so I have read, once engaged a venerable colored man to help at a social. As part pay she said, toward the close of the evening, "Now eat your supper, and I will pay the bill." The result was anything but satisfactory. "Madam," he said when he had finished his meal, "I's been eatin' foh de Lawd, an' de bill am t'ree dollahs an' fifty cents."

We have lately held a church supper to raise money. Our family paid cash one dollar. I made two dozen sandwiches with peanut butter, which cost twenty-five cents; two dozen fried cakes; and two quarts cabbage salad; also furnished one quart sweet cream for coffee, oil for two lamps, and one tablecloth. I washed dishes and worked otherwise until a very *early* hour, for here a church social apes the hours of the ballroom. The next day I had to lie down to rest, too tired from my exertions to do my ordinary household duties. We *cleared* scarcely five dollars, and I too feel that "eatin' for de Lawd" is expensive and unsatisfactory business. Nearly twenty years now I have spent in the ministry, and a large share of the work has been cooking to cajole a few dollars from the pockets of the public, at an expense far greater than results justify. I am wondering how long this will continue.

In Boston, last summer, I saw a church which was remodeled in Washington's time. He attended a concert given to raise the necessary funds, and gave five guineas. So raising money in such ways is no new thing. I can recall the "donation parties" of forty years ago, back in Michigan. Can one ever forget those festive affairs?

Everywhere I go I find the same struggle. Lodges, clubs, churches, schools, Sunday-schools, Christian Endeavor Societies—who isn't, tell me, getting up a supper or a dinner or an entertainment to raise money?

This is man's way. "Neither are your ways my ways, saith the Lord." Isa. 55:8. Now let's see what are God's ways.

Turn to Mal. 3:10. "Bring ye *all* the tithes into the storehouse"—our part—"that there may be meat in mine house, and prove me now herewith," (ever put God to the test?) "said the Lord of hosts, if I will not open you the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it."

All through your childhood, if someone said, "I can throw you," you said, "Prove it," and the struggle began. Put *God* to the test, just as confidently as you put the small boy.

Prov. 3:9. "Honor the Lord with thy substance, and with the first-fruits of all thine increase." And then what? "So shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

Luke 6:38. "Give and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom."

Prov. 11:24. "There is that scattereth, and yet increaseth."

Prov. 11:25. "The liberal soul shall be made fat: and he that watereth shall be watered also himself."

Ps. 41:1. "Blessed is he that considereth the poor: the Lord will deliver him in time of trouble."

Eccl. 11:1. "Cast thy bread upon the waters: for thou shalt find it after many days."

2 Cor. 9:6. "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully."

These are only a few of God's promises. What do they mean to you?

Someone says that giving is like combing the hair. Comb it seldom, and what a face we make: comb it often, and the process gives satisfaction and pleasure.

In our locality we are none of us rich, yet all are rejoicing in a bountiful harvest. One man's crop nets him two thousand dollars. He'd make an awful face if I should endeavor to use that "giving comb" in his tangled locks. Another man, who owns a threshing rig, has boasted that he cleared one hundred dollars a day. He is our assistant Sunday-school superintendent, and yet our pledge of ten dollars to the state Sunday-school work goes begging. After a while, if the money can't be extorted direct, we are going to "eat foh de Lawd" until we raise the amount. Our church is not paid for; we can't afford a minister; and yet if every Christian in our locality should give his tenth we should have a paid-for church, a well-supported pastor, and a large share in every good work.

Many will say, "I can't *see how* giving will help me to prosper. I need the money *myself*." I once heard Dr. Pearson say, "God never asks us to do the possible. He always demands the impossible." *His* to command, *ours* to *obey*. What is that verse? "Faith is the substance of things hoped for, the evidence of things not seen." (Heb. 11:1.)

In our home we have tried God's ways for more than twenty years. This winter, when everything promised economy, close economy, it looked as if we were to face hard propositions and ought to withhold the tenth, and I dreaded to meet the cloud that hung so low and was sure to strike us. Yet we gave, and never have we been better provided for, and there's no cloud at all. Over and over, time and time again, we have tested these promises; and over and over, time and time again, we have met the abundance promised. And further, I have never yet found a person who fulfilled his part of the contract but found he was ahead rather than behind in his living.

Read Rev. H. G. Bissell's article in *Congregational Work*, "Schooled to Say 'No.'" How I long for power of attorney to take this truth just in our locality, and relieve that situation. Read of the open door in Congo Free State, in the December AMERICAN MISSIONARY, pictured by a returned missionary.

"Oh, the world is full of sighs, full of sad and weeping eyes," and "the days are going by," and if you and I step out in faith and minister to "His little ones," though we cannot see how we shall be prospered, yet we surely shall be. The promises are sure and steadfast. Try them.

THE HOME MISSIONARY BOX AGAIN

The midwinter conference in Cleveland with many of the state Superintendents resulted in a decided change in box work methods. Heretofore an application blank has been sent to each home missionary with his commission. But fields are constantly coming to self-support, pastors and wives often break down physically, the term of service depends on local needs and not on a national schedule; and as a natural result, some months many would be commissioned and other months few, and it was impossible to foretell when the blanks would be returned to the central office, and also

impossible to give many societies the choice they wished. The blanks for box help will now be issued by each Superintendent as early in the spring as local conditions will allow. There will be no lines drawn between the struggling churches under home mission care and the struggling churches just assuming self-support. Each state, so far as possible, will look out for its own missionary box work, but in several states where the strong churches are few and far between and the younger churches just beginning to stand alone, box work will be "the stitch in time that saves nine."

It is hoped that most of the blanks will be ready for the churches before September 1, and societies making requests will be given every possible attention. The change may cause a little confusion this first year, and we are asking forbearance on the part of the sewing societies, and careful attention to some of the following conditions:

The missionary families most in need are those situated either in new towns, often far from the railroad, where transportation is expensive; in the suburbs of rapidly growing cities, where freight charges are not so high but where the struggle to keep up appearances is often more crushing than actual privation; in communities where great industries are beckoning to all types of unskilled labor, and where strikes, accidents, and hard times abound; in the rural districts of older sections, where the "well-to-do" of a generation ago have been replaced by a non-English-speaking people from across the sea; and in the great work opening up in the South.

Remember that forty-two out of every fifty churches ask for "small children, girls preferred," while many of our most valuable workers have boys over twelve. The hardest time in every home missionary family is when the children of sixteen are facing their life work. Sympathy and encouragement at that time from mothers whose boys are not obliged to enter the lumber camp or wash sheep on a cattle ranch during the summer vacation, will bring a hundredfold blessing. To quote from a letter received last summer:

> My wife has plunged into the work heroically this year. Besides sewing, cooking, and washing in a family of seven, she has tramped the fields with me and alone in the interests of the work, and has taken her place in the work of the Aid Society with the other members also. It is telling on her, but she rejoices with me in it, because we are not only doing some good in the salvation of the people, but we are keeping all our children in school, and they are making splendid progress. My only boy, sixteen years old, took the train to eastern Washington two days after school was out, to work in the harvest fields to get money to buy clothes next winter.

It will facilitate the work in the office if societies will apply early enough so that the last sentence will not need to be "an immediate reply is requested, as our ladies meet tomorrow." Also if when asking for a choice they will *return immediately* any blanks they know their society will not consider. As long as a blank is out for consideration it is not offered elsewhere. After the society has considered, notify us of the decision. If "nay," return the blank; if "yea," give us some idea of the length of time before shipment. A postal card is all that is necessary, and this often saves time for us and anxiety on the part of the missionary. We of course want to know when the box is sent. The value reported is not deducted from a worker's salary.

M. L. W.

Is there any need of evangelization in this country? It is reported that in Kansas City, only one in thirty of the population attend evangelical services; yet in face of this one of the most centrally located churches recently disbanded.—*Baptist Home Mission Monthly.*

GOSPEL EXTENSION.

There must be many of our home missionaries who live in communities where there is need of attention to the matter of distributing copies of the Bible or parts of it. Then, too, in every community (and in almost every home, for that matter) there are those who need to have God's Word brought to them in such a way as to excite fresh interest in reading it. We are glad, therefore, to announce that a friend of the Home Missionary Society and a believer in the saving power of the truth as it is in Jesus Christ is ready to send a small number of copies of single Gospels to any one who will distribute them with care, and will also furnish them at a nominal rate to those who desire larger quantities. Write to this office and we will forward your request.

REV. DWIGHT S. BAYLEY,
MISSOULA, MONT.
(See Editorial, page 206.)

APPOINTMENTS

March, 1909

Alstedt, Thure E., Merrill, Wis.
Aunks, F. M., Robinson, Utah.
Austin, Eli, Midlothian, Okla.
Bekeschus, Edward, Garden City, Kan.
Bercher, Kenneth A., McKeesport, Penn.
Booth, Harold G., Mobridge, So. Dak.
Borst, Homer W., Marine, Minn.
Brown, D. M., Chamberlain, So. Dak.
Burkett, C. E., Goshen, Ala.
Christianson, C. J., Oklahoma City, Okla.
Dahlgren, John A., Dover, N. J.
Dahlstrom, August H., Kasota, Minn.
Daley, C. M., Genl. Miss., Wyo.
De Groff, Chas. F., Waubay, So. Dak.
Dickensheets, J. Q., Cottonwood, So. Dak.
Dickey, John G., Marmarth, No. Dak.
Dreisbach, C. H., Chelsea, So. Dak.
Duncan, C. W., Hydro, Okla.
Elmquist, Axel E., Perth Amboy, N. J.
Evans, John E., Bonesteel, So. Dak.
Eves, Mrs. G. L., Denver, Colo.
Ferris, Mrs. J. O., Sheridan and Willamette, Ore.
Gafert, Fred, Sioux Falls, So. Dak.
Gray, John A., Fairmont, Ind.
Grob, Gottfried, Springfield, Mo.
Haggquist, F. G., Cannon Falls, Minn.
Hammer, Henry A., Binger, Okla.
Harden, John, Tempe, Ariz.
Hassell, R. B., Douglas, Alaska.
Hawkes, Thos. A., Brownton, Minn.
Horner, W. J., Grand Marais, Minn.
Huelster, Anton, Michigan City, Ind.
Hughes, Evan P., Corvallis, Ore.
Humphrey, Robert, Indianapolis, Ind.
Iorns, Benj., Wagner and Mayo, So. Dak.
Jenney, E. W., Genl. Miss'y, So. Dak.
Lamonds, Alex., Atlanta, Ga.
Loos, Wm., St. Paul, Minn.
Loud, Oliver B., Lawton, Okla.
Lundberg, Martin, Du Bois, Penn.
McCoy, R. C., Atlanta, Ga.
Marshall, John, Beaver Creek and New Era, Ore.
May, Nelson H., Oacoma, So. Dak.
Meyer, Wm. H., Laurelwood and Portland, Ore.
Nelson, Andrew P., Gen'l Miss'y, Minn.
Nelson, A. P., St. Joseph, Mo.
Nelson, Frank, Titusville, Penn.
Nickerson, John, Stowers and Rosevale, No. Dak.
Nugent, Milton E., Belview and Seaforth, Minn.
Okerstein, John F., Gen'l Miss'y, in Minn.
Overman, N. E., Atlanta, Ga.
Owen, E. P., Willow Creek and Otter Creek, Okla.
Pershing, Jas. E., Vinita, Okla.
Peterson, John M., Lake City, Minn.
Peyton, Frank, Pond Creek, Okla.
Renicks, S. A., Carbondale, Penn.
Riggs, Geo. W., Park Place and University Park, Ore.
Ross, H. O., Wall, So. Dak.
Ruder, Peter, Fruita, Colo.
Safstrom, John, Gwinner, No. Dak.
Schuster, Wm. M., Laurel, Mont.
Shepersky, P. G., Leslie, So. Dak.
Sjoberg, Aug., French Lake, Minn.
Smith, J. Arthur, Coldwater, Hillsdale, and Pleasant View, Okla.
Spitz, S. F., Gettysburg, So. Dak.
Stillman, O. A., Salem, Central and Howell, Ore.
Strom, Carl G., Missoula, Mont.
Test, Elmer E., Englewood, Colo.
Thomas, Dan'l T., Portland, Ore.
Todd, John W., Buffalo, Strool, Ada, and Davisson, So. Dak.
Upshaw, Wm. L., Scappoose, Ore.
Warkentien, E. L. F., South Milwaukee, Wis.
Wickerly, Abraham, Minersville, Penn.
Willman, F. A., Eureka, So. Dak.
Wilson, Albert, Murdo, So. Dak.
Wiltberger, Louis W., Paonia, Colo.
Woodcock, Thomas J., Vale, So. Dak.
Woth, Fred., Grand Island, Neb.

THE AMERICAN MISSIONARY ASSOCIATION

AMONG EIGHT RACES IN AMERICA. WHITE. NEGRO. INDIAN. ALASKAN. PORTO RICAN. CHINESE. JAPANESE. HAWAIIAN.

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Rev. H. H. PROCTOR, D.D., Ga.
Judge ROBERT R. BISHOP, Mass.

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Rev. CHARLES J. RYDER, D.D.
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Secretary of Woman's Bureau, Miss D. E. EMERSON.

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Field Representative, Mrs. IDA VOSE WOODBURY.
CHICAGO OFFICE: 153 LA SALLE STREET, CHICAGO, ILL.
District Secretary, Rev. GEORGE E. HALL, D.D.

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

in drafts, checks, registered letters, post-office orders, may be sent to H. W. Hubbard, Treasurer, 287 Fourth Avenue, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a life member.

American Missionary Association

EDUCATIONAL WORK IN THE SOUTH

Superintendent of Education.—Rev. H. Paul Douglass, D.D., 287 Fourth Ave., N. Y.

COLLEGES AND THEOLOGICAL SEMINARIES.—Ala.: Talladega, Talladega College. Miss.: Tougaloo, Tougaloo University. Tenn.: Nashville, Fisk University. Ga.: Demorest, Piedmont College. Atlanta, Atlanta Theological Seminary. D. C.: Washington, School of Theology, Howard University.

Secondary Institutions.— Ala.: Florence, Burrell Normal School. Marion, Lincoln Normal School. Mobile, Emerson Institute. Fla.: Fessenden, Fessenden Academy. Orange Park, Orange Park Normal School. Ga.: Albany, Albany Normal School. Athens, Knox Institute. Macon, Ballard Normal School. Marshallville, Lamson School. McIntosh, Dorchester Academy. Savannah, Beach Institute. Thomasville, Allen Normal and Industrial School. Ky.: Lexington, Chandler Normal School. La.: New Orleans, Straight University. Miss.: Meridian, Lincoln School, N. C.; Beaufort, Washburn Seminary. Enfield, Joseph K. Brick Agricultural, Industrial and Normal School. King's Mountain, Lincoln Academy. Troy, Peabody Academy. Wilmington, Gregory Normal Institute. Saluda, Saluda Seminary. S. C.: Charleston, Avery Normal Institute. Greenwood, Brewer Normal School. Tenn.: Memphis, Le Moyne Institute. Grand View, Grand View Normal Institute. Pleasant Hill, Pleasant Hill Academy. Tex.: Austin, Tillotson College. Va.: Cappahosic, Gloucester School.

Elementary Institutions.— Ala.: Athens, Trinity School. Fort Davis, Cotton Valley School. Joppa, Normal and Industrial Collegiate Institute. Ky.: Evarts, Black Mountain Academy. Miss.: Clinton, Mt. Hermon Seminary. Moorhead, Girls' Industrial School. Mound Bayou, Normal Institute. N. C.: Blowing Rock, Skyland Institute. Hillsboro. Lawndale, Douglass Academy. Lynn.

Affiliated Institutions.— Ala.: Cottage Grove, Cottage Grove Industrial Academy. Kowaliga, Academic and Industrial School. Ga.: Brunswick, The Normal School. Cuthbert, Howard Normal School. Forsyth, Normal and Industrial School.

Ungraded Schools.— Ga.: Andersonville, Beachton, Daisy, Glennville, Hagan-Bethel, Hagan-Eureka, Marietta, Rutland, Thrift, Trinity. N. C.: Burlington, Dockery's Store. Dry Creek, Evans, Exway, Haw Branch, High Point, Lilesville, Mt. Gilead, Mt. Pleasant, Oaks, Strieby, Tempting, Wadsworth, S. C.: Greenville.

CHURCH WORK

Superintendent of Southern Church Work.—Rev. George W. Moore, D.D., Nashville, Tenn.
Superintendent of Mountain Church Work.—Rev. W. O. Berckman, Williamsburg, Ky.

Number of Churches.—Alabama, 20; Arkansas, 1; Dist. of Columbia, 3; Georgia. 27; Kentucky, 17; Louisiana, 15; Mississippi, 7; North Carolina, 56; Oklahoma, 3; South Carolina, 6; Tennessee, 35; Texas, 10; Porto Rico, 8.

INDIAN MISSIONS

Educational Work.—Neb.: Santee Normal School.

Churches and Stations.—Santee Agency, 3; Rosebud Reservation, 11; Cheyenne River Reservation, 11; Standing Rock, Grand River District, 7; Standing Rock, Fort Yates District, 6; Fort Berthold Agency, 3; Crow Agency, 3; Cape Prince of Wales, Alaska.

CHINESE AND JAPANESE MISSIONS

California Chinese Missions.—Bakersfield, Berkeley, Fresno, Los Angeles, Marysville, Oakland (2), Oleander, Pasadena (3), Riverside, Sacramento, San Diego (2), San Francisco (2), Santa Barbara (2).

Hawaiian Evangelical Association.—Hawaii, Kaulakekua, Hilo; Maui, Wailuku, Pauanene; Oahu, Honolulu, Kukuihaela; Kauai, Makaweli.

PORTO RICO, W. I.

Educational Work.—Santurce, Blanche Kellogg Institute.

Church and Mission Work.—Fajardo and Out-Stations, Humacao and Out-Stations, Naguabo and Out-Stations, Luquillo, Yabucoa, Juncos, Las Cabezas.

EDITORIAL

"Men get opinions as boys learn to spell
By reiteration chiefly; the same thing
Shall pass at last for absolutely 'wise,'
And not with fools exclusively."

Assert and repeat. Do it often enough and the hypothesis becomes a theory and the theory passes for an established fact. So the pathways of science, art and religion are strewn with errors once received as truths. Text books in science once accepted are now sold for the price of waste paper. People "said their creeds" and thought the sayings made them true, but the infallibility of yesterday becomes the absurdity of to-day.

We are thinking of this as we find ourselves within new covers. Half a century ago sovereign states for example were asserting that wrong was right. The righteousness of slavery repeated over and over until people believed it. Pulpits proclaimed that wrong was right. Great states practiced it, and made laws to perpetuate it. For the most part they were sincere and were ready to fight and suffer for their belief. It took the tears of the greatest sorrow that ever came to a civilized people to enable them to see clearly with their own eyes that wrong is not right. What misled them? Reiteration.

When freedom came to the Negro people who had "known the Negro all their lives" insisted that "he is incapable of education."

They repeated it. They reiterated it. It was said ten thousand times over. "The Negro can imitate, but he cannot take on education in any proper sense of its meaning. It is useless and wasteful to try." Those not quite ready to accept this unqualified assertion modified it into the theory that an "elementary education is all that is needed for an elementary people"; "an inferior education for an inferior race." Teach the Negro to work," said they, "let the white man do the thinking." Reiteration made this cry popular, and millions went no farther for the truth of their doctrine that a "rudimentary education is best for the rudimentary people" than the repeated cry which uttered it. That sounded better than no education and thousands of people in the North accepted the shallow theory for truth simply because they heard it so often. An education to develop one intellectually was "a grave mistake." "It began wrong end to," this "trying to engraft the education of a superior race upon one inferior." Besides if you succeed in educating the Negro in a large way "you spoil him." "It gives him impossible ideals"; "it creates discontent"; "it makes him unduly assertive"; and "he will not keep his place." He "will have ambitions which cannot be gratified." "There is no room for a thoroughly educated Negro." "What can he do that helps his race after you have spent your time and money on him?" This in the face of the fact that the superior men of the South have re-

pudiated the popular cry and have abundantly testified that "no race ever made equal progress in equal time," as evidenced in homes, possessions and lives of those who have had their chance to obtain and achieve. This reiteration was a policy shrewd, persistent and political. Newspapers exploited it. Assertions which were reiterated from Texas to Virginia soon passed over the North until they were held at last for "absolutely wise and not with fools exclusively." Thus it came about that a great reaction was experienced in the North. It was sheer reiteration. Assertion was having its day.

The American Missionary Association has had an experience with such reiterations for sixty long years. It began, however, with the assurance that the things which cannot be shaken will remain and the things which ought to be shaken can be. It does not matter how emphatic assertions may be, nor how strong they may become because they are circulated; the truths which live because they are true will tire out the mere reiterations in the long run. The Association met the reiterations of slavery by saying "No," to the nation's "Yes." It made its appeal to the conscience of mankind. That was something which could not be shaken. Now every one knows that reiteration does not spell righteousness. We have this to appeal to and it will win.

Forty years ago the American Missionary Association saw there must be some institution in which the Negro people may show their possibilities and work out the problems of their capacity. To-day we have visible, living examples of the wisdom of its methods in the thousands who are teaching and inspiring the less fortunate of their race, showing them what life is and how to live worthily and wisely. The race is coming to have its authors, its editors, its physicians, its well prepared ministers, its capable lawyers, its successful men of business. Says Professor Kelly Miller—himself an illustrious example—"if we should subtract from the development of Negro life the influence contributed by and attributable to these much-berated colleges and universities, the remainder would be niggardly indeed. The colleges and universities have furnished the teachers, preachers, doctors, lawyers, editors and general leaders who are now directing the activities of the Negro people, and stimulating them to higher and nobler modes of life. The instrumentality which in some measure helped to fit them to their high function performed a service rarely if ever, equaled in the history of human betterment."

One thing the policy of reiteration against the advancement of the Negro has not been able to do. It has not slackened the purpose, the confidence or the zeal of those who know why they have believed, and whose beliefs have the confidence of knowledge and experience. The theory that a race should be decreed by one race to live in patient and hopeless submission to another race however often repeated will not pre-

vail. Those who insist upon this are using "vain repetitions as the heathen do." They will not "be heard for their much speaking." The providence of God has put this among the things that are settled. It is too late to unsettle them now. Yes, too late. The Negro will have worthy education. He needs it. He will have it. He can take it. It will be his safety. It will not be confined to one form. He will have also industrial training. He needs this training. He will get it. The majority of the race will have what can be taught in common schools, and will make this degree of enlightenment their preparation for a life of honest service and usefulness. But there will never be a time when there will not be a need for teachers and ministers and doctors and men of college training for the upleading and upbuilding of their race. Every year for forty years since has demonstrated that the Negro college has been no mistake. Far from it. They are repeaters not educators who reiterate to the contrary. The wise men South as well as North know well that the race cannot be saved without these institutions which call forth and develop its highest possibilities. What these may prove to be we do not yet know. We know this: we know that the Negro race just up from slavery has Frederick Douglass, Dr. Washington, Professors DuBois and Kelly Miller, Paul Dunbar and Tanner, emminent for their gifts of intellect and distinguished for their attainments, not to mention the conspicuous successes of other men of exceptional brain and power who have given suggestions of what may be evolved in the years. In the face of such facts, the idea of the sole kind of education for the Negro greatly prevalent in the South—accentuated and persistently reiterated—is seen in its true light and it is not a very bright light. We must see to it that the race has its fair and honest chance to work out the possibilities of the future whatever these may prove to be. It certainly will take long preparedness, infinite patience and unconquerable persistence, with our aid and sympathies, but with these, the reiterations as to "racial unfitness" or "racial inferiority" will have their proper answer. Meanwhile there must be good care for the institutions which can call forth and develop the possibilities.

FINANCIAL

March, and the six months ending March 31st.

The donations for March were $17,388.58, an increase of $1,874.73 over those for March of last year. The donations for the six months ending March 31st were $92,839.10, an increase of $5,037.59 over the same period of the previous year. The receipts from legacies for six months were $47,052.42, an increase of $2,736.54 over the legacies for the same period of the previous year.

The total receipts from donations and legacies were $139,891.52 an increase of $7,774.13. The expendi-

tures for the six months were $161,-199.02 a decrease of $209.62. The debt balance at the close of six months was $21,307.49, a decrease of $7,983.75 compared with the same period the previous year.

The amount apportioned to the American Missionary Association in donations for the first half of this fiscal year was $125,000, about $32,200 more than was received. If this had been received there would have been no debt on the current year, with several thousands dollars to the credit of the debt of $46,917.92 carried over from previous years.

Thankful for the support which has come to the Association we hope for increased support during the second half of the fiscal year that we may close the year free from any debt.

In the Joint Missionary Campaign an earnest effort is being made to stimulate missionary interest; to increase support for the general work and to secure individual gifts to cancel the old debts of the Societies. We are actively coöperating in this effort to secure the support necessary to maintain the work and to close our year September 30th free from debt.

We give below an analysis of donations for March and for the six months ending March 31, indicating the channels through which these amounts reach our treasury.

DONATIONS—MARCH

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL
1907-08....	$6,129.99	$1,174.12	$1,797.38	$155.00	$281.23	$ 9,537.72	$5,976.13	$15,513.85
1908-09....	7,506.92	1,729.78	2,277.40	8.62	233.14	11,755.86	5,632.72	17,388.58
Increase....	1,376.93	555.66	480.02	.....	.....	2,218.14	.....	1,874.73
Decrease....	.....	.....	.....	146.38	48.09	.....	343.41	.....

DONATIONS SIX MONTHS TO MARCH 31st.

	Churches	Sunday Schools	Women's Societies	Other Soc'ties	Y. P. S. C. E.	TOTAL	Individuals	TOTAL
1907-08....	$43,455.23	$5,458.52	$11,662.08	$365.00	$1,545.87	$62,486.70	$25,314.81	$87,801.51
1908-09....	47,113.34	6,433.02	10,715.11	83.57	1,323.21	65,668.25	27,170.85	92,839.10
Increase.....	3,658.11	974.50	.....	.....	.....	3,181.55	1,856.04	5,037.59
Decrease....	.....	.....	946.97	281.43	222.66	.....	.....	.....

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of————dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person.

FISK UNIVERSITY ON ITS RELIGIOUS SIDE

Prof. Cornelius W. Morrow

Fisk University, as an exponent of the higher education for the Negro, has long been an interesting study, and is no less interesting to-day from the same point of view, now that the fact has been demonstrated that he can learn and use the higher mathematics, analytical chemistry, psychology, logic, sociology and the like. But there is a phase of culture connected with the school's life that should not be lost sight of, however interesting and important the question of scholarship may be.

After all, the object of the American Missionary Association in planting Fisk and other educational institutions was to promote Christian character; and this has been its object all along in caring for them. Without a question, the large number of churches and individuals that stand back of the Association, and are happy to do so, regard its work mainly on the religious side. They think of the schools under its care, as they do of the churches, as means to spiritual ends. It scarcely need be said that its secretaries, however much they may strive to have its educational work a success from the standpoint of scholarship, yet ever have on their hearts the matter of bringing the thousands of boys and girls in their colleges and schools into closest touch with the Divine Teacher.

The writer, after many years of residential connection with Fisk University, is happy to say that, considering the institution purely as a religious enterprise, it justifies every dollar invested in it and all the labor expended on it. The very conditions of its life have only to be mentioned to show the correctness of the statement. Think of a score or more of earnest, consecrated, intelligent men and women brought into most influential relations with half a thousand boys and girls, being kept in such relations seven days in the week for nine months of the year, and with most of these young people for several such school years, and being not only permitted to do direct service in Christ's name, but expected to, and it is clear that the result in the establishment of Christian character must be great.

The number of students that every year make public confession of faith in Christ and unite with the college church and their home churches is considerable, and is inspiring; but the most encouraging feature of the religious work is the evident spiritual uplift of scores and scores of the young people as the years come and go. Fisk has an energetic Young Men's Christian Association and an earnest Christian Endeavor Society, a thoughtful White Cross League, a wide-awake temperance society, and other organizations looking to the moral betterment of the students; it has the usual church machinery, as

it should; still, it is not only of such agencies that it may speak as constituting itself a Christian college; it may rejoice in the goodness of God as shown in the faithful lives lived by a very large proportion of its undergraduates and alumi. Indeed, it has reason to be thankful to our Heavenly Father for the noble work for humanity that is being done, often at great personal cost, by those who have gone out into the world from its sheltering walls.

The man chiefly interested in education can find much to attract him in Fisk University, much to prove to him that the higher education is warranted for the Negro; but the man chiefly interested in spiritual things can find in the college such manifestations of the presence of the Holy Spirit as fill the heart of a Christian with intense joy. The writer would not minimize the importance of the intellectual side of the life of the institution, rather would he magnify it; but he would bring to the front the religious side, so that the reader may know that the great sacrifices made for the students and the fervent prayers offered in their behalf, from the day of the school's planting even to the present hour, that they might learn of Jesus, have not been in vain. God has blessed those sacrifices; He has answered those prayers.

DOWN IN MISSISSIPPI

By Charles Alexander

[Mr. Charles Alexander, the able editor of Alexander's Magazine, published in Boston, has been traveling in the South visiting among educational institutions. He took with him the observant eye and disciplined mind of a scholar. We quote from him with especial reference to his visit at Tougaloo University.]

One of the best signs of the Negro's advancement in the state of Mississippi, is exhibited, not so much in the accumulation of property on the part of individuals, but in the decided change in the faces and the intelligent eye glances of the young men and women, boys and girls, who attend the schools of that state. These bright faces, these intelligent eye glances, give signs of lofty aspirations and high ideals. On account of the increased intelligence among the masses of the Negro race and on account of their upward strivings, home comforts and domestic tranquility undreamed of twenty-five or thirty years ago are now realized. To whom are we to give the credit for this great change in these people? Surely not to the individual Negro men and women who belong to the so-called self-made class, but to the noble teachers, white and black, who have planted schools of various grades in all sections of the state. Some of these schools have been started in almost inaccessible places, either in the midst of dense and seemingly impenetrable forests, or beyond ravines and hills that were forbidding in their every aspect; and yet a good work is discovered in all

of them. The work of these schools is of the most valuable sort. This school work that is every day conducted in the south to-day is most vital. Upon the success of these schools must depend, not only the future prosperity of the Negro and the amicable and harmonious relations between the two dominant races, but the moral and intellectual status of both races as well.

During our recent visit to Mississippi we delivered a series of addresses before students and faculties of a number of the strongest institutions of learning in the state, and now we wish to give our readers bits of history concerning these schools.

One of the most delightful experiences of our Mississippi trip was our drive of seven miles (from Jackson) to Tougaloo University and our entrance upon its wonderful campus. This magnificent plant, with its glorious surroundings, situated just back of a beautiful grove of great trees, with flowers growing in profusion on every hand, and creeping vines swaying in the breezes—this splendid institution of learning made a profound impression on my mind—it should have an endowment of at least two million dollars. We hope that some friend will soon see the need of mak- Tougaloo University as strong financially as it is attractive and useful and as it deserves to be made. There is not an institution in the state that has a more thrilling history, that has lifted a larger number of men and women from a lowly estate to one of self-reliance and self-respect. Indeed, there are few institutions in all the Southland that have contributed as much to the elevation and redemption of the Negro as has Tougaloo University. The Christian training which the young people receive at this seat of learning is broad and thorough. No wonder the best white people, and practically all of the colored people who know of its great benefits to the race, give it their heartiest endorsement and sympathy. The moral standards at Tougaloo are high, the ideals are lofty and the discipline is almost faultless. The demeanor of the students after they have left the University, their success in the various professions in the trades and in business, are a constant source of satisfaction to the president and the faculty. The showing of self-respect, efficiency, reliability and Christian example is Tougaloo's reward offered by nearly every student who goes out into the world with its equipment. The Christian unity which the institution teaches, emphasizes, and exemplifies, which takes such a firm hold of the young men and women who place themselves under its influences, is a great blessing to all the people of the South. Tougaloo imparts to the Negro students the most helpful knowledge; it teaches them the importance of continuing, even after leaving school, the process of absorbing and assimilating the very best elements of American civilization they may be able to discover, and at the same time, to fail not to cultivate and retain as much as possible that sunny, buoyant, hopeful, optimistic nature with which they are endowed, as well as those warm sympathies, deep religious convictions, hospitable tendencies, and other rich natural endowments which has characterized the race as a permanent racial asset.

BUILDING CHARACTER

Miss E. A. Barnes, Talladega College, Ala.

No intelligent person doubts that the Negro ought to be educated. But the advocates of his education—like Israelites and Philistines—are encamped on opposite hills. The Philistine's one idea is that Ham ought still to be a servant of his brethren and that he ought to be trained with that destiny in mind, not for his own good, but that he may be as serviceable as possible to those who are pleased to call themselves his superiors. The Philistine advocates of this theory have been a little disappointed of late. Originally advocating industrial training which would produce cooks, nurses and mechanics for white people, they were dismayed to observe that these trained workers desired to work for themselves! Some of them were compelled to fall back on the proposition that the Negro should not be given any training at all.

The other theory is that the Negro, like any other race, ought to be educated for his own sake. According to this belief he has the right to life, liberty and the pursuit of happiness; the right to take his own course in the pursuit of happiness; the right to develop his own brain, see with his own eyes, and use his own hands for his benefit as much as any other child of our common humanity. To lift thousands out of dumb, hopeless despair lighted only by a phosphorescent good nature—half hiding the depths of depravity—to a college atmosphere of refinement and eager, joyous intellectual life—this in itself is worth working for. To put millions in the way of earning for their families a happy, respectable, comfortable home, is an achievement not to be despised. Yet in one thing the Philistines are right, and this ground of union may yet bring the two camps together into one mighty host of the Lord. The individual does live, not for himself, but for all. This however is true of all races alike. It may seem like a tremendous heresy to say that the white man is as much bound to live for the benefit of the black as the black is for the white, but can any one doubt what Jesus Christ would say on the subject? The world has come to the place where its workers must be prepared and rewarded for the best service.

Let us look at the results of our missionary efforts in the South: we find not theories, but solid facts. We find a large number of young people, self respecting yet serviceable, helping themselves and serving their country at the same time as they have gone out from Fisk, Talladega, Atlanta, Le Moyne, Avery and many other schools. Examples are so numerous that it is difficult to choose between them. Here is a principal of a flourishing school which makes large sums of money yearly on its farm and does fine work in all departments. Here is a country teacher, patiently striving to care for eighty-five children with the help her older girls can give her. She is adding physiology and history to their other studies; she has a sewing class for which she buys the material, when the people cannot afford it, out of her meagre salary. She works till dark and goes to her home

exhausted, but with her dark eyes shining with the joy of service she tells how she loves her children. A physician comes to my mind who strong and capable takes time from his successful professional career to give scientific instruction to his people on the subject of tuberculosis and the advantages of a pure moral life. Here again is an earnest pastor, once a West Indian sailor, now deserving as well as any I have ever known the name "man of God," building up and maintaining a flourishing and most useful church and influencing all the people about him for good. Of the educated young people the very great majority of them are a credit to their training, and a very few are failures. Of the mass of colored people it is estimated that one-tenth are now permanently enlightened, capable to uplift others and these are illumining the rest. White people see comparatively little of these, but when they do come in contact with them they freely acknowledge that these people are benefiting the general community, as well as themselves, and their race.

This is the work of the missionary schools. Shall we not maintain them and increase their facilities, to keep pace with the increasing demands of the time? Shall we not aid those honest, persevering students whose poverty would shut them out from the world of thought? These will become in the end noble workers, and many such have already with little help worked their way through school and are now patiently serving their people, their country and their God.

A CHRISTIANIZED AMERICA

In the Missionary Campaign held at Atlanta, Georgia, at which Ex-Governor Northern presided, one of the most significant addresses was made by Ex-Governor Glenn, of North Carolina. He spoke on "A Christianized America." He deplored the fact that many people boast that America is safe so long as the Stars and Stripes float above. He then discussed the things that threaten our modern civilization. It is the opinion of Ex-Governor Glenn that there are forces at work in America, which, unless their progress is checked, will dissipate our strength and bring wreck and ruin to this country; such as was brought upon Greece and Rome in earlier days.

The first discord that was mentioned as marring our national harmony is the struggle of capital with labor, world-old, yet ever new, with its murder of children in our factories; conditions which could not exist if we loved our children and neighbors as we love ourselves. The appalling desecration of the Sabbath in this country should bring the American people to consider the terrible results of the French revolution. "Where there is no Sabbath, there is no religion; where there is no religion, there is no God; where there is no God, there is no conscience; where there is no conscience, there is no respect for the rights of our fellowman; where there is no respect

for the rights of our fellowman, there is mob law and anarchy. No people can be blessed until they come back to God."

A very inspiring address was made also by Dr. John E. White, of Atlanta upon "The Backward People." In opening his discussion, he referred to the fact that last year there were 8,050 homicides, one hundred social assassinations, called lynchings, 10,852 suicides, and 71,000 divorces, and declared that if this were the view-point, the whole country might well be looked upon as being backward. "The South might be judged especially backward," said he, "when we think that of the total number of lynchings last year, all but six occurred in this section. The people of the South are backward in the per capita of wealth, if that be the view-point, and they are backward in lawlessness, if that be the view-point." In spite of these evidences of backwardness, it is not what people outside say about us, but it is what we have to say about ourselves that we should fear. Upon our civic pride and upon our conscience depends the ability to face these problems and to get rid of the facts by getting rid of the causes.

Dr. White divided the twenty-six million people of the South into four great classes, three of which he classed as "backward," viz.: five million white people who are congregated around the cotton mills; two million white people of the mountain section and eight million Negroes. "The problems with which we are confronted," said he, "spring from these classes of backward people. The mobs of this country are formed largely of that class, the perils and dangers of race antagonism, and the problem is in the perils and dangers that lie in that class of people." Doctor White spoke eloquently and forcefully of how they are to be reached, what steps must be taken to lift this backward class to a higher plane of civilization, to bring them in close and sympathetic touch with great world movements, and to inspire them with a higher and nobler conception of life and its responsibilities. He pleaded earnestly for mission work in the mountainous sections of the Southern States, where the illiteracy of the poor whites is most deplorable. The illiterate belt extends for six hundred miles in length and two hundred miles in width through portions of Virginia, Georgia, Alabama and Tennessee, the population of which, numbering four million or five million people, is entirely away from the railroads. Though pure-blooded Anglo-Saxons, they are so illiterate as to be unable to read and write, and many of them have never seen a Bible. In conclusion he dwelt upon the fact that fifty per cent of the people of the nation are crowding into the cities, where they come under the influence of every vitalizing tendency, and three out of every four are not Christians. The remedy for all these conditions he said, is the missionary spirit, which will Christianize the world.

ALLEN NORMAL INDUSTRIAL SCHOOL

THOMASVILLE, GA.—A STEP FORWARD.

Miss Mary L. Marden, Teacher.

The Allen Normal and Industrial School at Thomasville, Ga., has taken a rapid leap forward this past year. For some time the school has been sadly cramped for room. We felt the need of enlargement four years ago and then began to present our interests to some of the more generous hearted Northern residents of Thomasville. In most cases we had a hearty response. From friends in the North also we received generous gifts and yet our "Fund" would not reach the amount desired. Last winter we felt that it was time to begin a general canvass in Thomasville, among the friends of the school both colored and white. A public meeting was held and we were greatly encouraged by the support of a number of prominent Southern business men. A hardware dealer, together with his four sons made liberal contributions. A lumber company gave a generous discount on building material. A prominent lawyer gave help in good words about the school to those who had large purses. The graduates of the school gave generously of their savings.

When the returns from the "Rally" were counted, the American Missionary Association was sufficiently encouraged to decide that we must have the building. Although it had many pressing calls it turned to our needs and promised to help us and in the fall the new building was ready for occupancy.

As the Manual Training Department was not yet satisfactorily housed a special effort was made by friends and the Association and a convenient shop was put up beyond the school house. This building is proving to be not only a workshop for many of the simpler forms of Manual Training for the boys and different kinds of work for the girls but also a center for social life—a room for games, a meeting place for the Boys' Club and sometimes even an informal sitting room for the teachers.

ALLEN NORMAL SCHOOL, THOMASVILLE, GA.

Meanwhile two new departments have been added to our curriculum. A well-equipped cooking department has been opened and the higher grades are given opportunity for practical work. A teacher of agriculture has

been appointed who teaches "Nature Studies" and school gardening as well as the theory of agriculture.

To our list of new buildings must also be added a two-storied cottage adjoining the school grounds which has recently come into the possession of the school. This will be found most convenient for various purposes.

The attendance of the school has been very encouraging considering the hard times growing out of the panic which, though slow in reaching this section, has been keenly felt. The school work has been thoroughly earnest and with our excellent equipment made possible by the generosity of our good friends we hope that the usefulness of the school may be correspondingly increased.

JOPPA IN THE HILLS OF ALABAMA

Miss Frances Semle, Teacher

If any man in the home land is troubled with the demon "Discontent" let him come and dwell in Joppa. It is a country where children from their youth up are trained to be thankful for a little. Let me tell you of a call I made on Saturday. It was a beautiful day. Walking was fine until I came to a place where a stream crossed the road. There was a thin pine tree trunk thrown across the stream and I was doubtful about getting across with dry feet. I managed to, however, and started up the hill to the house. The house was just like most of the houses in Joppa. You could see daylight through the wall in almost any part of the room and in one or two places you could put your hand outside the house without troubling yourself to walk to either the window or the door. The proverbial old woman who lived in the shoe is not a circumstance to the poor woman who lives on that hill, so far as children are concerned at least. Upon my entrance the whole family appeared to make me welcome and while the mother politely asked after my welfare, the children cleared a place for me to sit down.

"Where is that brand new baby of yours?" I asked.

THE WOODS ARE FULL OF THEM.

"In the crib yonder," was the answer.

I looked at the crib but couldn't see a single thing that looked like a baby. I could see a mattress and what looked like a pile of soiled clothes. The mother said, "Would you like to see

her? We ain't named her yet. She's growed a heap sence you seen her last. She's just two months old now." While she was speaking she took this great big bundle out of the crib and removed the outer covering which proved to be a black cape, the next thing to come off was a soiled patch quilt, then a gray quilt, then a shawl that once was white and then appeared the baby, clad in a bright red dress. Poor little girl. She weighed about six pounds I concluded after holding her a few minutes. Her face looked so old and wrinkled, one might almost imagine the spirit of prophesy was upon her and that she knew the desolation and misery of the house in which she was born. She began to cry. Her mother took her and sat down in front of the open fire, or smoke I should say, for there was so much of it one couldn't see the fire.

"Have you all been well?" she asked.

"Yes, thank you, very well. How are you now, do you feel any stronger?"

"Yes'm I reckon I do, only I still cough pretty bad. I wouldn't ha' been so dreadful upset if I'd a knowed you all was coming, but we're washing to-day. I ain't stout enough to wash without the children's help and I don't want to keep them home, ne'er a day, from school, so we just reckoned we'd better wash on Saturday. I don't guess any of my children will miss e'er a day next week. I want my children to get an education. They can't do nothing much without one. I shore am glad we're got a good school. You all stay with us all day, we'll soon be finished with washing."

"Oh! no, thank you, I can't to-day. I must visit some of the other boys and girls to-day. I must go right now, or else I shall stay longer than I planned for."

GIVE US A CHANCE.

"Don't you let this be the last time for you all to come. Come right often. We're always glad to see you."

"Good-bye children, don't forget to come to Sunday school."

"We'll come if we can. Good-bye."

Do you see now that living in Joppa is a sure cure for discontent? Be thankful you have walls in your houses that you can't stick your head through. Be thankful it doesn't rain on you through the roof. Be thankful that you have a clean bed to sleep in and enough to eat each day. It is your privilege to give of your plenty to those who are less fortunate than you. Help to build schools and run them

in such places as this, and you will be doing something toward raising the standard of home life. These are a grateful people and they know how to thank you for all that is done for them.

NOTE AND COMMENT

Christian Life at Pleasant Hill, Tenn.

Growing out of recognition of the Day of Prayer for Schools and Colleges a very interesting work of grace is reported from Pleasant Hill Academy, Tennessee. The principal writes, "Nearly all the students in our dormitories, nearly all the young people and children in our community and some of the older people are now professing Christians. Sunday, February 28th, noted the choice of thirty-one young people for Christian life."

What the A. M. A. Stands for

We find it necessary to keep constantly before our readers the fact that the Association is not a society engaged in merely philanthropic efforts for temporary needs. We have a different schedule of values. We are not seeking to make christianty a mere help to the development of civilization. The supreme purpose is to fill the civilization with which we have to do with christianity. The things that are seen are temporal, but the things which are unseen are eternal.

Religious Interest at Burrell Normal School, Florence, Ala.

The Day of Prayer for Schools and Colleges was the occasion of the beginning of the most fervent revival that Burrell Normal School has ever witnessed. The entire afternoon of Wednesday, January 27th, was devoted to this service. At one o'clock there was a song-service of twenty minutes in the chapel, after which the students went to the recitation rooms for class prayer-meetings. The purpose was that the Christian life of those who had already accepted the gospel should be quickened and revived by these meetings in preparation for the later meeting.

At two o'clock all the classess—except those in the primary room—and a number of parents and friends assembled in the chapel for the major meeting of the day. The preacher for the afternoon was the pastor of the First Presbyterian Church of Florence. We could almost feel the Spirit coming into the meeting, and before it closed nineteen had signified their choice of a Christian life, among them several young men and young women who have withstood all our invitations for a long time, and for whom the hearts of many leaped for joy.

During the succeeding week, a large number of young people following the suggestion in Cleveland at the beginning of the year, pledged themselves for a day at a time to measure their actions by the life of Jesus by asking themselves in moments of doubt, "What would Jesus do?" As

a consequence Burrell School is a better and happier place to be in.

A Complicated Problem

The Christian Advocate published at Nashville, Tenn.—which by the way is an able and excellent Christian paper—says in an editorial, "No real progress can be made in the study of the problems presented by the Negro race in America so long as persons having half or more of white blood are dealt with as typical members of that race. The great majority of such persons, while classed with Negroes, are not Negroes. We drop this hint for the benefit of those whom it may concern."

We are moved to ask if they are not Negroes why they are "classed with Negroes" and placed under the special disabilities that are legalized in the South for the Negro people? A clergyman of Atlanta, a native Southerner who has always lived in the South, sends us a pamphlet on the race question in which he says there are in the United States more than three million classed as Negroes who have half or more of white blood. A Southern authority in a careful work entitled "The Resources and Population of South Carolina" published with the State imprint, speaking of the Negro people, uses the following words: "One third has a large infusion of white blood. Another third has less but still some, and of the other third it would be difficult to find an assured specimen of pure African blood. If the lineage of these Negroes whose color and features seem most unmistakably to mark them as of purely African descent be traced, indisputable evidence may often be obtained of white parentage more or less remote." If this be true, and we take Southern authority for it, can our good friend the *Christian Advocate* from Nashville tell us how "real progress in the study of problems presented by the Negro race in America" can be made?

Frederick Douglass as a Slave Boy

Mr. Charles Alexander in an article on Frederick Douglass says: The horrors of the institution of slavery have never been set forth in more vigorous and convincing language than that which was employed by Douglass in his four books. He never knew his father and was but slightly acquainted with his mother. His own condition, his own experiences, were typical of all other slaves throughout the slave states. In his childhood and youth he knew nothing of the comforts of boots and stockings or jacket and trousers. Two coarse shirts were the only garments given to him during a whole year. These were worn alternately until they were full of holes, and at the end of the year new ones were furnished to replace the old. He was hungry most of the time and during his youth never had a comfortable night's sleep. He often fought for crumbs and other fragments of food with Nep, the watchdog. He slept in a little closet on the bare, dirt floor, without covering of any sort. He shared the slave children's regular diet, which was a trough of corn meal mush from which all ate at one time, each scooping out his share with an oyster shell or a piece of shingle. The one who ate the quickest and was the strongest got the lion's share.

Frederick Douglass learned to read and write in some mysterious way at an early age, and it was largely because of this knowledge acquired by reading that he realized more and more the utter wretchedness of his condition in slavery. He manifested but slight appreciation of the wise oversight, the careful protection, and the thoughtful care, as well as the absolute freedom from responsibility with which the system of slavery claimed to hedge about its victims.

Fessenden Academy and Industrial School

Principal Wiley of Fessenden Academy writes us about the Lincoln Rally in Fessenden Academy and Industrial School in Florida. "The day was perfect in sunshine and temperature. I never saw a prettier day, and nature with its beautiful and delicate green colors did all we could hope for. Our sweet mocking birds joined in chorus helped to bring joy into our hearts as we prepared to thank God for the life of Abraham Lincoln and gladly said anew the thoughts that the facts of his life justified. We had a representative congregation that packed the beautiful chapel. Long before the appointed time people in vehicles and people on foot poured through the gates. The old ex-slaves were present, in smaller numbers of course as Father Time decrees that they shall pass on and on. Some of the old survivors of slavery days who have been coming to these exercises for the past ten years have recently passed away, and we missed the remarks that they were wont to make on these occasions. I felt the loss of these men; though they were illiterate they had been trained in the school of adversity and were certainly charming in their hope and faith if not in their knowledge.

Mrs. Wiley had taken great pains to train the singers in a number of songs that were a most pleasing feature of the occasion. The music all fitted in so well that the audience wanted more and more of it.

The audience room was beautifully decorated in loyal bunting with flags and orange blossoms that made the room like a sweet orange bower. The large engraving of Lincoln was wrapped in a United States flag and his strong face gleamed out through the folds. Recitations from Douglass, from Professor Pickens and Professor Kelly Miller brought much applause.

Principal Wiley spoke of the great work of the American Missionary Association. He told what it stood for and urged all present to stand with it for better life, better morals, better homes, better coöperation along business lines, better schools and better churches. He urged the people to give all possible care to church and educational work and to let no proper appeal go by unheeded.

After these remarks a collection for the American Missionary Association was taken up and counted as $65. If we consider the relation of property to the gifts as contributed by many in more favored circumstances this would be the equivalent of many thousand dollars. This sum of $65. will be increased. The day was grand and we scored once more high up for Fessenden and the American Missionary Association.

From a New York Pastor

The tidings from the schools and colleges in the South are most encouraging. It almost staggers one's belief as he contemplates the wonderful progress made by the American Negro since his emancipation from slavery. It must be a constant source of joy to you men who have so largely contributed to the uplifting of this lowly race.

The Peoples' Tax

During the last ten years the total appropriations for the United States army have been eight hundred and nineteen million dollars, and for the navy, for the same period, eight hundred and ninety-seven million dollars, a total for army and navy of one billion, seven hundred and sixteen millions. The appropriations for the prior ten years were only five hundred and seven million. The increase, therefore, of the last ten years over the previous ten was one billion, one hundred and nineteen millions.

"Were half the power that fills the world with terror,
Were half the wealth bestowed on camps and courts
Given to redeem the mind from human error,
There were no need of arsenals and forts."

The Joseph K. Brick Sunday-school

The Joseph K. Brick Sunday School at Enfield, N. C., celebrated Lincoln Day by contributing the generous sum of $75 to the A. M. A. treasury. If the Sunday Schools which have had better chances and far more privileges of inheritance, and ways of getting money, had relatively equaled this, the A. M. A. would owe no man anything but good will and Christian service.

NORTH AMERICAN INDIANS

The Indian--A Crisis

By Rev. James F. Cross

James Fenimore Cooper gave the Indian a high place in romantic fiction. In many ways this was well deserved, his simple life in the open air, bravery under torture, fidelity to his friends, undying hatred to his enemy, endurance and hardihood, unmatched skill in woodcraft and continual fight against an overwhelming enemy—a losing fight from the very beginning —all belonged to the Indian whatever his tribe. Many school boys of thirty years ago learned that glowing tribute beginning, "Not many generations ago where you now sit encircled by all that exalts and embellishes civilized life the rank thistle nodded in the wind and the wild fox dug his hole, unscared here lived and loved another race . . . ." This was near the close of the romantic period.

Later Helen Hunt Jackson gave a romantic view of the Indian under different conditions. But the out-

break of 1862 in Minnesota, and the hostilities that followed the Civil War in all parts of the country broke this romantic spell.

Deprived of his hunting grounds, by the advance of civilization, driven to the wall, but fighting his way stubbornly against the army, he became a terror, and stood for the very embodiment of blood-thirsty cruelty. But General Crook's victory over the Apache, General O. O. Howard's pursuit of Chief Joseph, and the whole standing army after Colonel Custer's defeat completed his defeat and drove him to the reservation.

On the reservation he became the helpless ward of the nation, and the irritating charge of the Indian Bureau. Their attempts to help him have been expensive. One administration after another has tried to make him a farmer, a stock raiser, a man laboring for wages, a white man. These attempts have been serious and honest. Schools and garden seeds, unbroken oxen and plows, wagons and overalls were issued to him with a lavish hand. Generally each commissioner tried a new method, and reversed all former methods until the Indian was utterly confused. Under the political system a farmer from South Carolina might be sent to teach a South Dakota Indian to farm. And next year, a Bohemian farmer might be sent to the same place to teach the Indian how to care for cattle on the open range. In this mix-up and doomed-to-failure-from-the-start system the Indian got the common reputation of being lazy and no good.

But the desire of the white man to get his land resulted in the land in severalty law, and the sale of the unalloted portion of his reservation. In the states where the Indian lived, the public considered it a case of a no-good Indian on exceptionally good land. The failure to make him a successful farmer had wearied the Indian Bureau. Even the Indian halfback, who could plow through the Harvard line and raise a cheer from the grand stand, could not raise a crop of cotton in Oklahoma or corn in Dakota any better than most of the Harvard team, while heredity and environment did not furnish him the world-wide field of opportunity that is open to his white opponent.

The whole policy of the Indian Bureau for the past forty years has been a combination of state prison and kindergarten treatment, and has taken into consideration very little of the independent, brave, self-respecting, enduring spirit of the Indian. Also it has robbed him of many of his best qualities, and has given him little in place of what it has taken.

The present commissioner of Indian affairs knows the Indian as few of his predecessors did. His policy is a reversal of all that has taken place in the past forty years. Briefly stated this policy is to allot the Indian his land. Those who are capable are given a clear title to the land which they can sell at once. Those who are incapable—the old, disabled and sick, being allowed to sell, can live on the income.

Tribal funds are to follow the same distribution soon. So this is the Indian crisis. At this point comes a great opportunity, and duty for the missionary societies. The three strong missionary forces among the Indians have been through the Presbyterian, Episcopal and Congregational missions. Each of these de-

nominations has developed strong Indian churches, with an able ministry. The native churches have come to a self-consciousness which will do much in this crisis.

But it is not the time for the missionary societies to diminish their efforts or abandon their work. Reasons for strengthening and extending the work were never more urgent. The door is open as it never has been. Requests for the preaching of the Gospel are coming to every missionary in the field.

The training of the native ministry for which we need our schools, and holding up of the native church are demands that we must heed now. Will the churches "strengthen the things that remain?"

It is not a time to be at ease in Zion and say the Indian is a dying race. Doubtless he is to be absorbed into our great nation. Some will find their way through the United States Senate, some through the ministry, law and medical profession. It is for the churches to say whether the many are to be absorbed as criminals and vagabonds or as Christians.

HAWAII

By Rev. Wm. Brewster Oleson, Secretary of the Hawaiian Board

Hawaii is to be made a great naval base. Congress has already made large appropriations for fortifications, dry-docks, dredging, breakwaters, and permanent garrisons. The transformation has begun. Great undertakings are under way. Hawaii is entering on a new era of importance as the strategic outpost of our American nation in the Pacific; and to make it impregnable in war, and serviceable in the development of our commerce in this great ocean, the government at Washington has outlined a program that will call for large expenditures in the years just ahead.

This activity of the national government in conserving and developing the commercial and military advantages of Hawaii is a challenge to missionary statesmanship to conserve and develop the influences of a Christian civilization here.

Hawaii is indeed an outpost of our Western continent, but it is also a modern Mecca to which men have

AVENUE OF ROYAL PALMS.

come from the East as well as from the West. They have come in such numbers, too, as to give an Oriental tint and flavor to our civilization.

That, however, abides distinctively Western, and in all probability will continue to do so.

For everything moves along Western lines. That is the type of the social, civic, and institutional training. The children of all races are taught in the English language,

FLOWER SELLERS.

mingle together in the public schools, vie with one another in the advanced schools, and later on maintain business and professional relations in accordance with Western standards and in keeping with Western methods. The type of civilization will be distinctively Western. Will it be distinctively Christian?

The problem certainly is a complex one. For, in the first place, it calls for the organization and maintenance of churches for Anglo-Saxon residents. At the principal centers of population, such churches have already been established and are self-sustaining. But in the more sparsely settled sections church privileges can be maintained for Anglo-Saxons only through substantial financial aid, and in conjunction with religious effort in behalf of other races.

In the second place, the problem calls for the reinforcement of about seventy churches among Hawaiians, representing the legacy of both duty and opportunity that has descended to the present generation from the missionary fathers. Many of these churches had the personal presence and stimulus for fifty years of devoted and large calibred men and women from New England whose impress yet remains. But not a few of these churches are in regions once thickly inhabited, but now decimated, so far as native Hawaiians are concerned.

The parallel is a close one between the present estate of some of these churches and that of churches of the descendants of the Pilgrims in some of the hill-towns of New England. And the former quite as much as the latter require wise superintendence and financial aid.

In the third place, there have settled in Hawaii, to become a permanent element in the population, a considerable number of Portuguese and Spaniards. Not a few, and especially among the rising generation, gravitate the Protestantism, creating thus a call for trained leaders and financial backing.

In the fourth place, the bulk of the population is Oriental, and the problem of how to reach these Chinese, Japanese, and Coreans, with an effective evangelism, can be solved only by putting into the field superintendents and evangelists who know the language and are in touch with the genius of these several races. To promote the establishment and maintenance of churches among Anglo-Saxons; to foster and enrich the material and spiritual development of

over three-score Hawaiian churches; to provide suitably for the prosecution of evangelistic work among Portuguese and Spaniards; to maintain adequate missionary agencies among Orientals; to sustain modern settlement work at strategic centers where social amalgamation is going on; and to reinforce with moral and financial aid the cause of Christian education among all races,—this is the complex problem which is being faced, and

PASTOR OKUMURA'S ENDEAVORERS.

in some degree being solved, by the Hawaiian Board. This Board is the executive missionary agency of the Hawaiian Evangelical Association which comprises a hundred churches, Anglo-Saxon, Hawaiian, Portuguese, Chinese, and Japanese, all bound together in a Pentecostal fraternalism for the common prosecution of evangelistic effort. This racial fellowship, at the annual meetings, has the flavor of the apostolic days, for the Spirit giveth utterance then to men who speak in tongues,—English, Hawaiian, Portuguese, Japanese, Chinese, and, doing so, heart answereth to heart, and the millenium seems not an impossible thing.

In many localities work for one nationality overlaps work for another, while the responsibility for both devolves on a single individual. Providence has made remarkable provision for this exigency in leading into this field men having peculiar linguistic equipment. Thus our Portuguese pastors while speaking fluently in Portuguese and English, are also able to minister to scattered Spanish communities. Several of our workers have been missionaries in Japan and speak Japanese readily. Several speak Chinese; several Hawaiian; while one

speaks Chinese and Japanese; and one, the Nestor of our force, is equally at home in Japanese or Hawaiian.

This language equipment facilitates clear understanding and thereby promotes unity and efficiency of effort. That is further promoted by the fact that some of our workers, our Sunday School missionary and others, were born in Hawaii, and thus have a birth-right interest and aptitude. And for the rest it need only be said that their broad sympathy and intelligent co-operation are assets in this work of utmost value, for, in such a polyglot land, to make headway in Christian effort, men need to use the language of the heart as well as of the tongue.

AALA CHINESE MISSION SCHOOL.

In prosecuting this work, the Hawaiian Board expends annually $60,000. This amount is raised in Hawaii, aside from the American Missionary Association grant of $8,500. It can truthfully be said that what is being accomplished through this expenditure of $60,000 is out of all proportion in importance to the amount expended. How insignificant $60,000 looks in comparison with the millions to be expended in Hawaii by our Government! But how intrinsically more important it is to maintain and develop a virile Christian civilization without respect to race or language than to fortify against an improbable invasion! Christian standards and Christian conduct do vastly more for the peace of nations and the commerce of the world than the most elaborate fortifications and the most powerful battleships. It is well enough for the Government at Washington to create a great naval and commercial base here in Hawaii, but it is up to the Christian statesmanship of America to reinforce the efforts of the generous but limited Anglo-Saxon population of this mid-Pacific outpost in making Christian civilization dominant here and influential beyond the sea.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Lucien C. Warner, LL.D., President. Charles H. Richards, D.D., Secretary.
Charles E. Hope, Treasurer.
Office, 287 Fourth Avenue, New York.
Field Secretaries--W. W. Newell D. D., Chicago; Rev. Roy E. Guild, Boston;
Rev. H. H. Wikoff, Berkeley, California.
Assistant Field Secretary--Mrs. C. H. Taintor, Clinton, Conn.

What is it for?—To assist Congregational Churches in paying last bills for the completion of houses of worship and homes for ministers.

Why is this necessary?—Because many churches die for the want of these buildings, which they cannot secure without aid; and the work of many pastors is an enforced failure without them.

How much has it done?—Since 1853 it has helped to build 4,011 churches; and since 1882 it has helped to build 1,061 parsonages. These aided churches are in every part of our country, in fifty states and territories. The church property thus secured by the aid of this Society is valued at about twenty million dollars.

How much money came back last year from these aided churches?—In contributions, and in repayment of loans, we received $133,337.

Is there a growing need of this work?—Yes, 171 new churches were organized in 1907; about as many in 1908; several hundred churches have no house of worship; and 2,047 are reported as having no parsonage. They must have shelter.

How much is absolutely needed for the work?—Not less than $170,000 a year in donations; $200,000 additional in the Church Loan Fund; and $50,000 additional in the Parsonage Loan Fund.

Who are members of the Society?—A contribution of fifty dollars makes a life-member. And every church sending a contribution during the year may send its pastor and two delegates to the annual meeting as voting members.

Legacies.—Can there be a better monument than a church or several churches, secured by a bequest to this Society? In making such a bequest the following form should be used:

"I give and bequeath to 'The Congregational Church Building Society,' a corporation duly organized and existing by and under the laws of the State of New York,' the sum of ..... dollars, payable in ..... months after my decease, to be applied to the charitable uses of the Society, under the Direction of its Board of Trustees."

IN AND AROUND SPOKANE

The capital of the "Inland Empire!" That is the proud designation which residents give to their beautiful city which is the metropolis of Eastern Washington. When one has been there for a day, and caught the spirit of the energetic and enterprising people, he shares their enthusiasm and adopts the phrase as his own.

When the Northern Pacific train leaves Missoula, Mont., in the beautiful Bitterroot valley, it swings far to the north to find a gap in the Rocky Mountains through which it may pass. Having climbed the steep ascent and crossed to the westerly slope, it turns sharply to the south and slides southward into another

NORTH SPOKANE, WASHINGTON.

beautiful valley, in the heart of which lies Spokane.

Here is a fine, well built city of one hundred and twenty thousand people; and rapidly growing. Its bustling business streets with their imposing buildings are alive with a varied commerce. Good pavements, handsome electric cars, splendid public buildings and attractive suburbs are features that win attention. It entire section, and to its banks flock farmers and miners, ranchmen and fruit raisers from that wide area.

Some of the most aggressive and enterprising of our American people have settled here. They are making their homes and their fortunes here. And they are developing schools and churches and libraries and all the accessories of the finest civilization. Let not our Eastern brethren think

WESTMINSTER CONGREGATIONAL CHURCH, SPOKANE, WASH.

is remarkably located as the business center for a district of four hundred and fifty square miles. Its territory covers a region reaching from the Cascade Mountains to the Rockies, including Southern British Columbia with its rich mining district, Eastern Washington, Northern and Western Idaho, and Western Montana. It is the natural distribution point for that they have all the best things. If they wish to find all the institutions up to date and with the latest modern improvements they should visit Spokane.

The country about the city is rich with varied resources. The great farms, ranches and orchards yield large returns. Farm products from this point are shipped to China, Japan, South Africa and the Islands of the

SWEDISH TABERNACLE, SPOKANE, WASH.

PLYMOUTH CONGREGATIONAL CHURCH, SPOKANE, WASH.

Pacific. Some of the richest mines of the Continent are not far away. Lumber interests are large and profitable.

Here in the midst of the teeming life of this rapidly developing city we have had our full share of religious work. In Spokane we have seven churches, with about twelve hundred members, including some of the most influential and useful residents of the city. These churches are well housed, and their property is valued at about $140,000. Just outside of the city are other churches also, of which the Hillyard Church is a good example. We are glad to remember that we helped to secure every one of these church buildings save the one at Corbin Park.

PILGRIM CONGREGATIONAL CHURCH, SPOKANE, WASH.

The oldest of our churches, Westminister, dates its birth just thirty years ago, when Spokane was much more crude and undeveloped than now. It has had a steady and substantial growth, and now enjoys a fine grey stone house of worship, with a beautiful auditorium and a large organ whose sweetness and power add delight and impressiveness to their services. Their pastor, Rev. E. L. House, D.D., is a true son of New England, having been born in the Granite State. He had a successful experience as pastor of our First Church in Portland, Oregon, and now is in the apostolic succession of a goodly line of able and eloquent pastors in Spokane. Under his wise and gracious leadership we may expect constant progress there.

Our second organization was the Swedish Church which was founded in 1888. Here Pastor J. E. Seth is

LIDGERWOOD CONGREGATIONAL CHURCH, SPOKANE, WASH.

doing a much needed work among the 8,000 Scandinavians who have flocked to that region and have settled in or near Spokane. They are not people of large means, but they are thrifty, industrious, self-sacrificing and deeply religious. Scrupulously honest, they intend to meet all the obligations they assume. We have no more promising and prosperous American citizens than these children of Northern Europe, who rise to success in their adopted country. The Swedish Tabernacle is their home, and has many institutional features for the benefit of its young people. Its great audience room is filled on Sunday, and the parsonage adjoining gives a pleasant home for the pastor.

Plymouth Church, by some strange oversight, called itself the Second Congregational Church for a time, although the Swedish Church is two years older. It remembered the Fathers, and took the name of their first historic home in America. It has an attractive house of worship in the heart of the city, near some of the finest public buildings. Under the guidance of Rev. H. E. Mills it is accomplishing a good work.

Farther out on the North Side, in the midst of a residence community of people who make no boast of wealth but live comfortably is Pilgrim Church, fourth in our group. Starting as a Sunday-school it had a struggling and precarious life for a good while. Some ears discouraged because other denominations encroached upon their field, sometimes without a preacher for a year, it endured its full share of trials. But it made headway, and now being blest with a strong, sensible, energetic pastor in Rev. W. J. Hindley, they have enlarged their church and have a fine plant in an important community.

WEST SIDE CONGREGATIONAL CHURCH, SPOKANE, WASH.

HILLYARD CONGREGATIONAL CHURCH, WASHINGTON.

The West Side Church is in a community called Gardner Springs, and has its own special work to do. Pastor Blackwell has a limited field in this community, but the church makes progress.

Lidgerwood and Corbin Park make up the number of churches to the sacred seven, and have each had their struggles, their difficulties and their successes. The coming years may see large development in each of these little fields.

Outside of the city is Hillyard, which, fifteen years ago, began with a membership of thirteen in a community of one thousand. The pastor who was with them at that time bore the historic name of Jonathan Edwards, and he is still in service at Sprague, Washington. The Hillyard Church has grown to a membership of nearly seventy, and the Rev. J. Lincoln Ellis preaches in the attractive church which we helped to build.

HOME RANCH, WASHINGTON, NEAR SPOKANE.

Other points are rapidly developing in this interesting quarter of the great Northwest. People are seeking homes in that fertile valley with its attractive climate. These eight churches will multiply themselves many fold in a few years if we co-operate with them.

Givers to our treasury may congratulate themselves that their money, put into these churches at a critical time, when our grants and loans were imperatively needed, has been well spent. It is an evangelizing force in the great Northwest of the utmost value. These churches are a very effective factor in developing the moral and spiritual ideals of the state of Washington.

CORBIN PARK CONGREGATIONAL CHURCH, SPOKANE, WASH.

A COLLEGE CHURCH

Leaving Atlanta on the Southern Railway, and traveling Northeast for two hours, the tourist may step from the train at Cornelia in Habersham County, and take another railway line that winds toward the Northwest into the mountain region where four states meet. A four-mile ride on this second train will bring him to Demorest, in the Northeast corner of Georgia.

This is a place of uncommon interest. It is a village of seven hundred and fifty people, living in houses dispersed among the lofty trees.

CONGREGATIONAL CHURCH, DEMOREST, GA.

They are Americans of the better type, occupying a position of peculiar influence over a wide region. There are many more people near them, so that within three miles there is a population of not less than three thousand people.

Demorest was intended to be a winter resort for those who wished to escape the biting blasts of the Northern climate. Its balsam-laden air, gently drifting through the trees, was to provide a sanitarium to which those could retreat who were weary of being buffeted by the wilder winds of the states above Mason and Dixon's line. This plan, however, failed, but it left the opportunity for a larger and perhaps more important service, and Demorest became a college town.

The situation has unique advantages for such a purpose. It is in the Piedmont belt of the Blue Ridge Mountains. Its altitude and environment are peculiarly conducive to good health. It has the charm of a forest region. The pines and cedars, the dogwoods and laurels, make a rich setting against the blue and purple background of the remoter mountains. The great trees make a gigantic Aeolian harp when the southern breezes whisper their music.

Thousands of young people are in these mountains and valleys. Thev are of the best English, Scotch-Irish, and Huguenot stock, whose ancestors settled in this region one or two hundred years ago. They are far away from the schools and colleges that abound in some other portions of the country. They are hungry for the advantages of an education, and Demorest is fortunately easily accessible to these white people of the mountains, and calls to itself many boys and girls, young men and young women from Northern Georgia, North and South Carolina, and East Tennessee.

PIEDMONT COLLEGE, GIRLS' DORMITORY.

Here then is Piedmont College, under the fostering care of the American Missionary Association. The young people come to its halls of learning from the fastnesses of the hills, some by train, some on horseback, some on foot. There are about four hundred of them, under the tutelage of college men and women, who are themselves graduates of six or eight different universities and col-

leges. There is an elementary course of seven years, an academic of three, and a collegiate of four. The industrial training is not overlooked, and young people who go out from here will have a good practical as well as theoretical education. The Model Home, the Cooking School, and the training of the hand for doing things, are in line with the best modern ideals.

The people of the vicinage are proud of the college, as they have a right to be. They represent widely different elements of the past, the cavalier and the Puritan, the slaveholder and the abolitionist, the men who wore the blue and the men who wore the gray; but they dwell in harmony now, and are all agreed that a beginning is made here which means much for the future of this section.

Sixteen years ago a Congregational church was organized here, chiefly for the comfort of northern people who had been attracted to this place, and who liked to worship after the fashion of their fathers; but with the growth of the college the church came to be of importance mainly because of its ministry to the hundreds of young people who came here for their education. It became naturally the College Church. It had no house of worship, but for years held its services in the chapel of the college.

More and more, however, it was felt that the church ought to have a home of its own. There was need of a larger auditorium, and of various other rooms where the social life of the church could be developed. The college chapel was not intended for church services, and is not properly appointed for them. It is used for a variety of secular purposes during the week, so that students do not come to it on Sunday with quite that reverence which they may have for a house of worship especially set apart for such service. It is the policy of both church and college to have during the year as many out-of-town preachers of ability and eminence as can be secured, and such services call for a church; and it was believed that the influence of the church over the surrounding community will be greatly increased if an attractive and commodious sanctuary could be secured.

PIEDMONT COLLEGE, BOYS' DORMITORY.

Such was the plea with which the church and the college authorities came knocking at the door of the Congregational Church Building Society. They urged the exceptional

conditions, and the rare opportunity for large usefulness. They set forth their own inability to erect such a house of worship as is needed without the helping hand of their sister churches in our wide fellowship. They lifted to the utmost of their ability; and then our Board responded to their call with a generous grant and loan. They have sent us hearty thanks for our share in the work, and declare that the meeting following our announcement that aid had been voted was one of glad thanksgiving. It is a great satisfaction to know that the fellowship of all the churches could be thus extended to this church of stragetic importance in the Southland.

PIEDMONT COLLEGE, MODEL HOME.

THE CALL FROM PORTO RICO

The work of the American Missionary Association in Porto Rico is developing so fast that it is a serious question how it can be taken care of. The eastern end of the island is assigned to the Congregational churches. The Church Building Society has helped to secure three houses of worship in the chief centers of our work. One is the Adams Chapel in connection with the Blanche Kellogg Institute at Santurce, just out of San Juan. Then a neat church at Fajardo, in the northeast corner of the island, where the Rev. John Edwards is the devoted missionary; also a pretty church on the plaza at Humacao, opposite the cathedral. Rev. Otto J. Scheibe, who has developed our work here, says that the golden cross on our spire flashes a message of hope to hundreds as the morning light kindles its glory. The people to whom these pastors minister were able to contribute very little toward their buildings, and we were obliged to put in the entire cost at Fajardo and Humacao.

But the work pays in results. Not only do the people throng these sanctuaries, but other churches are developing in the neighboring towns. Each of these two pastors has a little bishopric of several churches already organized, and other preaching stations which with proper care will grow into churches.

It is of imperative urgency that these infant churches be housed. They cannot be successfully maintained if left homeless. The missionary opportunity here is unsurpassed. The spiritual need is beyond question.

In Mr. Scheibe's field there are new and very promising churches organized at Yuncos, La Laura, Las Piedras, Naguabo and the Playa de Naguabo, which ought to have churches built this summer. In Mr. Edward's field there are churches

awaiting shelter at Luquillo, La Ceiba, Mameyes-Primero and Sadinera. Three thousand dollars at each of three of these places and $1,000 at each of the other places named would build a suitable church including a home for the pastor, which is almost as necessary as the house of worship. At least $12,000 is greatly needed just now for this most interesting and important work, and the American Missionary Association, on behalf of these churches, is asking the Congregational Church Building Society for its help.

But how can we respond? We already have over a hundred applications preceding these, asking for more than $150,000, and these previous applications have the right of way. The only way in which we can meet this need and help these destitute but eager people is to have generous givers send us the amount needed especially for these churches.

Our Presbyterian friends set us a good example. When it was necessary for them to secure a suitable house of worship in San Juan, Porto Rico, one generous woman, deeply concerned for the progress of the Kingdom, drew her check for $15,000 and met the need. When there was an appeal from Havana, Cuba, for a complete and attractive church, parsonage and school building under one roof, another warm-hearted woman, grateful for the mercies of her Heavenly Father, sent her check for $25,000 to secure the building.

Some one who reads these lines may be waiting for just this opportunity to use part of the wealth God has entrusted to him or her as His steward, and may be glad to send us $12,000 for this purpose. Even $3,000 would build one of these churches.

Make check payable to Charles E. Hope, Treasurer, and send to 287 Fourth Avenue, New York.

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Our Annuity Fund

Our Annuity Fund now amounts to over $93,000. This is not as large an amount as in some other societies, but it represents the gifts to this Society by persons who wish to receive substantial dividends from their money during their lifetime, without the trouble and peril of frequent reinvestment; and who wish the money to be used in building churches and parsonages after they have passed from earth. Such donations are invested in the best securities when received by us, a good percentage is paid to the donor in semi-annual payments, and is only released for use in our work after the death of the giver. Such an one thus becomes the executor of his own estate. One good woman has placed nearly $40,000 in our treasury, from which she derives a yearly revenue. Another has recently sent us $3,000 for the same purpose. This method of giving and living is likely to be increasingly popular. We are always glad to correspond with those who wish to confer with us concerning such gifts.

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Do We Need An Increase?

Secretary Dyer of the "Congregational Brotherhood," asks if we need any increase in the funds of this Society. Certainly we do. While our income is larger than formerly, our present funds are *absolutely inadequate* for the volume of work pressed upon us. Each month finds us confronted by appeals for about $150,000, and we rarely have more than $15,000 in any month to distribute. Nine-tenths of the cases have to be deferred, to the distress of the churches which are compelled to wait. We need an immediate increase of $76,000 in the annual donations of the churches. We need an increase of $200,000 in our Church Loan Fund, and of $50,000 in our Parsonage Loan Fund.

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY DEPARTMENT.

OFFICERS

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HENRY CHURCHILL KING, D.D., Oberlin, Ohio.

Missionary Secretary

Rev. WILLIAM EWING, 804 Congregational House, Boston, Mass.

Treasurer

HENRY T. RICHARDSON, 804 Congregational House, Boston, Mass.

[Note.]—Please write to the SUPERINTENDENT FOR YOUR STATE in regard to personal service or missionary grants, or concerning the representation of our Missionary Work to churches or conferences within its limits. Send CONTRIBUTIONS either to the Superintendent FOR YOUR STATE or to the Treasurer of the Society.

District Secretaries

W. F. McMILLEN, D.D., Asso'n B'ld'g, No. 155 La Salle St., Chicago, Illinois, Ohio, Indiana and Kentucky.
REV. B. M. SOUTHGATE, General Missionary, 661 Woodland Ave., Toledo, O.
REV. J. P. O'BRIEN, 4128 Campbell St., Kansas City, Mo., Missouri and Arkansas, and Teacher Training Secretary for the Southwest.

Superintendents.

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Rev. H. P. Case, Box 863, Los Angeles, So. Cal. and Ariz.
Samuel Greene, D.D., 711 Johnston Co. B'l'd'g, Seattle.....Wash.
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Rev. Chas. G. Murphy, 328 Noble Ave., Oklahoma, Okla. ..Okla, and "Panhandle," Tex.
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EDITORIAL

The Annual Meeting of the Society was held April 5th. The reports from the four departments revealed a year of splendid and encouraging service. Recognition was made of the good work of Dr. Frank K. Sanders during the period of his connection with the Society, in larger representation of its work in all parts of the country, and in the unifying of the different departments in helpful service.

The scholarly and careful preparation of the Sunday-school literature has received the hearty support of the denomination, as indicated by a large increase in its circulation. Educational emphasis was given in the reëlection of Dr. H. C. King of Oberlin, as President of the Society, as had been done by commissioning Rev. J. P. O'Brien as Teacher Training Secretary for the Southwest, in addition to his service in Missouri. Other steps are being taken in the same direction.

The Society has been very fortunate in its publication and general conduct of its business; hence the year, from a business standpoint, has been one of the best in its history.

THE MISSIONARY DEPARTMENT

The reports of the Missionary Department revealed good work in all parts of the great field. North Dakota, with 55 new schools organized, took the lead. South Dakota and Washington each report 37, and Minnesota 24, while in many other states a large number of Sunday-schools were organized in communities which were without religious services of any kind. Even in the older states, like Illinois, many needy and hopeful openings were found and supplied.

FINANCIAL SITUATION

Although there was business depression in several sections, the responses of the churches have been hearty. The total receipts, including a grant from the Business Department of $4,316.44, reached the sum of $77,619.86. Special interest and generous gifts by several churches, and personal givers, were especially helpful. The pressure has been so great for service that the Society was obliged to close its year with a deficit of $4,774.64.

CHILDREN'S DAY

The regular time for Children's Day is June 13th, but it is observed earlier in the Southland and on the Pacific Coast. Many of the schools are now joyfully engaged in preparing for it. The Choral Service "Opened Doors" is highly commended by musicians, and by our Sunday-school workers who have begun its practice. It promises to be as popular as the exercises of last year, which were very satisfactory. If by mistake, any pastors or superintendents have not received samples, they will be sent free on request. The exercises are furnished without charge to any school or church which agrees to take an offering for the missionary work of the Society, when the exercise is used. A generous offering on Children's Day from every Sunday-school and church would wipe out the small indebtedness, provide a greatly needed worker for Utah, and enable the Society to advance hopefully in its work throughout the year. An average of 10 cents for each Sunday-school member would make this possible. Many can go much beyond this.

THE EVOLUTION OF A CHURCH

By Rev. R. P. Herrick, D. D., Superintendent Congregational Sunday-School and Publishing Society, for Minnesota

A most interesting evolution is presented by the story of the Congregational Church at Cass Lake.

In October, 1898, Rev. W. J. Conard, Missionary for the Congregational Sunday-School Society, organized a Sunday-school at Cass Lake, a town just starting on the new line of the Eastern Minnesota railway. He had been conducting services at Farris, a few miles to the west, and although the beginning was slow at Cass Lake he decided to make that an outpost. In time Farris entirely disappeared and the outpost grew into an important center. Cass Lake was located on an Indian reservation and for a number of years its growth was hindered by restrictions connected with the railway. In time, as these restrictions were removed by the government, the town grew into a large community whose principal industry was lumbering. A beautiful lake adjoining the town, with the tall pine forest around, makes that section of the state attractive.

HOME OF THE SUNDAY-SCHOOL, CASS LAKE, MINNESOTA.

When our work was commenced, a rough shack was constructed from green lumber, but that rough building was a God-send to the little company of worshipers who could gather quietly, away from the noise and wickedness of the many saloons which early located at Cass Lake.

After a little, with the help of Rev. E. H. Stickney, of the Sunday-School Society, and the coming of Rev. Allan Clark, as Home Missionary pastor, a new building was erected which bore some semblance to a church. What difficulties Mr. Clark encountered in Cass Lake! How the rain beat in on his family so poorly sheltered during that first cold winter and spring! Amidst all the opposition and discouragement Mr. Clark went ahead with the voice and face of a Christian optimist. In some way the church survived the

THE SECOND CHURCH BUILDING, WHERE ADDRESS WAS GIVEN BY SECRETARY SANDERS.

difficulties of these early years and lived through various pastorates, all made short by the lack of equipment, until the coming of Dr. Barbour, who saw at once that the problem hinged on the erection of an adequate building. It took two years to realize his plans but his courage never faltered in the midst of great difficulties. His plans were helped forward in September, 1907, by a visit from Secretary Sanders, of the Sunday-School Society, accompanied by the State superintendent and Missionary Conard. At a meeting held, new courage and impetus were given to the plans for a building. The raising of a sufficient amount of money for an $8,000 building seemed almost a hopeless task with the little handful of people who would rally to the cause. But even in the panic year the work was not given up and in January, 1909, the great day came when pastor and people and the neighboring ministry gathered for the dedication of a beautiful and complete House of God. Dr.

THE NEW CHURCH, CASS LAKE, DEDICATED JANUARY, 1909.

Walter Henry Nugent, of Minneapolis, was present to bear the greetings of the Society and the city churches, and Rev. W. J. Conard, who is in charge of Sunday-school work in that northern section, and who had known the whole history of the church, was

one of the honored guests of the occasion.

In twenty years we have seen more than sixty such developments in Minnesota; not always with so complete an equipment or so triumphant a conclusion, but permanent results follow the kind of Sunday-school effort revealed in the brief history of Cass Lake Church.

LAYING CITY FOUNDATIONS

Argo is located about five miles west of Chicago, just outside the city limits. The $15,000,000 plant of the Corn Products Co. is located here. The city is being built at a great terminal adjoining the southern limits of the village of Summit.

It is said that forty-five carpenters commenced work there Monday, February 8, and it is expected that at least one thousand houses will be built during this year. The Corn Product plant is far enough along with its buildings so that at least six hundred operatives will be employed there by late summer, and the number ultimately is to be six thousand. So they claim great things for this new center, making it almost a second Gary.

We started our Sunday-school February 7 in a company office and will hold our meetings for a short time in a private house, Mrs. Ellison giving up her dining-room and parlor. For the present, we hope to connect this with two other Sunday-schools, making a circuit to be supplied by one man, at any rate, for a few months. A business man has offered to give dollar for dollar with the denomination to put in a good church at Argo, and our Sunday-school is preparing the way for it.

W. F. McMillen,
District Secretary,
Chicago, Ill.

A HELPFUL BRANCH

We have organized, down the river from Worland, a school in a newly settled ranching country, in one of the widest parts of the irrigation portion of the valley. The people are so shut off by the high water during several months of the year that they are practically isolated. The settlers are of the best class now coming into the West. We believe this school will be helpful to the work at Worland.

Otho E. Reade,
Missionary, Wyoming.

CHURCHES FROM SUNDAY SCHOOLS

The principal event of the month is mainly the 17 days' tour in Kern County. In covering a distance of 759 miles, I touched with at least one service our eight Congregational churches in the county. I gave Lantern Lectures and aroused Sunday-school interest in six other places, speaking 14 nights out of 17. I met all the pastors and co-operated with them, as they did heartily with me.

Maricopa and Olig Churches, organized in the past year, are both the result of our Mission Schools. At Maricopa, a $1,000 chapel has been built, and at Wasco there is a similar building for the one year old church, which is an outgrowth of our former Mission School. A Congregational church is to be organized at Mountain View School-house. Twelve years ago I first organized a Sunday-school there and reorganized it twice afterwards. About two years ago Rev. Mr. Fuller again reorganized the school, we furnishing the supplies. The church organization will now foster the work. It is a growing fruit ranching region, and the Sunday-school and church are both needed.

Last Sunday, by request, I supplied the East Los Angeles Church, and gave them on Sunday night a "double-barreled" Lantern Lecture. One-half was a brief review of our twenty-two years of Sunday-school work in Southern California. The first work I did was to organize the Sunday-school, from which has grown the East Los Angeles Church. The last half of my lecture was on current Sunday-school Lessons, and the Life of Paul. I tried to arouse interest in the study of the lessons and also in the work of the Sunday-School Society.

Rev. H. P. Case,
Superintendent for Southern California.

THE CONGREGATIONAL EDUCATION SOCIETY

PROCTER ACADEMY, PROVO, UTAH

By a Teacher

Provo is a pretty town surrounded by mountains, embowered in trees, and not far away the lovely Utah lake, which in winter is bridged over with ice, smooth and clear as glass. Here the skaters spend many exhilarating hours, and in summer the skating gives way to boating or bathing. There, too, are the mountain climbs and the wonderful canyon trips.

In season one may feast on the most luscious fruits, and enjoy as scarcely elsewhere a wondrous profusion of the blossom time.

Twenty-five years ago the surroundings were there, but the town was not so attractive with its homely little adobe houses, its Mormon meeting-house, no Christian churches, no public schools.

It was then that Procter Academy had its beginning in the tiny room of a small brick cottage. At first this bit of place gave promise of having room in plenty, but within three months the overflow made larger quarters necessary.

To-day, Procter Academy, under the Congregational Education Society, stands recognized as an educational factor, not alone in the town, but in the state as well. In November last, on the occasion of the silver anniversary of this school, the patrons of the school and citizens of the town made to Procter Academy a birthday gift of

PROCTER ACADEMY, PROVO, UTAH.

one thousand one hundred and twenty-two silver dollars. This birthday fund is to be used in making some needed improvements on the building, and to secure a site for the dormitory which is a growing and imperative necessity.

Letters from various parts of the state come continually to the principal, Rev. S. H. Goodwin, saying:

"We would like to send our boy or our girl to your school. Can you provide a home for them?"

work, and a kindergarten established in recent years which is a growing attraction. Every department is filled to overflowing and an addition is needed quite as much as is the dormitory.

It is enthusing to pass by this school at times and hear the popular yell,—

Hurrah, rah! re rah rā!
Hurrah! Hurrah!
Procter!

The teachers who have had to do with the life of the school have given

WASATCH MOUNTAINS, BEHIND PROVO, UTAH.

Occasionally, very occasionally, it is possible to place these young people in a private home, but usually the answer must be "No."

Realize that this means "No" to a Christian opportunity. "No" to the home that perhaps may be opening the door for the very Christ Himself.

Procter has grown from a small, unnoticed school to one having a potent and far reaching influence.

In addition to the regular four-year high school course, it has all the grade

of themselves to such a degree that their names are household words in many a home.

One of the gratifying results of the influence of the school lies in the fact that those who in the earlier years of Procter attended the school, speak words of loving remembrance for that which they there received, and are sending their children to the school which they feel gave them much of value.

One morning a little brown-eyed,

freckled-faced boy came into the Primary Department, and was regularly enrolled. A call at the boy's home brought about a pleasant acquaintance with the mother, who frankly said:

"We are Mormon people, but my husband attended that school when a boy and thinks no other in the town quite so good and so we agreed to send our children there as soon as they grow old enough."

In a subsequent call the mother asked if there was a Sunday-school in connection with the school. Upon being told of the location of the church, she said that she and her husband had concluded if there was some one with whom they could send their children, they would like them to go to the Congregational Sunday-school. It was easily arranged and soon after the mother joined the Home Department of the School and the baby's name was on the Cradle Roll.

A family spending a year in town, sent two boys to Procter. A half dozen years later the older of the two boys re-appeared and applied for admission to the eighth grade, inquiring if the teacher who had taught him six years before was still there. The influence of that one year had been sufficient to hold the lad through the lapse of time, and led him to seek further Christian atmosphere in the Sunday-school and church.

A little girl coming from a non-Christian home grew up in the High School. As naturally as the flower turns to the sun, so did she turn to the best and truest things, drinking in daily that which beautified her character and made her life a transforming power in her home. To-day she is actively engaged in the work of a church in one of our Western cities.

Inquire into the life and work of this school and you will be moved and stirred to the depths of your soul to realize how potent and far reaching has been its influence. Young men and young women, even little children, have gone from the doors to set in motion the current for holier living.

Enlarge Procter Academy, give the funds needed for the dormitory, that the school may in a greater measure than ever permeate the community and state with patriotic and Christian influence.

PHILLIPS ACADEMY, NEW ROCKFORD, NORTH DAKOTA

By Principal Noah Knapp

Phillips Academy was founded and chartered in 1903 by a board of fifteen trustees, under the auspices of the Jamestown Association of Congregational Churches. It came about in this way: at Oberon, North Dakota, in May, 1903, at the suggestion of Rev. Gregory J. Powell, State Superintendent of Home Missions, Rev. C. H. Phillips of Jamestown read a paper on the subject, "Should the Jamestown Association Start an Academy, and if so Has the Time Arrived?"

There were present at the time and place of the reading of this paper the president of Fargo College and several of its trustees. After discussion it was voted to establish an Academy in the territory of the Jamestown Association, and a committee was appointed to locate and incorporate the proposed institution.

New Rockford, offering $18,000 and twenty acres of land, was chosen as the place for locating the Academy. After locating at New Rockford eighty acres more of land were secured and the Campus, consisting of twelve acres, laid out just outside the city limits.

Of the rest of the land a considerable portion has been surveyed into town lots of which a number has already been sold.

At the State Association of Congregational Churches, held at Carrington in the autumn of 1903, the action of the Jamestown Association, and also the work of the locating committee, was approved.

The one building which constitutes

PHILLIPS ACADEMY, NEW ROCKFORD, NORTH DAKOTA.

Phillips Academy was completed in December, 1904, and ready for occupancy January 1, 1905. In the meantime school had been held since September 1, 1904, in the Congregational Church, with an initial enrollment of only twelve students. By the end of the academic year, however, the total enrollment had reached forty pupils.

Rev. L. J. Aldrich, formerly president of Union Christian College, Miriam, Ind., accepted a call to the position of principal. He held this position for four years, or until the present occupant of the position took up the work.

The school has experienced a steady and healthy growth from the very beginning. Its enrollment for the last academic year is 94.

The present faculty consists of

Noah Knapp, A. B., Principal.

E. K. Chapman, A. B., Preceptress.

M. E. Beebe, Commercial Department.

J. Harvey Johnson, Musical Director.

Evangeline Bolton, Eighth Grade Subjects.

Phillips Academy stands for high ideals of piety and character. From

an educational point of view it exists to meet the needs of promising young people in the rural districts who have completed their common school work and who wish to continue their education along lines of academic work, commercial subjects or music. Much attention is paid to shaping the instruction given in the Academy so that it will develop character and high ideals of living. The Academy hopes to turn out men and women with trained minds, but most of all men and women of character.

There is a great tide of industrial education now sweeping over the country. If Phillips Academy takes this at the flood, at the same time laying stress upon the development of Christian Character, its future is secure. Our work is only fairly begun, and while instruction is good, so far as it goes, it is yet inefficient for the want of laboratory equipment and supplies for the subjects requiring them.

The outlook for the future of Phillips Academy is bright. It is in the

CONGREGATIONAL CHURCH AND PARSONAGE, NEW ROCKFORD, NORTH DAKOTA.

The student body of Phillips Academy will average two or three years older than that of most High Schools. They are serious minded, and not only ready, but even anxious to apply their energies to the better preparation of themselves for life.

A decided Christian influence has constantly emanated from the Academy. Its students have, in many instances, done missionary work in the surrounding country by conducting Sunday-school in district schoolhouses. A number of the present student body contemplate entering the ministry.

center of an area of 10,000 square miles from which to draw students, an area in which half of the English-speaking young men have no place to attend church or Sunday-school, and are entirely away from religious influences. The country is developing more rapidly than church and Christian educational work is able to keep pace with.

Plenty of students can be had if they can only be properly looked after. No one can view the field for Christian education in this section of North Dakota without being optimistic.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

THE GOSPEL VETERAN

By Rev. George C. Hicks

Hail! gallant soldier, battle-scarred, grown hoary in the strife,
To thy great captain always true, not holding dear thy life;
The spotless banner of the cross by Christ's own hand unfurled,
'Twas this that roused thy faithful soul to save a sinning world.
What wonder that thine eye is dim, its cunning lost, thine hand;
Such forces leagued, of sin to meet, such mighty foes withstand!

No carnal weapons dost thou wield, no enginery of war;
No earthly thrones wouldst thou subvert, nor peace of nations mar.
But weapons mightier far than these, are those thine arm doth wield,
The helmet of salvation thine and faith's resisting shield;
Thou'st met the foe on many a field and bravely won the fight
By these; and gentleness and love and truth's subduing might.

Not flesh and blood dost thou withstand, nor steel, nor muskets roll,
But principalities and powers, deep wickedness of soul;
The rulers of this world's dark host who stand in sin's array
And in the world's high places rule to lead mankind astray.
Not all the hosts of Satan, joined, in battle's dread display,
Have once alarmed thy fearless heart, nor turned thy thrusts away.

How dear the comrades in this strife, who bravely round thee fought,
Held up thine hands and cheered thy heart, thy proudest vict'ry sought.
In mem'ry dost thou see them now, as close they stand around,
And crowd the paths where heroes go and dangers most abound.
But now, alas! as ever thus in earthly strife betide,
These comrades dear, through many a year, have fallen by thy side.

No earthly crown shall bring renown and bruit thy deeds of love,
Thy loyal worth 'tis not of earth, nor all its gifts, to prove.
Thy valiant soul shall God enroll among His heroes crowned
In fadeless bloom, beyond the tomb where endless joys abound.
And all who've sought, and many brought from sin to faith and love,
In skies benign forever shine as suns and stars above!

MINISTERIAL RELIEF IN A SISTER DENOMINATION

The following extracts from the report of the standing committee on Ministerial Relief of the General Assembly of the Presbyterian Church, presented last year at Kansas City, Mo., are equally applicable in their pertinent suggestions, to the work of relief in the Congregational churches.

The chairman of the committee was Rev. John E. Bushnell, D.D., pastor of the Westminster Presbyterian Church, Minneapolis, Minn.

"It should not be a surprise to us, in view of the meager salaries of the majority of our ministers, that there are on the dependent roll of this Board the names of 436 ministers and 550 widows of ministers. The wonder is that the number is not greater, especially when we remember that more than one-third of our Presbyterian pastors are receiving less than the average cost of maintaining a family in this country, and less than the income of the average wage-earner."

"The reports of the Board are gratifying, in showing a substantial increase of contributions from the churches and by interest from permanent funds; making the largest receipts of the Board through its regular channels in its history. The total amount realized by the Board from all sources being the record-breaking total of $378,638.14. Yet there are 4,781 of our churches that have not contributed during the past year. Many of the 5,118 contributing churches could increase their gifts."

"One of the greatest difficulties in securing an adequate response from the churches is generally confessed to be the sensitiveness of the pastors in seeming to plead for themselves. That this modesty is a counterfeit jewel, rather than a genuine diamond of virtue, we are confident our practical laity will be ready to declare, and should be cast aside as unworthy of those who are called upon to plead for their brothers and sisters in distress. In the nature of the case, however, their best efforts can be much surpassed in efficiency, as they have been in multitudes of cases, by the beautiful devotion of consecrated elders, whose services, in accordance with previous recommendations of our Assemblies, should be called into requisition universally."

"The Presbyterian Church is justly proud of its ministerial Roll of Honor. Included in it are the names of the great and the good who have served it well, and who now rest from their labors. Included in it, also, in a very special and technical sense, are those who under the rule of 1889 are placed upon it after they have reached seventy years of age, and have been in active ministerial service for at least thirty years. While the honorarium to which such clergymen are entitled is $300 a year, the average amount paid to them this year was but $285; a voluntary self-limitation on their part for the benefit of the general fund. We could wish that time permitted us to call the names of these 207 ministers now on this Roll of Honor. Their average age is over 77 years, and the average length of their ministry 48 years."

"When we realize that the Board is able to pay an average annual amount to widows of $150 and to disabled ministers not on the thirty year Roll of Honor the small sum of $225, we must be impressed with the necessity of enabling it to be more generous in the future toward those upon its roll. Those who inquire so anxiously as to the cause of the decline of ministerial candidates, may well take a glance at the condition of ministerial old age, and the degree to which its frailties and helplessness, and the sacred interest of its loved ones are appreciated or neglected by our wealthy church."

"There is no side of our church life that cannot be made easily to feel a peculiar interest in this work of relief. It should appeal primarily to the active ministers themselves, not for selfish motives, but in brotherly love. It should appeal to the women of our churches, with pathetic force, when they remember that the num-

ber of widows on the Roll of Honor of the Board exceeds the number of ministers. It should appeal to the children and young people, for they should be told of the number of little ones—the little orphan ones—whose infant necessities are met through this Board of Relief. It should appeal to the strong men of our churches, who are accustomed to see corporations and business houses, with increasing frequency, honoring their faithful servants by generous pensions and humane ministrations. It should appeal to all who venerate old age, who regard dependent widowhood and orphanage—who hold as sacred the ministry of the church, and count it not charity, but privilege and justice, to provide for its faithful servants in their period of distress. In fact, one of the most beautiful things that can be said of our imperfect hearts is, that this blessed and tender cause does appeal to all these classes, whenever the story in its simple pathos is lovingly told. Probably fewer people resist the faithful appeal for this Board than for any other. None was ever heard to say, 'I do not believe in that cause.' "

The work of relief in the Congregational churches is not like that in the Presbyterian Church, carried on by one great National organization, but in addition to its National Board, there are relief organizations in thirteen of the States. But when we combine the work of these State societies and the National society, we still find 4,369 churches that did not contribute to this cause, as shown by the latest available annual reports. While the receipts for the past year were also the largest in the history of Ministerial Relief in the Congregational churches, the average pension is much smaller than in the Presbyterian Church. We have no special Roll of Honor, made up of ministers over 70, and who have preached not less than 30 years, but we regard our list of pensioners as constituting a Roll of Honor, to be loved, honored and ministered to by all our churches.

We too have the sensitive pastors, who fear that in pleading for Ministerial Relief they may be regarded as pleading for themselves. We hope these brethren will take to heart what Dr. Bushnell has said on this subject. But why not appoint a committee of laymen on Ministerial Relief in each church, whose duty should be to study this subject, present it to the congregation and see that an annual offering, worthy of the church and commensurate with the claims of the work, is taken.

We hold that what Dr. Bushnell has said in the last paragraph quoted, is absolutely true. Ministerial Relief appeals to active ministers, to the women of our churches, to the children and young people, to the strong men, to all who venerate old age, who regard dependent widowhood and orphanage and who hold sacred the ministry of the church.

REMEMBER THE NEGLECTED SOCIETY

The Committee on Missionary Work for the State of Massachusetts, in an earnest letter to the Congregational church members of that State, on the subject of the Apportionment Plan, calls special attention to their obligation to the hitherto neglected societies. There are seven causes, each represented by a society. Many churches never help them all. They choose two, or three or four and give to them regularly, while the others are ignored. This custom, the Apportionment Plan proposes to overcome. So this letter among other good things says:

"Is there any society which you have slighted? If there is, will you not make an offering for the ignored work before the year is out? Remember the neglected society."

This is an injunction which all our churches need to take to heart as never before. It does not apply to Massachusetts alone, perhaps less there than in any other State, but every church in every State, which has neglected a part of the work of the denomination, needs to make this matter a subject for heart searching. Our churches as a whole make up our denomination. We are bound together, by a common polity, a general agreement in the fundamentals of faith, in a large liberty of private opinion and independency of action, in a brotherhood of love and a fellowship of service, all of which are at once our basis of strength and our opportunity for weakness. Our pride and glory have been our freedom from ecclesiastical tyranny; the autonomy of the local church, the right to individual opinion. These facts have made Congregationalism attractive and attached to its membership a large body of scholarly men and women. At the same time this very liberty of view and action has hindered in some measure the work of missions, which can only be successfully carried forward by a united and coöperating body of churches, by the entire denomination. The Apportionment Plan, the Congregational Brotherhood, the growing sense of denominational unity and the magnitude of the work assigned to this branch of the Christian church, are serving the excellent purpose of creating in many of our churches a quickening sense of the debt we owe to the unchurched world, both at home and abroad. They are also calling our attention anew to the admirable and effective agencies which, in the providence of God, have grown up as the servants of our churches. The seven societies are essential to the varied enterprises of the denomination. They are the product of experience. More and more they are under the direct control of the churches. If one of them is neglected they all suffer. The unity of the work demands that all our churches coöperate through the support of all the societies.

We have been thinking what a blessing to the long neglected Society for Ministerial Relief, the acceptance and practice of this recommendation of the Massachusetts Committee would prove. Just think of it, 4,369 churches taking no offering for the worn out veterans of our ministry! Of course many of these are non-self-sustaining churches and feel unable to do anything for the National Societies. But after making such deductions from the number of non-contributing churches as this fact calls for, there must be at least 3,000 of these churches which could contribute to Ministerial Relief, either State or National. Now if all these or most of them would, once a year, by collection or pledge, by church or Sunday School, by Young People's Society or Woman's Association, make a gift to this Board, it would have a sufficient income to provide more generously and respectably for the noble men and women and orphans who look to it for aid in the hour of feebleness and incapacity, or the weariness of the closing journey and ending conflict.

NATIONAL FEDERATION OF WOMAN'S CONGREGATIONAL STATE HOME MISSIONARY ORGANIZATIONS

President—Mrs. B. W. Firman
1012 Iowa Street, Oak Park, Illinois
Vice-Presidents—
Mrs. James L. Hill, Salem, Massachusetts
Mrs. F. G. Eggert, Portland, Oregon
Mrs. H. B. Wey, Atlanta, Georgia.

Secretary—
Mrs. G. H. Schneider
919 Warren Avenue, Chicago, Ill.
Treasurer—
Mrs. H. A. Flint
604 Willis Avenue, Syracuse, New York

THE MITE BOX, ITS USES AND ABUSES

The miniature sod house Mite Box is, as its name indicates, a good representation of the little cabin out on the plain. Its first appeal is that of the toy. Henry Ward Beecher said that no man is wholly a man who has lost out of his nature all of the boy. So in most women, something of the child still lingers, and we feel at least that we would like to take the little box home and show it to the children.

But we learn that it has a deeper meaning, that it is to be set apart for use,—to be "kept for the Master's use." With interest and consecration back of it, this humble little box goes forth to the divine mission of carrying forward the work to which our Master gave His life.

How is it to be used? We have a song, "Count Your Blessings." This box is to help us count our blessings. How often we say, "I am so thankful the storm did so little damage." Are we "so thankful?" How thankful? Thankful enough to register this blessing by dropping a coin into the Mite Box that it may help bring a blessing to some other life? Or we express gratitude that the children have come through the winter so well. How thankful are we? Let us register this cause for gratitude also, and, as we do so, we feel a new sense of our many blessings which perhaps have before passed unnoticed.

The Mite Box stimulates interest in missionary work, and as we imagine its counterpart out on the plain with the family gathered inside, and think of the children growing up entirely without religious influences, we are glad to think that our mites will help to establish Sunday-schools and churches in these destitute places, and help to make the desert "blossom as the rose."

There are abuses of the Mite Box, one of which is making it a substitute for other benevolences. It is not to be used for regular contributions or pledges, but for extras, the real thank-offerings of the heart.

One lady said lightly, as she brought in her box for opening, "I fear there is not much in it, it is too handy to borrow from." Another abuse. We should feel that this little box is consecrated to the Lord. When the coin drops from our fingers into the Mite Box it is no longer ours, but His. To divert it into other channels, what is this but robbing God?

The Mite Box should not be hidden away where it will be forgotten, but kept in sight; and perhaps a friend will enjoy sharing in its use.

Many will take these little boxes who do not feel that they can pledge any definite sum. Perhaps they have not become very much interested in missions, or their means are extremely limited. But the Mite Box taken and used, leads to new interests and larger gifts.

They should be opened at stated intervals, and some pleasant exercise may be used in connection with the opening.

A very helpful leaflet to read at the time of distributing the Mite Boxes is "Mrs. Pickett's Missionary Box," by Alice Eddy Curtiss, published by the W. B. M. I. This is one of the best and most helpful of leaflets. Read it, and you will find your hearers moved to smiles and to tears, and their interest in the Mite Box is assured.

Mrs. H. A. PUTNAM,
Charlevoix, Michigan.

PRESSING NEEDS

In conference with our workers which I have just held in Minneapolis for the Northwest and Kansas City for the Southwest, the workers presented wide fields with pressing needs. Dr. Jenkins, representative of the Home Missionary Society for the Southern States, points out opportunities for our Society, and the need of enlarging its work in the Southland. A superintendent for the same Society on the Pacific Coast urges enlargement there, and I have just received an appeal that more work be given in northern New England, so there are new developments all over our country. Perhaps the most urgent one now is in Utah. We have had for some time earnest appeals for a worker to be sent there, but nowhere have we been able to find where we could reduce our force by taking one of our men, and did not see how we could enlarge our numbers at present. I wish that the Woman's Home Missionary Unions of our land might make it possible to place a superintendent in Utah by increased gifts so that the work would not need to be curtailed. In the meantime, work is going splendidly in North Dakota, Montana, Idaho, Washington, Wyoming, and many other of our new and forming states.

Yours sincerely,
WILLIAM EWING.

Miss Lydia A. Finger, who has been for two years past the beloved field secretary of the Illinois Union, will transfer her service to the larger field of the National Federation, and will enter upon her relation to this organization as their field secretary May 1st. She will be most cordially welcomed to this far-reaching work.

Last month, owing to an overflow of material in this department the April topic was omitted. To preserve the continuity and relation of the programs, the outline is hereby given.

NATIONAL PROGRAM
April, 1909.
Industrial Training. Home Making.
American Missionary Association.

I. Industrial Training of the A. M. A. Its Value, and Development.
   (a) On the Prairie—in the Southland.
   (b) For Both Boys and Girls.
   (c) Specific Examples.
II. Home Making.
   (a) Woman the Home-maker.
   (b) Among the Indians.
   (c) Among the Negroes.
III. The Thank Offering.
   (a) Its Possibilities Illustrated by the Story of the Vermont Union—see *Congregational Work* for March.

NATIONAL PROGRAM
May, 1909.
New Developments in the Far West.
Sunday-School and Publishing Society.

I. The Missionary Department.
   (a) Our Superintendents.
   (b) Work in Oklahoma.
   (c) The Call from Utah.
II. The Editorial Department.
   (a) Our Sunday-school Literature.
   (b) Children's Day.
   (c) Decision Day.
III. The Business Department.
   (a) Results and Aims.
   (b) The Sunday-school a Pioneer, a Herald of the Church.
   (c) The Sunday-school in Rural Districts.

ACKNOWLEDGMENTS OF RECEIPTS

Congregational Home Missionary Society

Washington Choate, D. D., Treasurer

March, 1909

Maine, $124.38.

Bangor, Prof. J. S. Sewall 5 00
Bath, Miss S. A. Martin 1 00
Belfast, L. A. Palmer .. 4 00
S. C. Matthews 2 00
Blue Hill, F. A. Fisher.. 9 40
Miss A. M. Peters .. 1 00
Gorham, Mrs. J. M. Hill 1 00
Mrs. M. H. Leavitt .. 1 00
J. A. Waterman 2 00
Lewiston, L. F. Wells .. 3 00
Maine, C. E. Un. 4 00
New Castle, 2nd 14 00
Norridgewock, M. S. Hopkins 5 00
Orono, A. J. Cowan .. 1 00
Oxford, N. Fisher 1 50
Portland, High St. 2 00
Mrs. M. A. Baxter .. 5 00
F. M. Simpson 10 00
Saco, 1st, Parish..... 8 66
Searsport 7 82
South Berwick, H. D. Sewall 30 00
Wells, Mrs. J. W. Hubbard 5 00
Winthrop, Mrs. M. T. Besse 1 00

New Hampshire, $250.60.

Acworth, E. C. Davis .. 1 00
Amherst, D. A. Peabody 1 00
Chester, Miss C. S. Goldsmith 1 00
E. M. Moore 2 00
Colebrook 14 20
Concord, South 25 00
J. F. Sleeper 5 00
Mrs. A. B. Flanders . 1 00
Mrs. M. E. Lund 5 00
Deerfield 3 00
Mrs. J. H. Bachelder. 1 00
Francestown 20 66
Friend 12 50
Franklin, D. S. Gilchrist 2 00
David P. Hatch 5 00
Hancock, Ch. and C. E. 7 10
Mrs. F. Homes 5 00
Jaffrey, Mrs. N. P. Phelps 3 00
Keene, Mrs. M. J. Heywood 5 00
Mrs. P. B. Jones .. 5 00
O. H. Thayer 10 00
Lancaster, Mrs. K. B. Fletcher 10 00
Langdon, Friend of Missions 4 00
Lyne, H. Franklin 2 00
Miss C. A. Whittemore 1 00
Manchester, M. A. D. Allen 5 00
Nashua, Mrs. J. B. Spalding 2 00
North Hampton, E. H. Dalton 1 00
Pittsfield 29 64
Rochester, Brother and and Sister 20 00
Rye 35 00
Sanbornville, M. L. Page 1 00
Somersworth, Mrs. M. T. Walker 5 00
Winchester, Mrs. P. C. Wheelock 50

Vermont, $3,142.01.

(Of which Legacies, $2,497.56.)

Vt. Dom. Miss. Soc., J. T. Ritchie, Treas. ... 379 67
Barre, O. G. Stickney, M. D. 10 00
Bellows Falls, Dr. E. Kirkland 5 00
Brattleboro, E. H. Selleck 1 00
Burlington, G. W. Perkins 10 00
C. E. Putney 5 00
Cambridge, A Friend .. 10 00
Charlotte, C. M. Byington 5 00
Chester, Mrs. S. S. Haynes 1 00
East Berkshire 10 00
East Hardwick, 1st 15 50
Essex, Estate of Nancy R. Chase 2,000 00
Greensboro, Mrs. W. W. Goss 5 00
Ludlow, Mrs. D. B. Humphrey 1 00
Milton 1 25
S. S. 3 00
Mrs. H. H. Fuller .. 25
G. N. Wood 1 00
Mrs. H. D. Wood... 1 50
Newbury, Mrs. J. B. Laurie 5 00
Orwell, Ch. and Soc. .. 25 78
Putney, W. F. Buxton.. 5 00
Randolph Center, Mrs. D. H. Nutting 10 00
Rochester, Estate of Eunice E. Emerson.. 497 56
Saxton's River, Miss F. M. Pettengill 1 00
Windsor, Mrs. C. D. Penniman 2 00
A. E. Wardner 1 00

Woman's H. M. Un., Mrs. C. H. Thompson, Treas.
Bennington, 2nd, W. H. M. S....10 00
Burlington, 1st., W. Assn. 35 00
Cornell, L. M. S... 8 00
Dorset, W. H. M. S. 8 00
Hardwick, United Workers 6 25
Highgate 2 25
Jericho Center, W. H. M. S. 5 00
Montpelier, Bethany M. S..... 8 00
Peacham, W. H. M. S. 7 00
Royalton, S. Skinner "Mem. S."... 5 00
St. Johnsbury, No. W. A. 15 00
Waterford, L. B. S. 5 00
Woodstock, W. H. M. S. 15 00
——— 129 50

Massachusetts, $5,450.25.

(Of which legacies, $2,903.38.)

Amherst, College, Ch. of Christ 66 29
Andover, Estate of Amos Blanchard 1000 00
M. W. Bell 5 00
Mrs. F. E. Chandler. 1 00
Arlington, G. A. Kimball 1 00
Ashburnham, 1st 4 00
Friend 5 00
Ashfield, Mrs. D. W. Porter 1 00
Athol, S. S. 15 00
Attleboro, E. C. Blanding 1 00
Auburndale, Mrs. Jos. Cook 5 00
L. E. Roberts 1 37
Barre, A. G. Williams... 2 00
Becket, J. Noriet 1 00
Bedford, E. M. Davis .. 2 00
Beverly, Rev. W. S. Hazen 5 00
Boston, A. H. Currier . 6 00
M. B. Fairbanks 2 00
Brockton, Miss S. Allen 1 00
Brookline, Harvard 25 00
D. H. Newton 5 00
Campello, Friend 1 00
Chelmsford, A. M. Hagerman 1 00
Chelsea, Mrs. R. H. Allen 2 00
Dalton, P. W. Fritsch .. 1 00
Mrs. E. M. Tooley... 1 00
Danvers, A. J. Bradstreet 1 00
Mrs. C. S. Spofford .. 4 00
Dedham, 1st 114 53
M. C. Burgess 10 00
Dorchester Center, M. T. Shumway 5 00
Dunstable, A Friend .. 1 00
Easthampton, A Friend 1 00
Easton, Evang. 47 70
East Whateley, M. J. Bartlett 1 00
Enfield, Mrs. C. S. Bartlett 1 00
Fall River, M. E. Hawes 5 00
Fitchburg, Estate of A. M. Damon 1400 00
Life Member 2 00
Foxboro, Mrs. E. F. Comey 2 00
Gardner, J. P. Sawin .. 1 00
Gilbertsville, A. H. Richardson 10 00
Globe Village, Charles Hyde 10 00
Granby, C. F. Clark ... 1 00
Mrs. S. H. Dickinson 10 00
Greenfield, W. A. Brown 1 00
Groton, Emma P. Shumway 100 00
Haverhill, M. W. Welch 5 00
Holbrook, Mrs. E. M. Spear 50 00
Holden, Miss N. Perry 2 00
Holyoke, First 75 00
Miss D. A. Barklow.. 1 00
J. K. Judd 100 00
Housatonic, A. R. Turner 5 00

Hyde Park, F. M. Pearsons 3 00
Interlaken 3 97
Jamaica Plain, M. A. Hamblett 1 00
Lancaster, W. H. Blood. 10 00
Lenox, M. J. Sedgwick. 2 00
Leominster, N. M. Wetherbee 2 00
F. A. Whitney 15 00
Lowell, A Friend 1 00
J. E. Ward 1 00
Ludlow, M. E. Isham .. 1 50
Ludlow Center, 1st 15 00
Manchester, J. F. Rabardy 5 00
Marblehead, C. H. Hamelin 1 00
Marshfield, L. S. Ames 2 00
Mrs. A. E. Barnes .. 2 00
Mattapan, 1st Evan. C. E. 5 00
Miss J. K. Wright .. 1 00
Merrimac, F. A. Sargent 2 00
Middleboro, Estate H. O. Peirce 500 00
First 18 41
Millbury, Rev. G. A. Putnam 2 00
L. S. Putnam 1 00
Medfield, Two Friends.. 18 00
Natick, A. G. Brewer .. 1 00
Needham, Mrs. M. H. Flint 1 00
New Bedford, North ... 23 00
B. Baker 10 00
Sadie N. Ruggles 5 00
Newburyport, E. Lunt .. 7 00
Newton, Mrs. O. Mason 1 00
Newton Center, Mrs. C. C. Burr 25 00
Newton Highlands, S. S. 7 76
Mrs. A. C. Greenwood 2 00
Newtonville, Central .. 17 28
North Amherst, C. R. Dickenson 1 00
Mrs. A. F. Loomis .. 2 00
E. Sterns 1 00
Northampton, Miss M. A. Bliss 10 00
C. M. Clark 13 00
North Andover, Mrs. W. P. Porter 1 00
North Brookfield, Estate of W. H. Howe 3 38
Mrs. L. H. Montague 5 00
A. C. Stoddard 1 00
Mrs. A. J. Stone 2 00
North Leominster, L. E. Shedd 50
North Middleboro, C. W. Eaton 1 50
North Scituate, Mrs. N. C. Cushing 2 00
Norwood, Mrs. J. B. Hale 2 00
Oakham, K. M. Ayres .. 1 00
Miss K. M. Ayres .. 1 00
Oxford, A Friend 5 00
Pepperell, Mrs. M. J. Shattuck 1 00
Petersham, "A. D. M." 100 00
Reading, F. Bartley .. 5 00
M. S. Cobb 1 00
Revere, Miss L. A. Rea 1 00
Richmond, Mrs. J. R. Ayer 5 00
Rockland, B. A. Hicks.. 2 00
Roslindale, A. M. Davis 1 00
Roxbury, Estate of Amasa Holmes 3 00
D. M. Babcock 5 00
Miss E. M. Richardson 1 00
Salem, Mrs. A. G. Bigelow 5 00
M. S. Hale 1 00
E. E. Kendall 25 00
Shelburne, E. Hardy .. 1 00
Miss P. J. Stone 1 00
Shrewsbury, J. F. Larkin 10 00
Somerville, Winter Hill. 26 56
Mrs. M. C. Bouckes . 1 00
So. Amherst, W. H. Atkins 25 00
South Dennis, Mrs. J. C. Labaree 5 00
South Framingham, "L. A. E." 5 00
Mrs. F. A. Evans 1 00
Mrs. E. Merriam 500 00
South Hadley, Y. W. C. A., Mt. Holyoke College 50 00
Mrs. C. P. Judd 2 50
Mrs. L. P. Stevens .. 1 00
South Weymouth, Mrs. H. T. Dyer 1 00
A. B. Robinson 1 00
Mrs. F. S. Torrey .. 1 00
Spencer, C. W. Powers 1 00
Mrs. S. A. Temple .. 10 00
Springfield, Faith 30 00
Mrs. A. Bradley 2 00
Mrs. E. A. Hammer . 1 00
H. Noble 5 00
O. F. Swift 2 00
L. D. Ward 5 00
Stockbridge, Mrs. A. Brewer 1 00
E. Walls 1 50
Sturbridge, Miss E. Hutchins 1 00
Friend 1 00
Swampscott, Mrs. R. B. Seger 1 00
Taunton, Emily B. Rand 10 00
Templeton, B. R. Manning 1 00
Tewksbury, Mrs. J. H. Nichols 5 00
Uxbridge, Mrs. J. A. Farnum 2 00
Ware, Mrs. C. E. Blood 2 00
H. E. Marsh 2 00
S. A. Spooner 10 00
Watertown, P. T. Fuller 5 00
Wellesley Hills, C. L. Peck 5 00
West Brookfield, Mrs. L. J. Combs 2 00
West Boylston, J. C. Dakin 5 00
Westfield, S. H. Ames.. 2 00
Mrs. M. E. Richardson 5 00
West Lynn, M. F. Delnow 50
West Medway, Sarah P. Clark 1 00
West Newbury, Two Friends 2 00
West Roxbury, M. E. Cook 1 00
Mrs. M. M. Cook.... 1 00
Williamston, A. M. Brookman 2 00
Winchester, J. E. Johnson 1 00
Windsor, Mrs. P. E. Turner 2 00
Worcester, A. L. Smith 20 00
Geo. F. Forbes 2 00
O. J. Billings 10 00
Worcester County, A Friend 10 00
Woman's H. M. Asso. Miss E. A. Smith, Asst. Treas. 600 00

Rhode Island, $182.47.

R. I. H. M. Soc., J. W. Rice, Treas 28 09
Alton, S. S. 1 30
Central Falls, A. A Mann, M. D. 10 00
Newport, E. E. Simmons 2 00
Peacedale, J. R. Carpenter 1 00
Providence, Central 93 08
C. F. Hunt 5 00
Mrs. F. M. Pond .. 10 00
Mrs. H. C. Waters .. 20 00
Mrs. H. A. Whitmark 5 00
Friend 5 00
Tiverton, Ann E. Brown 2 00

Connecticut, $2,876.14.

(Of which legacies, $660.25.)

Missionary Soc., of Conn., Security Co., Treas. 1225 42
Berlin, Estate of Miss Harriet L. Edwards... 200 00
Bridgeport, C. M. Bassett 2 00
Miss E. F. Eames .. 3 00
A Friend 1 00
Brooklyn 35 00
S. S. 5 00
Colchester, Mrs. G. L. Edwards 1 00
F. S. Williams 1 00
Columbia, A. J. Fuller.. 2 00
Darien, J. C. Mather .. 5 00
East Hartland 7 16
Ellington, Miss E. S. Delano 2 00
Elmwood, Friend 2 00
Glastonbury, L. W. Cameron 10 00
Greenwich, Estate of Anna M. Mead 15 00
Groton, S. S. 9 00
Hartford, E. F. Harrison 10 00
A. M. Manning 25 00
C. S. E. Sill..... 1 00
A. C. Washburn..... 5 00
J. C. Williams..... 1 00
Harwinton, E. Barber .. 5 00
Manchester, G. B. Slater 5 00
Mianus, Mrs. W. Brown 4 50
Middletown, I. M. Keigwin 1 00
Meriden, Mrs. F. P. Griswold 5 00
Naugatuck, First 100 00
New Britain, W. H. M. S., South 5 00
M. R. Ellis 5 00
E. S. McManus 1 00
New Haven, Center ... 85 46
Howard Ave. 28 30
S. T. Landfear 3 00
"M." 10 00
A. E. Rowland 10 00
Miss S. L. Stone 10 00
New London, C. W. Newcomb 2 00
New Milford, Mrs. W. G. Green 5 00
Friend 1 00
Newton 25 00
North Haven, Mrs. A. E. Bishop 1 00
Mrs. C. H. Thorpe .. 5 00
C. B. Smith 3 00
Norwalk, E. J. Dayton .. 1 00
Norwich Park, Maj. B. P. Learned 15 00
S. S. Huntington.... 4 00
Plainville, Mrs. A. H. Dresser 1 00
H. A. Frisbie 4 00
Preston City, Mrs. G. V. Shedd 5 00
Putnam, 2nd 64 24
Rockville, C. F. Jackson 5 00
S. T. Noble 10 00

J. Symonds 5 00
Seymour 12 01
U. E. Benedict 5 00
Shelton, A. B. Chidsey.. 2 00
South Glastonbury, F. J. Hollister 1 00
E. T. Thompson..... 2 00
Southington, First, S. S. 31 13
South Norwalk, A Friend 10 00
Southport, R. P. Wakeman 1 00
Stratford, Mrs. L. Burritt 3 00
Suffield, M. L. Goodale. 2 00
E. C. Henshaw 5 00
Talcottville, J. G. Talcott 10 00
Terryville, E. A. Beach 5 00
Thompsonville, Mrs. S. E. Chapin 50 00
Wallingford, E. W. Doolittle 7 00
Washington, Mrs. H. W. Seeley 1 00
Waterbury, 2nd, Glad Tidings Circle 10 00
Mrs. C. F. Blackman . 10 00
C. D. Nye 1 00
West Haven, First S. S. 30 00
C. F. Beckley 1 00
Westminster 4 00
Westport, J. D. Bourger 50
West Suffield, B. Sheldon 2 00
Westville 17 00
Wethersfield, C. T. Willard 1 00
Windsor, Mrs. F. V. Miller 50 00
Winsted, Rev. J. B. Cook 4 00
Woodbury, Estate of Cath. S. Bacon 445 25
Mrs. H. F. Gibson .. 2 00
Woodstock, 1st Soc. .. 16 17
Woman's H. M. Un., Mrs. J. B. Thomson, Treas. 133 00

New York, $23,293.57.

(Of which legacies, $22,158.52.)

New York H. M. Soc., C. S. Fitch, Treas.... 334 86
Albany, Mrs. J. C. Houghton 1 00
Antwerp, First 20 63
Auburn, Maria Parsons. 1 00
Batavia, Miss S. J. Leonard 1 00
Binghamton, Estate of Martha E. Safford 2158 52
Bronxville, A. H. Bacon 4 00
Brooklyn, Plymouth 130 75
Puritan 12 50
South 20 00
A. G. Brinckerhoff.. 5 00
Mrs. W. G. Chapin .. 10 00
F. Condit 5 00
Mrs. C. M. Ellenberger 1 00
Miss L. A. Jones 5 00
C. M. Woods 4 50
Buffalo, J. M. Nicholson 1 00
S. C. Whittemore 5 00
H. Winship 5 00
Canandaigua, M. Antes . 1 00
I. J. Granger 10 00
Candor, H. P. Porter .. 20 00
Castile, M. L. Preice .. 5 00
Mrs. J. H. Van Arsdale 1 00
Copenhagen, Mrs. E. K. Austin 1 00
Mrs. C. Payne 1 00
Danby, Mrs. B. F. Tobey 5 00
Dobbs Ferry, Mrs. M. A. Sparks 1 00
East Bloomfield, Mrs. S. H. Hollister 10 00
Fairport, A. M. Loomis 10 00
Fredonia, Mrs. H. T. Fuller 5 00
Gaines, Ch. and S. S. .. 19 06
Geneva, Miss C. A. Lathrop 10 00
Little Falls, A Friend .. 7 00
Marshall, Estate of Jos. W. Barton 20,000 00
Mexico, Mrs. W. Stevens 1 00
New Lebanon, Mrs. M. McWilliams 2 00
New York City, Highbridge, Trinity 3 00
O. Blackinton 6 00
E. L. Johnson..... 2 00
M. C. Kellogg 10 00
L. P. Treadwell 2 00
Northfield 10 50
Norwood, Mrs. C. C. Hall 1 00
Mrs. A. D. Kinsman.. 2 00
Nyack, E. F. Perry 5 00
Oswego, Mrs. L. A. Burnham 5 00
Owego 8 00
Portchester, E. K. Mellen 2 00
Rochester, Mrs. J. Cunningham 5 00
Rockaway Beach, First.. 36 00
Roscoe, Independent ... 8 00
Sherburne, Mrs. I. O'Brian 1 00
South Hartford, S. S. .. 3 00
Spencerport, First 9 15
Sprakers, H. V. Orrick. 5 00
Syracuse, R. C. Hannum 2 00
West Winfield, Friend . 1 00
White Plains, S. S. .. 37 75
Yonkers, Mrs. O. S. Doolittle 5 00

Woman's H. M. Un., Mrs. M. H. Pearsall, Treas.
Barryville, W. H. M. S. 5 00
Brooklyn, Ch. of Pilgrims, W. M. S. 75 00
Madison, Miss Jennie M. Rice 10 00
New Haven Aux..20 00
New York City Tab., S. W. W...55 00
New York Mills, C. E..... 5 00
Parkville, Jr. C. E. 2 25
Patchogue, W. M. S. 20 80
Savannah, Girls' Miss. Circle 2 00
Sayville, C. E. ..10 80
Sherburne, W. H. M. S. 41 50
Summer Hill, M.L..32 00
Syracuse, Good Will, Alpha Circle 10 00
——— 289 35

New Jersey, $2,879.64.

Dover, Swedes Beth.... 2 00
East Orange, 1st S. S. . 25 00
Trinity 225 75
Mrs. J. A. Hulskamper 10 00
Montclair, First 400 00
C. H. Holmes 10 00
M. E. Wilde 10 00
Morristown, H. M. Carruth 1 00
Newark, Dr. C. Morrison 5 00
New Brunswick, E. H. Porter 5 00
New Jersey, "K." 125 00
A Friend 1931 77
Paterson, Swedes 1 40
M. A. Miller 1 00
Ridgewood, Mrs. M. Merrill 5 00
Roselle, Rev. H. O. Dwight 10 00
Upper Montclair, Christian Un. 103 12
Mrs. F. D. Greene .. 5 00
Vineland 1 75
S. S. 1 85

Pennsylvania, $149.46.

Received by Rev. A. A. Ricker.
Glenlyon, Welsh .. 1 60
Horatio 3 10
McKeesport 7 55
Midway, S. S. and Jr. Endeavor . 11 00
——— 23 25
Arnot, Puritan 3 00
Berwyn, John C. Newcomb 10 00
Catasauqua 1 16
S. S. 12 60
Chandlers Valley, Swedes 2 00
Du Bois, Swedes 2 00
Olyphant 8 00
Le Raysville, S. S. 15 00
Neath 3 45
Pittsburgh, Puritan 10 00
Trinity 2 00
Ridgeway, Mrs. C. B. Ruggles 2 00
Scranton, Plymouth 10 00
West Pittston 25 00
Woman's Miss Un., Mrs. D. Howells, Treas... 20 00

Maryland, $55.00.

Baltimore, Canton 5 00
B. C. Steiner 50 00

Dis. of Columbia, $453.34.

Washington, First 447 34
Miss A. S. Catlin .. 5 00
M. B. Sewall 1 00

North Carolina, $98.50.

Southern Pines 80 00
Tryon, Church of Christ 18 50

Georgia, $2.60.

Dawsonville, Holly Creek and Suches, Pleasant Union 60
Lindale 2 00

Alabama, $5.00.

Beloit, Un., C. E. 1 00
Dothan 2 00
Eclectic, Watson's Chapel 1 50
Millerville, Mrs. M. A. Cole 50

Florida, $260.28.

Received by Rev. F. E. Jenkins, D. D.
Jacksonville, Rev. J. F. Blackburn. 5 00
Esto, Carmel Ch.. 1 85
Tampa, First 3 50
——— 10 35
Avon Park, Union Evan. 3 68
Conant, O. E. W. Swan, M. D. 1 00
Crestview and Rose Hill, Ala., Good Hope..... 4 00
Elarbee, Pure Ch. and Sanderson, Oak Grove Ch. 2 00
Daytona, First 71 09
Formosa, Mrs. C. B. Bellows 1 00

Hastings, Miss M. Perkins 1 00
Melbourne, 1st 28 00
Orange City, First 43 30
S. S. 5 00
Winter Park 34 36
Woman's H. M. Un., Miss A. E. Guild, Treas.
Winter Park 55 50

Texas, $49.50.

Amarillo 7 00
Dallas, Central 40 00
Mrs. A. L. Farr 1 50
Farwell 1 00

Oklahoma, $578.93.

Received from Rev. C. G. Murphy.
Anadarko, 1st 15 00
Carrier 15 00
Goltry 25 00
Lawton 20 00
Manchester 11 50
Okarche 38 00
Oklahoma City, Pilgrim 62 50
S. S. 84 90
C. E. 5 00
W. H. M. Aux. 30 00
Oklahoma City Plymouth 13 60
W. H. M. Un... 3 00
Otter Creek 2 50
Verden 4 00
Waukomis 3 00
333 00
Binger 12 00
Breckenridge, First 10 00
Cashion, First 5 00
Chickasha 20 00
Coldwater, Hillsdale and Pleasant View 10 00
Doby Springs, First 5 00
Drummond, Puritan 14 46
Enid, Plymouth 20 00
Kingfisher 35 00
Medford, W. M. U..... 4 25
J. C. Binger 8 19
Oklahoma City, Harrison Ave. 23 50
Pilgrim Chapel, W. M. Un. 2 00
Perkins 15 00
Pond Creek, Union 30 25
Waynoka 10 25
Weatherford, First 11 83
West Guthrie 18 50
Vinita, Mrs. J. M. Swain 1 00
Erratum. Collection from Coldwater, Okla., erroneously ack. in Feb. 10 30
10 30

New Mexico, $15.00.

Received by Rev. J. H. Heald.
Gallup 5 00
Cubero, L. W. Collings 10 00

Arizona, $14.90.

Humboldt, Iron King, and Dewey 14 90

Ohio, $56.00.

Akron, M. H. Coultes.. 10 00
Archbold, W. B. Tubbs. 1 00
Cincinnati, J. W. Hall . 1 00
Mrs. A. A. C. Merwin 50
Cleveland, Mrs. S. J. G. Simmons 1 00
Hudson, G. L. and H. A. Starr 1 00
Kelloggsville, Miss L. M. Baker 5 00
Mansfield, Mrs. R. L. Avery 20 00
Medina, Mrs. S. C. Eddy 1 00
Miss D. Hartman 1 00
Mrs. J. S. Mason 1 00
Mt. Vernon, Mrs. M. S. Cooper 1 00
O. F. Murphy 1 00
New London, D. R. Fair 50
Oberlin, H. M. Hotchkiss 2 00
Mrs. John Safford ... 3 00
M. S. Swift 5 00
Toledo, E. Anderegg... 1 00

Indiana, $41.00.

Indianapolis, Brightwood 25 00
Trinity 3 00
Kokomo, Mrs. J. A. Buckhalter 1 00
Lafayette, Mrs. M. A. Fanning 5 00
Portland 7 00

Illinois, $3,245.09.

(Of which legacies, $3,010.00.)
Received by Rev. M. E. Eversz, D.D.
Peoria, German 5 00
Alton, Mrs. I. D. Gilman 1 00
E. M. Sawyer 1 00
Aurora, E. W. Porter.. 2 00
Buda, F. J. Haley 5 00
Byron, E. C. Knowlton.. 1 00
Cambridge, Estate of H. G. Griffin 10 00
Champaign, C. E. Maltby 1 00
Chicago, F. H. Tuthill .. 25 00
Un. Park 25 00
Mrs. O. J. Vogel 5 00
Elva Station, J. W. Ward 2 00
Farmington, A. Steenburg 1 00
Galva, D. Ford 1 00
Lacon, T. Smithson 2 50
Lisbon, Estate of Lucius Botsford 3000 00
Martino, Mrs. E. W. Hume 1 00
Milburn 17 00
New Windsor 1 45
Princeton, J. R. Allen.. 1 00
Rockford, J. G. Penfield 2 00
Chas. Sabin 5 00
Somonauk, Mrs. S. L. Lord 1 00
Warsaw, Wythe 5 00
Woman's H. M. Un., Mrs. A. H. Standish, Treas. 124 14

Missouri, $354.00.

Mo. Cong. H. M. Soc., P. A. Griswold, Treas. . 350 00
Braymer, Mrs. E. D. Hughes 2 00
St. Louis, Mrs. L. M. Brown 2 00

Michigan, $138.49.

Mich. Con. Conf., C. A. Grover, Treas. 86 99
Allegan, Miss L. Hudson 2 00
Detroit, L. J. Curtis .. 1 00
Geo. M. Lane 5 00
Douglas, G. L. Taylor .. 5 00
Lincoln, Rev. and Mrs. N. W. Pierce 1 00
Grand Rapids, J. A. Manley 5 00
Mrs. M. C. Ruhlman 1 50
Saugatuck 6 00
Three Oaks, H. Crosby.. 25 00

Wisconsin, $96.07.

Wisconsin Cong. Assoc. C. M. Blackman, Treas. 75 81
Burlington, Miss E. A. Kantsky 10 00
Clear Lake, Swedes, by Rev. C. F. Olsson 3 00
Madison, Mrs. L. Henwood 1 00
A. Kerr 1 00
Merrill, Swed. Emanuel 1 85
Wood Lake, Swedes... 3 41

Iowa, $209.60.

Iowa, Cong. H. M. Soc., Miss A. D. Merrill, Treas. 167 70
Ames, H. P. Sayles 3 00
Iowa City, John E. Jones 2 00
McGregor, C. Gilchrist.. 1 00
Marion, E. M. Knox .. 2 00
New Hampton, Mrs. J. H. Powers 1 00
Osage, Miss C. Dickinson 1 00
Ottumwa, J. Spaulding.. 2 00
Sloan, W. J. Whitten .. 5 00
Tabor, A Friend 5 00
Treynor, German, Rev. J. Fath 5 00
Victor 14 90

Minnesota, $1,290.27.

Received by Rev. G. R. Merrill.
Appleton 10 52
Argyle 9 00
Benson 8 12
Bertha 2 00
Binwabik 5 00
Comfrey 5 00
Crookston, Rev. C. C. Warner 25 00
Dexter 2 00
Duluth, West Plymouth 10 00
Glyndon 8 56
Hawley, S. S., Birthday 3 09
Lyle 41 31
Marine Mills 3 00
Marshall 70 00
Minneapolis, Fremont Ave. 17 00
Lowry Hill 259 25
Park Ave. 66 30
Plymouth 211 59
C. A. Bovey ..100 00
New Ulm 7 00
Owatonna 10 00
St. Anthony Park..25 00
St. Louis Park ...18 00
St. Paul, Cyril ...34 45
Pacific 9 25
Sauk Center 36 00
Selma 10 00
Stewartville 20 00
Tintah 5 00
Winthrop 5 00
Zumbrota 10 00
1046 44
Austin, J. A. Decker .. 2 00
Backus, Union 1 00
Burtrum 12 50
Cambria, Salem 7 15
Cannon Falls, Swedes .. 1 50
Clearwater, Paul Winter 5 00
Ellsworth, First 1 00
Garvin, First, 3; Custer, 4; 7 00
Glencoe, D. P. Allen .. 3 00

Kasota, Swedes 3 41
Kragness 8 00
Lake City, Woman's Soc. 1 00
Mankato, Swedes 1 53
Mazeppa, Mrs. O. A. Ford 10 00
Milaca 4 00
Minneapolis, F. W. Lyman 100 00
Northfield, Mrs. W. Watson 1 00
Paynesville, First 10 14
Rev. A. G. Parks 12 50
Rose Creek 2 50
St. Charles 22 05
St. Paul, Friend 1 00
Winona, Geo. W. Gregory 1 00
W. W. Laird 25 00
Zumbrota, H. M. Scofield 1 00

Kansas, $28.50.

Centralia, Mrs. A. C. Reding 1 00
Mrs. H. H. Wright .. 1 00
Clay Center, Mrs. E. P. Morse 1 00
Kansas City, Mrs. A. L. Norton 1 00
Lawrence, Miss L. Skofstad 50
Manhattan, P. K. McKeen 1 00
F. C. More 1 50
Nickerson, Mrs. R. McAlister 2 00
Olathe, Mrs. W. S. Brockway 3 00
Overbrook, A. G. Carruth 1 00
Sedgwick, N. D. Goodell 50
Treynor, St. John German 10 00
Wamego, Rev. J. F. Willard 5 00

Nebraska, $80.00.

(Of which legacy, $10.)

Nebraska Cong. H. M. Soc., S. I. Hanford, Sec. 50 00
Albion, Mrs. E. M. Morse 1 00
Mrs. E. M. Weitzel.. 2 00
Franklin, Friend 10 00
Grand Island, German Free Evan. 3 00
Naper, Legacy of Rev. J. Gray 10 00
Surprise, Mrs. J. H. Greenslit 5 00

North Dakota, $569.63.

Received by Rev. G. J. Powell.

Amenia 102 00
Carrington 86 00
Dexter, S. S. 5 00
Litchville 6 86
Valley City, Ch...120 00
C. E. 5 00
——— 324 86
Berthold, Ladies' Aid... 5 00
Cummings 6 00
Dogden, First 1 50
Harvey, Ezenezer German 2 50
Harwood and Argusville 3 44
Hillsboro 8 70
Hurd, Rev. E. S. Shaw 1 64
Leipsig, Bethesda 10 00
Maxbass 3 36
Mohall and Lorain 5 00
Oriska, Union 45 00
Scranton 3 57
Sterling, Mayflower and Moffitt 3 00
Williston, E. R. Brownson 2 50
Woman's H. M. Un., Mrs. E. H. Stickney, Treas.
Cummings, W. H. M. U. 14 04
Fargo, First, L. M. S. 39 00
Plymouth 13 26
C. E. 5 00
Ladies' Aid ..17 26
Forman, W. H. M. U. 10 00
Hillsboro, L. A. S.15 00
Mayville, L. M. S..... 25 00
Michigan City, L. M. S. 5 00
——— 143 56

South Dakota, $540.37.

Received by Rev. W. H. Thrall, D.D.

Aberdeen 23 00
Academy 38 10
Albee 5 00
Alcester 40 00
Ashton 10 00
Brantford 4 15
Clark, Ch. and S. S. 21 00
Columbia, Mrs. M. C. Huntsberger .. 5 00
Gann Valley 20 00
Gothland 3 20
Letcher 12 60
Milbank, Rev. W. J. Oldfield 10 00
G. A. Wood 10 00
Perkins 3 20
Pierce 71 50
Plainview 5 00
Revillo 15 00
Running Water .. 2 41
Wakonda 30 00
——— 329 16
Aurora, Friends 8 15
Belle Fourche, First .. 10 00
Coleharbor, St. Paul's German 2 50
Eureka, Mrs. H. Hetzler 3 00
Fairfax 4 00
Garretson 2 50
Gettysburg 5 00
Highmore, First 22 00
Hosmer, St. Paul's German 3 50
Oacoma and Reliance .. 2 67
Pleasant Valley and Duncan 14 28
Valley Springs 1 35
Woman's H. M. Union, Mrs. A. Loomis, Treas..100 00
Redfield 32 26
——— 132 26

Colorado, $1,780.86.

Congregational H. M. Soc., A. D. Moss., Treas.

Boulder, First 75 00
C. E. 5 00
Buena Vista 24 00
Colorado City 5 00
Colorado Springs.109 80
Cope 4 00
Craig 8 00
Creede 38 10
Crested Butte, Un..13 95
Cripple Creek 35 80
Denver City Park .76 37
Harmon 7 85
Harmon, Ch. and S. S. 7 25
Pilgrim 8 00
Plymouth 481 10
Second 97 80
Third 61 00
Eaton Brotherhood.32 15
Fort Collins, Plymouth 51 00
Fountain 22 10
Fruita 6 13
Garfield 9 50
Henderson 5 95
Highland Lake ...34 35
Julesburg 16 61
Lafayette 39 40
Montrose 7 00
Platt Valley 6 95
S. S. 5 00
Pueblo Pilgrim .. 23 75
Rose Hill 3 50
Rye 15 00
Silverton 16 00
Steamboat Springs..23 68
Trinidad, First ...12 00
——— 1388 09
Collbran 15 00
Colorado City 12 75
Colorado Springs, Hillside 7 00
C. B. Nettleton 3 00
Craig, Maybell and Stratton 13 00
Flagler, Arriba and Bovina 16 72
Fort Collins, German... 21 00
Fruita, German 8 00
Longmont, Mrs. G. D. Rider 7 50
Marble 14 65
New Windsor, German.. 25 00
Paonia 5 00
Raven 47 00
Rye, First 6 05
Steamboat Springs 5 35
Wray, Mrs. P. L. Woods 2 00

Woman's H. M. Un., Colo., Mrs. C. Rogers, Treas.

Buena Vista 5 00
Cripple Creek 8 00
Denver, 2nd, C. E.50 00
S. S. 10 52
Third 3 90
North 3 00
Plymouth 25 00
Fort Collins 15 00
Fruita 5 00
Greeley 20 00
Longmont 35 33
Rye 3 00
——— 183 75

Wyoming, $21.00.

Dayton 21 00

Montana, $39.75.

Received by G. J. Powell.

Billings, Children.. 1 75
Broadview 5 00
——— 6 75
Baker 95
Choteau, Collins, Ft. Shaw and Simms 10 00
Helena, Free Will Offering 1 35
Huntley, First 3 70
Laurel, German Evan. Luth. Reformed 4 00
Missoula, Swedes 5 00
Wibaux, S. S. 5 00
Friends 3 00
——— 8 00

Utah, $22.55.

Ogden, Second 3 25
Park City, First 10 00
Robinson 4 30
Vernal, Kingsbury 5 00

Idaho, $150.00.

Boise, First 70 00
Challis, W. M. S. 30 00
Mountain Home 35 00
C. E. 5 00
WOMAN'S H. M. UN., Mrs. S. W. Derr, Treas.
Mountain Home, Aux. .. 10 00

California, North, $50.29.

Cal. H. M. Soc., Rev. L. D. Rathbone 24 79
Berkeley, Rev. S. H. Willey 5 00
Crockett, D. Edwards... 1 00
Oakland, K. Gilbert 4 50
Pacific Grove, A. E. Bunker 10 00
San Jose, Mrs. J. G. Gleason 5 00

California, South, $201.55.

South Cal. Cong. H. M. Soc., S. H. Herrick, Treas. 166 00
Compton, Mrs. S. W. Seely 1 00
Long Beach, First 18 55
J. C. Taylor 1 00
Pomona, H. Linsley 5 00
Santa Barbara, J. A. Weldon 10 00

Oregon, $111.05.

RECEIVED BY REV. A. J. FOLSOM.
Eugene, First 50 75
Beaverton, A. Reichen .. 10 00
Clackamas 2 50
Corvallis, First and Plymouth 30 00
Rose City Park 1 80
Sheridan and Willamina. 9 00
Willard 7 00

Washington, $9,312.29.

RECEIVED BY REV. W. W. SCUDDER.
Cathlamet 2 00
Ferndale 17 71
Moxee 7 60
Pleasant Valley .. 29 00
Tolt 6 40
Washougal 11 00
S. S. 5 00
78 71
Wash. Cong. H. M. Soc., Rev. H. L. Hendley, Treas. 9036 00
Allyn and Vaughn 8 00
Anacortes, Pilgrim 12 80
Cathlamet, First 12 00
Grace and Maltby..... 2 00
Kennewick, First 5 00
Loon Lake 5 16
Loon Lake 1 70
Loon Lake 2 20
Lowell, Union 9 85
Newport, Hope 39 00
St. John, First 12 55
Seattle, Beacon Hill .. 10 00
Seattle, Kirkwood 50
Spokane, Corbin Park .. 13 00
Springdale 1 65
Springdale 2 67
Sylvan 5 00
Tacoma, Alki and Center 10 00
Tekoa 37 00
Walla Walla, German . 7 50

Alaska, $27.45.

Douglas 27 45

Guam, $10.00.

Guam, Rev. H. E. B. Chase 10 00

MARCH RECEIPTS.

Contributions ...$27,018 12		
Less Refunded.. 8 40		
	$27,009 72	
Legacies	31,239 71	
	$58,249 43	
Interest $545 45		
Home Missionary 47 80		
Literature ... 80 33		
	673 58	
	$58,923 01	

Total Net Income for Year Ending March 31, 1909

Contributions $135,908 62	
Legacies 119,874 02	
From Income and Annuity Fund ... 13,920 51	
Total $269,703 15	

"Home Missionary" receipts and literature sales viz., $2,057.05, credited to publication account.

The American Missionary Association

H. W. Hubbard, Treasurer

Receipts for March, 1909

The Daniel Hand Educational Fund For Colored People

Income for March	$3,032 58
Previously acknowledged	29,461 69
	$32,494 27

Current Receipts

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. S. means Sunday School; Ch. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

Maine, $223.66.

Alfred, S. S., Primary Dept., "Mem. to Margaret Newcomb Drisko, First Anniversary of her ascension, viz., Feb. 21, 1909, to be used *for Colored Children in the South"*... 2 00
Belfast, First Ch., C. E.. 5 00
Biddeford, Second Ch. .. 26 52
Buxton, First Ch. 2 00
North Ch. 3 10
Dennysville Ch., Three Bbls. Goods, *for Athens, Ala.*
Fort Fairfield, Ch., Bbl. Goods, *for Athens, Ala.*
Garland, Ch. 10 00
Hampden, Ch. 3 59
Harrison, S. S., Lincoln Mem. 7 50
Limington, S. E. 3 00
Portland, High St. Ch. Bbl. Goods, *for Marion Ala.*
Rockland, Ch., *for Scholarship, Fisk U*... 50 00
Sanford, Ch. 6 00
Skowhegan, Island Ave., W. M. S., Bbl. Goods, *for Blowing Rock N. C.*
South Bristol, Ch., Lincoln Mem. 5 00
Temple, Ch. 3 00
Warren, S. S., Lincoln Mem. 1 93
Waterford, First Ch. .. 11 25
S. S. 11 00
West Minot, Ch. 3 00
Winslow, Ch. 12 83
Woodfords, Ch., Bbl. Goods, *for Savannah, Ga.*
S. S. *for S. A., McIntosh, Ga.* 5 00
Mrs. George Black's S. S. Class, *for Sewing Class, Greenwood, S. C.*..... 4 00
W. M. S., Bbl. Goods, *for Fessenden, Fla.*
York Village, First Ch. 20 00
S. S., of First Ch., Lincoln Mem. 2 94

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treasurer.
Lewiston, Pine St. Ch. *for S. A., Fisk U.* 20 00
Limerick, E. D. J. Mills 5 00
25 00

New Hampshire, $248.75.

Amherst, S. S. 5 00
Bath, Ch 11 30
Bennington, Ch. 10 00
Campton, Ch., add'l..... 1 09
Chester, Ch. 4 28
S. S. 4 86
Claremont, C. E. *for Athens, Ala.* 5 00
Deerfield, Ch. 2 00
East Alstead, Ch. 2 00
East Derry, First Ch... 5 00
Franklin, Ch. 21 50
Hillsboro Centre, S. S., Lincoln Mem. 3 00
Kensington, Ch., Lincoln Mem. 3 56
Lancaster, C. E. Soc., *for S. A., Marion, Ala.* 5 00
Lebanon, First Ch., (25 of which *for Piedmont College*) 65 00
Marlboro, Ch. 10
Milford, S. S., Primary and Jr. Dept 5 00
Nashua, Pilgrim Ch. Ladies' Circle Bbl. Goods, *for Montgomery Ala.*
Newmarket, Ch. 2 38
North Hampton "Sunbeam Circle," *for Marion, Ala* 5 00
Pittsfield, Ch. *for Indian M.* 1 62
Rochester, First Ch. 30 00

NEW HAMPSHIRE FEMALE CENT INSTITUTION and Home Miss'y Union, Miss Annie A. McFarland, Treasurer.
Durham, W. M. S. 51 15
East Sullivan, Aux., *for Saluda, N. C.*.... 5 00
56 15

Vermont, $616.46.

(Donations $450.60, Legacy, $165.86.)

Bennington Centre, First Ch. 47 25
Berlin, Ch. 12 65
Burlington, L. M. Soc. of College St. Ch. Bbl. Goods *for Greenwood, S. C.*
Cabot, Ch. 7 00
S. S. 3 00
Charlotte, Ch. 8 60
S. S., Lincoln Mem.. 7 03
Chester, Ch. 18 15
Colchester, W. M. Soc. Bbl. Goods, *for Fessenden, Fla.*
Cornwall, Ch. 5 22
Dorset, S. S. 2 43
East Berkshire, Ch. 5 00
Essex, First S. S. Lincoln Mem. 2 30
Hyde Park, Second Ch.. 6 60
Jamaica, Ch. 9 00
Manchester, Ch. 26 83
S. S. 4 70
Milton, Ch. 2 55
Newfane, S. S. Lincoln Mem. 10 00
New Haven, Ladies' Union, Bbl. Goods *for Saluda, N. C.*
Putney, Ch. 10 00
W. H. M. S., *for McIntosh, Ga.* 1 14
Rupert, Ch. 8 90
Wilder, "Friends," Bbl. Goods, *for Athens, Ala.*
Windham, Ch 10 00
S. S., Lincoln Mem. .. 2 50

WOMAN'S CONG'L HOME MISS'Y UNION OF VERMONT, Mrs. C. H. Thompson, Treas.
Barton, Jr., S. S. *for S. A. at Santee, Neb.* 2 01
Bennington, Second W. H. M. S., *for McIntosh, Ga.*.. 10 00
Berkshire East, Jr. C. E., *for S. A. Moorhead, Miss.* 2 00
Brattleboro, West, Woman's Ass'n, *For Porto Rico* . 6 98
Burlington, College St., W. H. M. S. *for Grand View, Tenn.* 8 00
Charleston, West Jr. C. E., *for Scholarships* 4 00
Chelsea, L. B. S. *for Grand View, Tenn.* 5 00
Cornwall, L. M. S. *for Grand View..* 8 00
Miss Sanford's Class *for Scholarships* 5 00
Craftsbury, North, Jr. C. E., *for Scholarships* 4 00
Dorset, W. H. M. S, *for Grand View, Tenn.* 8 00
Essex Junction, Jessie Ferrin Club, *for Schp. at Moorhead, Miss.* 5 00
Hero, South, Children, *for Scholarships* 3 50
Jericho Center, W. H. M. S., *for McIntosh, Ga.* .. 5 00
Ludlow, S. S., Lincoln, Mem., *for Grand View, Tenn.* 13 00
McIndoe Falls, Jr. C. E. *for Scholarships* 8 49
Middlebury, W. H. M. S. *for Porto Rico* 15 00
Montpelier, Bethany M. S., *for Porto Rico* 8 00
Peacham, W. H. M. S., *for McIntosh, Ga.* 7 00
Poultney, East, Ladies, *for McIntosh, Ga.* 1 50
Randolph, Bethany Guild, *for Porto Rico* 7 00
Randolph Center, Homeland Circle *for McIntosh, Ga.* 6 00
S. S., Lincoln Mem. 2 50
Richmond Light Bearers, *for Scholarships* 2 00
Royalton, Sarah Skinner Mem. Soc. *for Porto Rico..* 5 00
S. S. *for Schp. Santee, Neb.* .. 5 00
Sheldon, Mary B. Durker, Lincoln Mem. *for McIntosh, Ga.* 2 00
Springfield, Jr. C. E. *for Schp.* ... 3 00
St. Johnsbury, South Ch., Mrs. R. P. Fairbanks, *for McIntosh, Ga.*25 00
North Ch., Woman's Ass'n 15 00
Primary S. S. *for Scholarship..* 3 27
Thetford, Primary S. S. *for Schps..* 2 00
Saxton's River, L. B. S. *for McIntosh, Ga.* 5 00
Woodstock, W. H. M. S., *for McIntosh, Ga.* 10 00
Underhill, Homeland Circle, *for Furnishing Grand View* 17 50
239 75

LEGACY.
Rochester, Eunice, E. Emerson, by Frederick Ely, Exec.497 56
(Reserve Legacy, 331.70) 165 86

Massachusetts, $6,792.46.

(Don. $5,521.09, Legacies $1,271.37.)

Andover, Mrs. Mary J. Foster, *for S. A., Fisk U.* 25 00
Athol, S. S. 15 00
Attleboro Falls, Central S. S. 10 00
Auburn, Ch. 33 33
Auburndale, Young Ladies, Bbl. Goods, *for King's Mountain, N. C.*
Ballardvale, S. S. 9 70
Barre, S. S. 1 25
C. E. Soc. 1 00
Bernardston, Goodale, Memorial Ch. 7 78
Beverly, Washington St. Ch. 5 00
Billerica, Orthodox Ch.. 4 50
Boston, Mt. Vernon Ch 130 56
Old South Ch.....1159 12
A Friend, *for Beaufort, N. C.*..... 5 00
"S. M. C."..... 10 00
Dorchester Second Ch. *for Pleasant Hill, Tenn.* 20 00
Dorchester, A Friend in Second Ch..... 10 00
Roslindale, S. S. *for Am. Highlanders* ... 9 95
West Boxbury, Ch... 35 50
Braintree, First Ch. .. 31 97
Brookline, Harvard Ch. 51 69
Leyden Ch. 339 27
W. H. Mayo in Leyden Ch., *for S. A. Marion, Ala.* 15 00

Cambridge, Prospect St. S. S. 25 00
Chelsea, Mrs. M. McKay, *for S. A., Fisk U.* 20 00
Chicopee, First S. S. .. 3 30
Cliftondale, First Ch., Bbl. Goods, *for Pleasant Hill, Tenn.*
Dalton, First Ch. 201 50
Zenas Crane, *for Demorest, Ga.* 100 00
W. Murray Crane, *for Tougaloo U.* 100 00
Dedham Allen Evan, S. S., (10 of which *for Demorest, Ga.)* 18 11
Dighton, Mrs. S. J. Briggs 5 00
Douglass, First S. S., Lincoln Mem. 2 00
East Longmeadow, First Ch. 27 33
East Northfield, "Friends," Year's Subscription to "Record of Christian Work," *for Thomasville, Ga.*
Fairhaven, S. S., Lincoln Mem. (10 of which *for Piedmont College*) 25 00
Easton, Ch. 1 73
Everett, Mystic Ch. S. S., Lincoln Mem. ... 10 00
Fitchburg, Finnish Ch.. 7 00
Foxboro, Bethany Ch. .. 31 91
Franklin, Ch. 9 05
C. H. Denham 4 50
Gardner, First Ch., Bible School 5 00
Georgetown, First Ch... 11 30
S. S. *for Piedmont College* 10 00
Grafton, Ch. 28 00
Granville Centre, First Ch. 1 48
Granby, Ch. 15 00
S. S. 3 77
Greenfield, Second Ch. 25 20
Hanson, Ch. 2 30
S. S. 70
Haverhill, Centre Ch. .. 35 45
West Ch. C. E. 2 52
Miss Marion Shedd *for Piedmont Coll..* 5 00
Holden, Ch 11 50
Holliston, S. S., Lincoln Mem. 2 00
Holyoke, Second S. S., Lincoln Mem., *for Am. Highlanders* ... 36 47
Hyde Park, Mrs. E. A. Sanger, *for Demorest,* ..... *Ga.* 15 00
Ipswich, First S. S., Lincoln Mem. 6 00
Lancaster, Miss E. F. Merrick 5 00
Lenox, S. S. 7 04
Littleton, Ch. 11 00
S. S. 4 50
Littleton Common, Mrs. A. M. Parker, *for Saluda, N. C.* 17 00
Ludlow, Union Ch. of Christ 28 03
Lunenburg, S. S., Lincoln Mem. 2 63
Lynn, Chestnut St. Ch. 6 00
Marblehead J. J. H. Gregory, Box Pictures, etc., *for Pleasant Hill Tenn.*
Marlboro, Union Ch. .. 86 15
S. S. 5 86
Maynard, Ch. 17 00
Primary S. S. 1 00
C. E. 5 00
Medford, Union Ch. .. 5 82
Middleboro, Central S. S. 8 39
Central, C. E. 5 00
Mill River, Ch. 11 41
Milton, S. S., Lincoln Mem. 5 26
Mittineague, Southworth Paper Co., Case Paper, *for Straight U.*
Natick, S. S. 9 25
New Bedford, North Ch. 37 28
Newburyport, Prospect St. Bible School, Lincoln Mem. 8 50
Newton, North S. S. .. 5 00
Newtonville, Central Ch. 8 70
New Salem, Ch. 6 33
North Amherst, Ch. ... 31 00
Northampton, Edwards Ch. 110 00
S. S. Classes, *for Wilmington, N. C.*..... 7 61
Men's Bible Class.... 8 00
"Friends" and S. S. classes, *for Wilmington, N. C.*..... 36 00
Northboro, Lyman Assn. of Cong. Ch., *for Freight to Grand View, Tenn.* 1 12
North Falmouth, C. E. Lincoln Mem. 5 00
North Leominster, Ch... 19 09
C. E. 2 00
North New Salem, Ch. .. 4 80
Norton, Trinity Ch. 8 44
Norwood, Primary S. S. 5 00
Pepperell, L. M. Soc. Bbl. Goods, *for Greenwood, S. C.*
Petersham, "A. D. M.". 100 00
Phillipston, C. E. 4 17
Randolph, Mrs. Abby W. Turner, *for Tougaloo U.* 25 00
Salem, Tabernacle Ch. .. 87 93
Seekonk, Union Ch. 3 79
Sharon, Ch. 45 68
Shrewsbury, Ch. 37 37
Somerville, Broadway Ch. 17 85
Prospect Hill, Ch. .. 37 60
Winter Hill, Ch. 58 26
Southfield, Ch. 5 00
Southampton, Mission Circle, Bbl. and Box Goods *for King's Mountain, N. C.*
South Braintree, "A Friend" 5 00
South Dartmouth, S. S. Lincoln Mem. 2 00
South Hadley, Y. W. C. A. of Mt. Holyoke College 100 00
S. S., Lincoln Mem. .. 3 41
South Weymouth, Old South Ch. 6 00
Springfield, Faith Ch. .. 5 00
Park S. S., Lincoln Mem. 5 00
L. H. Gager, *for Piedmont College* 500 00
Sterling, S. S., *for Piedmont College* 2 00
Swampscott, S. S., Lincoln Mem. 3 15
Taunton, Young Ladies' Guild in Broadway Ch., *for Wilmington, N. C.* 8 00
Union S. S. 9 51
Walpole, Second Ch. .. 6 51
Waverly, S. S., Lincoln Mem. 5 24
Wellesley, Wellesley College, *for Scholarship Piedmont College* ... 35 00
Wellesley Hills, Ch. ... 35 35
Westboro Ch. 51 87
Mr. and Mrs. A. A. Winsor 10 00
West Boylston, Miss Sawyer's S. S. Class *for Pleasant Hill, Tenn* 13 25
Westford, Union Ch. .. 24 00
Westport, Pacific Union S. S. 2 00
West Springfield, First Ch. 21 00
Park St. Ch. 39 28
Whitinsville, S. S., *for Grand View, Tenn.* .. 50 00
Williamstown, First Ch. 210 00
Wilmington, Ch. 11 00
Woburn, Mrs. S. T. Greenough 5 00
Worcester, Hope S. S. Lincoln Mem. 10 75
Old South S. S. 25 45
Plymouth Ch. 35 00
Wrentham, "Friends," *for S. A. Fessenden, Fla* 2 50

WOMAN'S HOME MISS'Y ASSOCIATION OF MASS. AND R. I., Miss Lizzie D. White, Treasurer.

Boston, Roxbury, Immanuel-Walnut Ave., Primary S. S., *for Grand View, Tenn.* ... 5 00
Brighton, Woman's Association, *for Scholarship, Fisk U.* 50 00
Bradford, First Ch. of Christ, Ladies' Auxiliary *for Scholarship, Fisk U.* 40 00
Brockton, First S. S. *for S. A. Saluda, N. C.* ..20 21
Newton Highlands, Aux. to Const., MRS. MARTHA J. BOYD, L. M. 30 00
Somerville, W. Somerville S. S. *for S. A., Talladega College* 15 00
C. E. *for S. A., Talladega College* 7 50
W. H. M. A. ($390 of which *for salaries,* and $10 *for Chinese*) 400 00
W. H. M. A., *for Beaufort, N. C.*.. 3 85

571 56

LEGACIES.

Boston, Mrs. Mary E. Hidden, by Curtis Hidden, Page, 300 (Reserve Legacy 200).... 100 00
New Bedford, Joseph Arthur Beauvois, $1,514.15 (Reserve Legacy, $1,009 44) ... 504 71
Northampton, Edward A. Brooks, by Henry G. Maynard, exec. $2,000.00 (Reserve Legacy $1333.34 .... 666 66

Rhode Island, $172.36.

Bristol, First S. S., Lincoln Mem. 5 00

Central Falls, Ch. 13 36
Kingston, Charles P. Redfield *for Piedmont College* 5 00
Peace Dale, Miss Edith Hazard, *for Demorest, Ga.* 100 00
Providence, Grace A. Balch, *for Strieby Hall, Tougaloo U.* ... 5 00
A. W. Fairchild, *for Demorest, Ga.* 5 00
Richard P. Jenks, *for Tougaloo U.* 5 00
Riverpoint, Ch. 25 00
And Wide Awake Mission Band, to Const. Mrs. Herbert M. Clark, L. M..... 5 00
Saylesville, S. S., Lincoln Mem. 4 00

Connecticut, $9,240.68.

(Donations $2,647.07. Legacies $6,593.61.)

Berlin, Second S. S. *for Grand View, Tenn.* .. 60 00
Branford, H. G. Harrison 25 00
Bridgeport, Park St. Ch. 172 87
Park St. S. S. 14 09
Bristol, Ch. 58 00
S. S., Lincoln Mem... 25 71
Burlington, Ch. 8 69
S. S., Lincoln Mem... 4 00
Chaplin, Ch. 5 73
Cheshire, Miss Mary Hotchkiss *for S. A. Grand View, Tenn...* 5 00
Clinton, Mrs. L. S. Woodworth, *for Grand View, Tenn.* 3 50
Colchester, S. S., *for Demorest, Ga.* 4 50
Cromwell, "Earnest Workers," *Pkge Goods, for Saluda, N. C.*
Deep River, Ch., *for Joppa, Ala.* 12 78
Derby, First S. S., Lincoln Mem. 15 00
First C. E. *for Blanche Kellogg Institute* 20 00
East Canaan, S. S., *for S. A., Thomasville, Ga.* 7 00
Ladies' Aid *for S. A., Thomasville, Ga.* 7 00
East Hampton, Ch. 16 89
East Hartford, Martha Pitkin Walcott Chapter, D. A. R., *for Pleasant Hill, Tenn...* 15 00
Easton, Ch. 5 00
East Woodstock, Ch. .. 10 00
Ellsworth, S. S. 2 50
Goshen, S. S., Lincoln Mem. 2 22
Greenfield Hill, C. E. .. 4 55
Greenwich, Second S. S. 27 05
Hampton, Ch. 14 05
Hartford, Center Ch. S. S. *for Tougaloo U...* 22 32
First Ch. 156 00
Farmington Ave. S. S., Lincoln Mem... 8 00
Talcott St. S. S., Lincoln Mem. 5 00
Wethersfield Ave. Ch.. 12 33
S. S., Lincoln Mem. 9 93
Higganum, Ch. 5 00
Ivoryton, Ch. 26 65
Middlesex Conference Collection 5 69
Jewett City, S. S., *for Piedmont College* 5 00
W. M. S., Two Boxes Goods, *for Thomasville, Ga.*
Mansfield, First Ch. .. 22 00
Meriden, Ladies' Aid Soc., *for Furnishing at Marion, Ala.* 15 00
Middlefield, Miss Edith M. Birdseye's S. S. Class, *for Marion, Ala.* 7 50
Mystic, H. M. Soc. Bbl. Goods, *for Thomasville, Ga.*
Naugatuck, First Ch.... 275 00
New Canaan, C. E. *for S. A. Grand View, Tenn.* 12 00
New Haven, Danish S. S., Lincoln Mem. .. 5 70
Howard Ave. Ch. .. 16 98
Shelton Ave. S. S., Lincoln Mem. 11 50
Westville, S. S., Lincoln Mem. 3 95
United Ch., add'l 2 00
New London, In Memory of "S. P. C.," *for S. A. Fisk U.* 20 00
Mrs. Martha Strong Harris, *for S. A., Fisk U.* 200 00
Newtown, Ch. 25 00
Northfield, Ch. 15 14
North Guilford, S. S., Lincoln Mem. 5 25
North Woodstock, Ch. .. 2 00
Norwich, First S. S., Lincoln Mem. 2 21
Broadway Ch., *for S. A. Fisk U.* 50 00
Second Ch., L. H. M. S., Box Goods, *for Athens, Ala.*
Second S. S., *for Piedmont College* 22 94
Mrs. Elizabeth R. Huntington, *for S. A. Fisk U.* 5 00
Mrs. Chas Bard 5 00
Misses Bliss 5 00
Mrs. Gilbert 5 00
Miss Mary Huntington 5 00
Mrs. Jane Palmer .. 5 00
W. J. Ricker 1 00
Mrs. J. Troland 5 00
Mission Band 50
"Friends" 3 00
For S. A. Fisk U.
M. Louise Sturtevant, *for Fisk U.* 100 00
"A Friend" *for S. A. Fisk U.* 1 00
"Friends," by Mrs. G. W. Lane, *for Dom. Science, Saluda, N. C.* 20 00
Norwich Town, Mrs. T. Wattles, *for S. A. Fisk U.* 50 00
Old Saybrook, Ch. 9 90
Oxford, S. S., Lincoln Mem. 3 01
Plainfield, First Ch..... 8 17
Plainville, Mrs. Cornelia E. Blakeslee 1 00
Ridgefield, Ladies' Aid Soc. *for Wilmington N. C.* 5 00
Seymour, W. M. S., *for Wilmington, N. C.* .. 8 00
Sharon, First Ch. 2 29
Simsbury, S. S., Lincoln Mem. 8 70
Somers, Ch., *for Demorest, Ga.* 20 00
S. S. (55c. of which Lincoln Mem.) 7 30
South Glastonbury, Ch... 5 00
Stafford Springs, S. S. Lincoln Mem. 13 50
Staffordville, S. S. 1 60
Stonington, Miss Barbara Muller, *for Cotton Valley, Ala.* 5 00
Thomaston, Ch. 16 23
Waterbury, First Ch. .. 60 00
Second Ch. 291 67
Washington Depot, S. J. Nettleton 5 00
Wauregan, S. S., Lincoln Mem. 31 00
Westford, "A Friend of Westford Cong. Ch." 50 00
West Haven, First Ch. . 14 40
First S. S., ($5 of which *for Indian Missions*) 10 00
West Suffield, Ch. 10 54
Wethersfield, First Ch... 63 76
"A Member of Cong'l Ch.," *for Pleasant Hill, Tenn.* 25 00
Wilson, Union Ch., *for S. A., Grand View, Tenn.* 5 00
Windham, First Ch. 16 67
Winsted, First Ch. 41 50
S. S. Class of Mrs. L. C. Strong, *for Lectern and Two Chairs for Adams' Chapel, Santurce, P. R.* 35 00
Second S. S. 10 99
Woodstock, First Ch. .. 19 12
S. S. 16 00

Woman's Cong'l Home Missionary Union of Conn., Mrs. J. B. Thomson, Treasurer.

Naugatuck, Ladies' Aid Soc., *for Thomasville, Ga..*40 00
New Canaan, Jr. C. E., *for Thomasville, Ga.* 5 00
Norfolk, Aux. ($20 *for Grand View, Tenn.; $20 for Thomasville, Ga., and $15 for Santee, Neb.*) 55 00
——— 100 00

Legacies.

Berlin, Miss Harriet L. Edwards, by Wm. Bulkeley, Exec. $200. (Reserve Legacy, $133.34) 66 66
Lyme, Harriet H. Matson, by Chas. A. Terry Exec. $70.00 (Reserve Legacy, $46.66) 23 34
West Hartford, Anson Chappell 6503 61

New York, $1,146.65.

Angola, King's Daughters, *for S. A., Grand View, Tenn.* 10 00
Baiting Hollow, Ch. 8 06
Binghamton, First Ch., W. M. S., Two Bbls. Goods, *for Washington, D. C.*
Brooklyn, Park Ch. 37 50
South Ch. 23 07
Ch. of the Evangel... 20 00
German Cong. Ch., Lincoln Mem. 4 16
Miss Margaret Miller. 2 00
Miss P. W. Montague 10 00
W. Signal, Temperance Union, Bbl. Goods. *for Marion, Ala.*

Buffalo, First Ch. 30 00
S. C. Whittemore 5 00
Cambria, Ch. 1 59
Carthage, Mrs. H. Handy, *for S. A., Straight U.* 5 00
Central Nyack, Ch., Bbl. Goods, *for Pleasant Hill, Tenn.*
Copenhagen, W. M. S., Bbl. Goods, *for Savannah, Ga.*
Cortland, Second Ch.... 5 00
Deansboro, Ch., S. S., Lincoln Mem., *for Mobile, Ala.* 6 25
Dresden, C. N. Smith .. 15 00
East Aurora, "Friends," *for Orange Park, Fla.* 2 25
East Bloomfield, Sheridan Crandall Woman's Relief Corps, one U. S. Flag (4x6 ft.) *for Orange Park, Fla.*
Mrs. E. S. Goodwin .. 5 00
Fairport, W. H. M. U. Box Goods, *for King's Mountain, N. C.*
Honeoye, Ch. 10 85
New York, Forest Ave. S. S. Lincoln Mem... 10 00
Armenian Evangelical Ch. 10 09
Rev. Lyman Abbott, D.D., *for Library Tougaloo U.* 50 00
Frances Ashbury Palmer Fund, *for Strieby Hall, Tougaloo U.* 300 00
Mrs. Jessie S. Taylor, *for Piedmont College* 100 00
"In His Name," *for Piedmont College* .. 15 00
North Evans, S. S., Lincoln Mem. 5 00
Orient, S. S., Lincoln Mem. 4 00
Oswego, Ch. 13 48
S. S., Lincoln Mem... 5 23
Owego, Ch. 8 00
Phoenix, S. S., Lincoln Mem. 5 00
Plattsburgh, Mrs. M. A. Higby 1 50
Quaker Hill, Christ's Church, S. S., Lincoln Mem. 8 62
Richford, Ch. 3 26
Riverhead, Mrs. J. H. Tuttle, *for S. A. Fisk U.* 10 00
Saratoga Springs, New England Ch., add'l... 1 00
Spencerport, First Ch. .. 9 11
S. S. 6 52
Spring Valley, First S. S., Lincoln Mem. 10 00
Syracuse, Danforth Ch., Two Bbls. Goods, *for Savannah, Ga.*
Troy, Harry S. Ludlow, *for Demorest, Ga.* .. 50 00
Walton, First Ch. 108 07

Woman's Home Miss'y Union of New York, Mrs. J. J. Pearsall, Treas.

Berkshire, C. E. *for S. A. Piedmont College* ..18 00
Brooklyn, Plymouth Ch., Light Bearers, *for Blanche Kellogg Inst.* 5 00
Puritan S. S. ..25 00
Tompkins Ave., King's Daughters, *for Piedmont College*..15 00
Tompkins Ave. King's Daughters, *for Am. Highlanders in Tennessee* 5 00
Buffalo, First Ch., King's Guild, Mary E. Logan, Circle 10 00
Carthage, W.M.S..15 00
Flushing S. S., ($6.70 of which Lincoln Mem. and $12.10 *for Indian Work.*)..36 17
Jamestown, Kidder Hill S. S. 2 50
New Haven Aux.. 8 00
Middletown, First, W. M. S. 10 00
New York Broadway Tabernacle, S. W. W. 26 00
Syracuse, Geddes W. G., *for Am. Highlanders and Indians* 21 00
Geddes S. S.... 5 37
Plymouth C. E., *for Blanche Kellogg Inst.* 10 00
——— 212 04

New Jersey, $2,260.60.

Colts Neck, Reformed Ch. 5 00
East Orange, Trinity S. S., Lincoln Mem. 20 00
Montclair, Pilgrim S. S., Lincoln Mem., *for Saluda, N. C., and* to const. Rev. T. W. Travis, L. M. 30 00
Watchung Ave., Ch. by "G. D. H." 5 00
Eliott Marshall, *for Athens, Ala.* 10 00
Newark, Belleville Ave. Ch. 122 77
Orange Valley Ch. 57 33
Upper Montclair, Wallace Bostwick 50
Westfield, S. S., Lincoln Mem. 10 00
—"A Friend," Two Bonds, face value...2000 00

Pennsylvania, $41.96.

Edwardsville, Bethesda S. S., Lincoln Mem. . 8 96
Scranton, "A Member of Plymouth Ch." 10 00
Providence, Mem. Ch. 5 00

Woman's Missionary Union of Pennsylvania, Mrs. David Howells, Treasurer.

Nanticoke, W. M. S. *for Horse and Carriage, for Porto Rico* 5 00
Philadelphia Central Ch., "Pearl Seekers," *for Eskimo Children of Alaska* 1 00
Scranton, Plymouth Ch., "Wee Folks Band," *for Eskimo Children of Alaska* 10 00
Williamsport, Jr. Soc., *for Horse, etc., for Porto Rico* 2 00
——— 18 00

Ohio, $499.11.

Brownhelm, S. S., Lincoln Mem. 6 76
Chippewa Lake, Gaylord Thomson 30 00
Cleveland, Denison Ave. S. S., Lincoln Mem... 9 02
Park Ch. 19 56
Puritan Ch., L. M. S., Bbl. Goods, *for Greenwood, S. C.*
Dr. Dale, Two Bbls. Goods *for Marion, Ala.*
Cincinnati, North Fairmount S. S., Lincoln Mem. 8 55
Columbus, Mary A. Wright, *for Piedmont College* 25 00
Delaware, Wm. Bevan .. 5 00
Elyria, First S. S., Lincoln Mem. 9 34
Findlay, M. H. Monheimer, Box Goods, *for Jos. K. Brick School*
Geneva, Ch. 15 00
Hudson, Ch., Lincoln Mem. 25 00
Mansfield Mayflower Memorial Ch. 12 29
Marblehead, Ch. 3 00
North Ridgeville, Ch. .. 7 00
C. E. 2 00
Norwalk, First S. S. 2 20
Painesville, First Ch. .. 9 54
Springfield, Lagonda Ave. S. S., Lincoln Mem... 5 65
Toledo, Washington St. Ch. 8 65
Troy, First Ch. 2 30
Unionville, S. S., Lincoln Mem. 4 25

Woman's Home Miss'y Union of Ohio, Mrs. G. B. Brown, Treasurer.

Akron, First, Personal, *for S. A., Pleasant Hill, Tenn.* 2 00
Aurora, Jr. C. E., *for Indian M.* .. 3 00
Bellevue, L. G. ... 4 25
Brownhelm, W. M. S. 1 80
Chatham, S. S., *for Indian M.* 10 00
Cincinnati, Walnut Hills, C. E. *for Pleasant Hill, Tenn.* 2 00
Clarion, W. M. S. 6 00
Cleveland, Archwood W. M. S.. 2 00
Euclid Ave., Mrs. A. J. Smith, *for S. A., Pleasant Hill, Tenn.* ...50 00
Euclid Ave. W. A. 61 12
Y. L. 3 60
B. G. 6 00
(5 of which *for Pleasant Hill, Tenn.*, and 1 *for Indian M.*)
Hough Ave. W. A. 15 09

Kinsman Road S. S. 10 00
North, Jr. C. E. *for Pleasant Hill, Tenn.* .. 2 00
Pilgrim, S. S. *for Porto Rico* 3 00
Plymouth, W. A. 6 72
Collinwood, W. M. S. 3 50
Conneaut, S. S. *for Pleasant Hill, Tenn.* 5 00
Eagleville, C. E. .. 1 26
East Cleveland, East, G. C. *for Pleasant Hill, Tenn.* 2 00
Elyria, First W. A. 12 90
Hamilton, C. E. .. 75
Kent, W. H. M. S. *for Pleasant Hill, Tenn.* 10 00
Jr. C. E., *for Pleasant Hill, Tenn.* 2 00
Lima, Jr. C. E., *for Pleasant Hill, Tenn.* 2 00
Litchfield, S. S., *for Rosebud, Indian M.* 7 55
Lorain, Jr. C. E. *for Indian M....* 1 00
Medina, W. M. S. 7 20
Marysville, C. E... 2 40
New London, C. E. 1 20
North Fairfield, C. E. *for Pleasant Hill, Tenn.* 3 00
Oberlin, Second, S. S. 4 30
Painesville, W. M. S. 5 00
Springfield, First S. S. 12 00
Toledo, Birmingham, S. S. *for Indian M.* 1 00
Unionville, W. M. S. 3 00
Jr. C. E., *for Indian Work* . 1 00
Washington, Jr. C. E., *for Indian Work* 1 00
Williamsfield, W. M. S. 7 20
Youngstown, Elm St., W. M. S... 4 25
——— 289 00

Indiana, $32.50.

Marion, Temple Ch..... 12 50
Michigan City, S. S., Lincoln Mem. 5 00
Moore's Hill, John Hawkswell 5 00
Terre Haute, Plymouth S. S. 10 00

Illinois, $1,018.14.

(Donations $1,014.80, Legacy $3.34.)

Batavia, Ch. 22 63
Bloomington, First Ch.. 20 45
C. E. Soc. 55
Buda, S. S., Lincoln Mem. 5 00
Chicago, Bethesda Ch. and S. S., Lincoln Mem. 10 04
Forestville, S.S., Lincoln Mem. 5 74
Lincoln Park Ch. 6 80
Mrs. John Gordon, *for Marion, Ala.* 2 00
Mrs. S. Agnes Mahn *for Lexington, Ky...* 2 00
Dallas City, S. S., Lincoln Mem. 4 00
De Pue, S. S., Lincoln Mem. 5 00
Dover, "Friends," Two Bbls. Goods, *for Pleasant Hill, Tenn.*
Downers Grove, Ch.... 19 00
Dundee, S. S., Lincoln Mem. 10 00
East St. Louis, S. S., Lincoln Mem. 2 96
Edelstein, Ch. 2 00
Elgin, First Ch. 91 93
First Ch., W. M. S. *for S. A., Grand View, Tenn.* 25 00
Evanston, First Ch. 85 47
Forrest, Ch. 8 10
Galesburg, Central Ch.. 10 00
($4.60 of which *for Piedmont College.*)
Glencoe, S. S., Lincoln Mem. 4 15
Godfrey, Ch. 8 88
Griggsville, Ch. 13 81
S. S., Lincoln Mem. . 4 92
Illini, Ch. 7 55
Jacksonville, First Ch... 30 15
S. S. 3 50
La Grange, Ch. 88 30
Lawn Ridge, Ch. 1 00
Loda, S. S., Lincoln Mem. 15 35
Melvin, Ch. 1 43
Mendon, S. S. 12 55
Moline, Second S. S., Lincoln Men. 3 33
Naperville, Ch. 10 00
Oak Park, Fourth Ch. .. 20 00
First Ch., S. S., Primary Dept., *for S. A., Grand View, Tenn.* 4 33
Oneida, Ch. 21 80
Pekin, Ch. 12 39
Rantoul, Ch. 5 10
Ridge Farm, Presb. Ch., Miss'y Soc., *for S. A. Fisk U.* 7 00
Rock Falls, Ch. 10 35
Roscoe, Ch. 8 36
Roseville, S. S., Lincoln Mem. 8 80
Somonauk, "Friends," Bbl. Goods, *for Pleasant Hill, Tenn.*
Speer, Ch. 2 00
Stark, Ch. 17 00
Wheaton, College Ch. .. 45 52
Wyanet, Ch. 10 50
Wythe, S. S., Lincoln Mem. 81

Woman's Home Miss'y Union of Illinois, Mrs. A. H. Standish, Treas.

Batavia, W. S. 3 00
Champaign, W. S...12 55
Chicago, Garfield Park, S. S..... 8 00
New England S. S. *for Marion and Moorhead.* 9 57
South, W. S. ... 5 00
University Ch. "Lend-a-Hand Soc.," *for Marion and Moorhead* 4 20
Des Plaines, C. E..10 00
Dwight, C. E., *for Pleasant Hill. Tenn.* 10 00
Evanston, First, W. S., *for Fisk U..28 12*
Glen Ellyn, W. S., *for Black Mountain Acad.*.....40 00
Peoria, First, W. S. 3 00
Ravenswood, "Busy Builders" 80
W. S. 10 00
Rogers Park, W. S. 3 00
Undesignated 150 00
——— 297 24

Legacy.

Cambridge, H. G. Griffin, $10. (Reserve Legacy, $6.66) 3 34

Michigan, $514.95.

Alba, Ch. 1 48
S. S. 2 23
Calumet, First Ch. 23 05
Robt. Dobbie 5 00
Cooper, W. M. U. *for Athens, Ala.* 6 00
Custer, S. S. 3 07
Eaton Rapids, First S. S., Lincoln Mem. 3 20
Grand Rapids, East S. S., Lincoln Mem. 3 00
Smith Memorial S. S. Lincoln Mem. 5 00
Hancock, S. S., Lincoln Mem. 48 75
Hart, First S. S., Lincoln Mem. 12 00
Inlay City, First Ch. .. 20 72
S. S., Lincoln Mem... 6 24
Linden, Ch. 1 06
Ludington, Ch. 30 20
Moline, First Ch., Lincoln Mem. 3 00
New Haven, S. S., Lincoln Mem. 3 00
Northport, S. S., Lincoln Mem. 5 00
St. Clair, S. S., Lincoln Mem. 6 43
South Haven, S. S., Lincoln Mem. 4 59
Stanton, "Friends," Year's Subscription to "The Housekeeper," *for Thomasville, Ga.*
W. M. S., *for Thomasville, Ga.* 5 00
Sturgis, S. S., Lincoln Mem. 2 85
Traverse City, L. M. U., Bbl. Goods, *for Athens, Ala.*
Tyrone, Ch. 1 50

Woman's Home Miss'y Union of Michigan, Mrs. A. H. Stoneman, Treasurer.

Allegan, W. M. S.. 2 00
Alpena, S. S. 5 07
Ann Arbor, W. M. S. 11 39
King's Daughters.25 00
Bay City, W. M. S. 8 00
Berzonia, W. M. S. 6 50
Detroit, First, W. M. S. 32 50
First, W. M. S. *for Trinity Sch.*50 00
Frankfort, W. M. S., *for Brewer Normal School...* 5 00

Grand Rapids, Park, Y. W. U. *for Santee, Neb.* 25 00
South, W. M. S. *for Santee, Neb.* 8 50
Greenville, W. M. S. 3 00
Hancock, W. M. S. 5 00
Hart, W. M. S. .. 5 00
Lansing, Plymouth, W. M. S. 5 17
Morenci, W. M. S.10 00
Muskegon, W. M. S. 15 85
Coral Workers . 3 00
Portland, W. M. S. 5 00
St. Joseph, W. M. S., *for Athens Ala.* 16 00
Salem, W. M. S. .. 3 00
Stanton, W. M. S., *for Athens, Ala..* 5 00
Three Oaks, W. M. S. 22 00
Traverse City, Y. W. U., *for Fisk U.* 13 30
S. S. *for Fisk U.* 3 00
Wheatland, W. M. S. 1 00
Wyandotte, W. M. S. 15 00
W. H. M. U. of Mich. 3 30
——— 312 58

Iowa, $510.15.

Bear Grove, Ch..... 6 50
Creston, H. W. Perrigo. W. M. S., Bbl. Goods *for Savannah, Ga.* 30 00
Danville, Ch. 33 20
De Witt, Ch. 5 00
Eagle Grove, S. S., Lincoln Mem. 6 57
Grinnell, First Ch. 67 44
Iowa City, L. M. S., Box Goods *for Savannah, Ga.*
Kessauqua, L. Valentine 200 00
Kingsley, Ladies' Social Circle, Box Goods, *for Savannah, Ga.*
Lamoille, S. S., Lincoln Mem. 6 00
Manchester, W. M. S., Box Goods, *for Savannah, Ga.*
Monticello, Ch. 20 60
Olds, W. M. S., Bbl, Goods, *for Savannah, Ga.*
Stuart, W. M. S., Bbl. Goods, *for Savannah, Ga.*

WOMAN'S HOME MISS'Y UNION OF IOWA, Mrs. H. K. Edson, Treasurer.

Cedar Rapids, S. S., *for Pleasant Hill, Tenn.* 8 00
Central City, W. M. S. 5 00
Des Moines, Plymouth, W. M. S.. 3 60
Eldora, S. S., *for Beach Inst.* 2 60
Grinnell, W. M. S. 1 95
C. E., *for Pleasant Hill, Tenn.* 6 75
S. S., Lincoln Mem. 28 43
($9.37 of which *for Beach Inst. Manual Training Dept.*; $5 *for S. A.*; 5.57 *for Schp.* and $2.28 *for Porto Rico.*)
Mason City, W. M. S. 5 00
Mt. Pleasant, W. M. S. 54
Newton, W. M. S..12 00
Old Man's Creek, W. M. S. 2 00
Ottumwa, First, Personal 5 00
Salem, W. M. S. . 5 00
Shenandoah, W. M. S. 10 00
Stuart, W. M. S. ..10 00
Tabor, W. M. S. .. 5 00
Waterloo, W. M. S. 7 86
W. H. M. U. *for Santee, Neb.* ...16 11
——— 134 84

Wisconsin, $95.38.

Beloit, Second Ch. 23 02
Berlin, Union, S. S., Lincoln Mem. 4 25
Brandon, W. M. S., Bbl. Goods, *for Thomasville, Ga.*
Fox Lake, Ch. and S. S., Lincoln Mem. 10 59
Genesee, Ch. 5 00
Madison, Ch. 7 00
E. P. Bridgman 1 00
Platteville, S. S. 15 00
Pulcifer, Ch. 1 52
Racine, D. H. Flett, *for Mobile, Ala.* 5 00
Rio, Ch. and S. S., Lincoln Mem. 2 00
Token, Ch. 3 00
Union Grove, Ch. 16 00
Wyocena, S. S., Lincoln Mem. 2 00

Minnesota, $142.04.

Barnsville, S. S., Lincoln Mem. 7 13
Belgrade, Ch. 5 40
Cannon Falls, Ch. 20 00
Chisholm, Union S. S., *for Moorhead, Miss.* .. 10 00
Detroit, First Ch. 5 27
Edgerton, Ch. 2 50
S. S., Lincoln Mem. .. 3 50
Maukato, S. S., Lincoln Mem. 10 00
Minneapolis, Plymouth Ch. 19 95
A. M. Burch, Three Pkges. Calendars, *for Pleasant Hill, Tenn.*
New Ulm, Ch. 8 54
Northfield, Ellen F. Marsh, *for S. A. Black Mt. Acad.* 10 00
Princeton, C. E., *for Demorest, Ga.* 13 50
Rochester, S. S., Lincoln Mem. 5 00
St. Paul, J. D. Mills, *for Mobile, Ala.* 10 00
Salem, S. S., Lincoln Mem. 1 25
Wadena, Ch. 10 00

Missouri, $27.20.

Grandin, Ch. 13 00
Springfield, First Ch. .. 1 20
St. Louis, Reber Place Ch. 13 00

Kansas, $41.00.

Osborne, First Ch. 10 00
Sabetha, Ch. 16 00
Wilson, Mr. and Mrs. Chas. H. Seaver 3 00
Mrs. W. H. Waterman 2 00

WOMAN'S HOME MISS'Y UNION OF KANSAS, Miss Emma W. Wallace, Treasurer.

Kerwin 5 00
Wichita, Fairmont, 3 00
Plymouth 2 00
——— 10 00

Nebraska, $31.17.

Cortland, S. S. 2 32
Hyannis, Ch. 3 00
Pierce, Ch. 9 00
Santee, Pilgrim Ch., Lincoln Mem. 8 19
Syracuse, Ch. 8 66

North Dakota, $85.48.

Benedict, Ch., *for Elbowoods, No. Dak.* 1 00
Elbowoods, Ch. 9 50
Fargo, First Ch. 5 55
Fingal, Ch. 4 00
Fort Berthold, Ch. 3 00
Hankinson, Ch. 9 00
Jamestown, Ch. 8 43

WOMAN'S HOME MISS'Y UNION OF NO. DAKOTA, Mrs. L. H. Stickney, Treas.

Crary, W. M. Soc.24 00
($12 of which *for Ft. Berthold, No. Dak.*)
Fargo, Plymouth Ch. Mission Band, *for Elbowoods, N. Dak...* 6 00
Wahpeton, L. M. S.15 00
——— 45 00

South Dakota, $87.65.

Blaine, Ch. 2 00
Bon Homme, Ch., *for Santee, Neb.* 4 32
Gothland, Ch. 1 48
Mitchell, W. M. S., *for Marion, Ala.* 4 00
Rosebud, R. D. Hall, *for Rosebud Indian M.* .. 3 10
Springfield, Ch., *for Santee, Neb.* 6 75
Vale, Ch. 4 00

WOMAN'S HOME MISS'Y UNION OF SOUTH DAKOTA, Mrs. A. Loomis, Treasurer.

W. H. M. U.....62 00
(35 of which *for S. A. Santee, Neb.*)
——— 62 00

Montana, $5.60.

Plains, S. S., Lincoln Mem. 2 60

WOMAN'S MISSIONARY UNION OF MONTANA, Mrs. W. S. Bell, Treasurer.

Helena, W. M. S... 3 00
——— 3 00

Idaho, $3.00.

WOMAN'S MISSIONARY UNION OF IDAHO, Mrs. Geo. W. Derr, Treasurer.

Challis, W. M. Aux. 3 00

3 00

Utah, $3.00.

Salt Lake City, Wm. H. Tibbals 3 00

Oklahoma, $8.50.

Anadarko, St. Peter's Ch. 5 00
Muskogee, Plymouth Ch. Lincoln Mem. 3 50

Colorado, $78.25.

Crested Butte, Ch. 5 25
Eaton, Ch. 40 00
Lyons, Ch. and S. S. .. 4 00
Trinidad, First Ch. 4 00

WOMAN'S HOME MISS'Y UNION OF COLORADO, Mrs. Chas. Rogers, Treasurer.

Colorado Springs, First Ch., Ladies' Union, *for Santee,, Neb.* 25 00

25 00

California, $750.23.

Fitchburg, Grace Ch. .. 2 00
La Canada, Ch. 12 00
Long Beach, First Ch.. 6 30
Pasadena, First S. S., Lincoln Mem. 7 00
Riverside, First C. E... 25 00
($15 of which *for American Highlanders* and $10 *for Alaska Mission.*)
San Francisco, Receipts of the California Oriental Mission. (See items below) 697 93

Oregon, $40.50.

Eugene, First Ch. 18 00
First C. E. 2 50
Forest Grove, S. S., Lincoln Mem. 20 00
($10 of which *for Emerson Inst.*)

Washington, $134.51.

Clear Lake, Ch. 2 00
Deer Park, Open Door Ch. 12 55
Kalama, Ch. 7 42
Puyallup, S. S., Lincoln Mem. 2 30
Seattle, Pilgrim Ch. 25 19
Spokane, Corbin Park Ch. 2 85
Corbin Park Ch., *for School Building, Crow Agency, Mont.* 2 70
Sylvan, Ch. 2 40
Walla Walla, "A Few Friends," *for Crow Agency, Mont.* 75 10
Youngstown, E. J. Day, *for Marion, Ala.*..... 2 00

Maryland, $2.00.

Baltimore, Canton Ch.... 2 00

Kentucky, $6.00.

Berea, Ch. and S. S. .. 1 00
Jackson, Walter Campbell *for Building Fund, Grand View, Tenn.* .. 5 00

Virginia, $5.00.

Barboursville, Lindsey Price, *for S. A. Cappahosic, Va.* 5 00

West Virginia, $8.00.

THROUGH WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treasurer.

Huntington, W. M. S., *for Pleasant Hill, Tenn.* 8 00

8 00

North Carolina, $27.10.

Concord, Ch., Lincoln Mem. 2 00
Dry Creek, S. S., Lincoln Mem. 2 00
Dudley, S. S., Lincoln Mem. 3 00
Greensboro, Ch., Lincoln Mem. 2 50
High Point, S. S., Lincoln Mem. 6 00
Mt. Gilead, Ch., Lincoln Mem. 5 00
Mt. Pleasant, Ch., Lincoln Mem. 4 00
Rockingham, S. S., Lincoln Mem. 1 60
Wilmington, Miss Lora Beam, *for Wilmington, N. C.* 1 00

South Carolina, $34.05.

Charleston, Avery Normal Institute, Lincoln Mem. for Avery Inst.. 24 25
Columbia, Pilgrim Ch., Lincoln Mem. 2 80
Greenville, Grace S. S., Lincoln Mem. 7 00

Tennessee, $56.80.

Chattanooga, First Ch... 8 61
S. S., Lincoln Mem. . 3 39
($6 of which *for Fisk U.* and $6 *for Talladega College.*)
Goodlettsville, S. S., Lincoln Mem. 1 00
Grand View, "Friends," *for Grand View Institute* 2 80
Lantana, Ch. 1 00
Memphis, Cossett Library Board, *for Le Moyne Inst.* 35 00
Pomona, Ch. 5 00

Alabama, $20.54.

Ironaton, First Ch., Lincoln Mem. 2 50
Mobile, First S. S., Lincoln Mem. 3 00
Emerson Institute, Lincoln Mem. 8 00
Talladega, S. S., Lincoln Mem. 5 13
Needmore Chapel 35
Jonesville Mission 25
McCannville Mission.. 50
Thorn Hill Mission .. 25
Annie Williams..... 56
Lincoln Mem.

Georgia, $102.99.

Albany, Albany Normal School, Lincoln Mem.. 11 29
Sr. Class of Albany Normal School *for Science Dept.* 10 00
Andersonville, School, Lincoln Mem. 2 30
Lavilla, Byron Ch. and S. S., Lincoln Mem. 2 15
Macon, Mrs. Le Roy M. Felton, *for Demorest, Ga.* 5 75
"Friends" *for Ballard School* 9 50
Rutland, S. S., Lincoln Mem. 1 00
Thebes, Dorchester Acad., Lincoln Mem. 3 25
Thomasville, H. J. Howland, ... 25 00
Mrs. Madeline Howland, *for Allen Normal School* 7 00
B. W. Wright, *for Allen Normal Sch.*.... 20 00
Toccoa, Mrs. E. P. Simpson, *for Piedmont College* 5 75

Mississippi, $8.75.

Caledonia, Piney Grove Ch., Lincoln Mem. .. 3 75
Moorhead, Mrs. Chester Pond, *for Girls' Ind'l School* 5 00

Louisiana, $43.69.

Gueydan, Collins Mission, S. S., Lincoln Mem., *for Blanche Kellogg Institute* 1 00
Lake Charles, Ch. 5 00
New Orleans, Beecher Memorial, S. S., Lincoln Mem., *for Blanche Kellogg Institute* 10 00
Howard S. S., Lincoln Mem. *for Blanche Kellogg Inst.* 3 00
Straight University, Lincoln Mem. 24 69

Florida, $96.40.

Fessenden, Fessenden Acad., Lincoln Mem. 65 00
S. S. 18 80
Orange Park, Teachers and Matrons, *for Song Books* 2 35
S. S. Collection, *for Song Books* 90
Pomona, S. S., Lincoln Mem. 5 35

WOMAN'S HOME MISS'Y UNION OF FLORIDA, Alice E. Guild, Treasurer.

Winter Park 4 00

4 00

Texas, $11.00.

Austin, Prof. Perez and Science Students ... 2 00
Dallas, Ch. and S. S., Lincoln Mem. 4 00
Texarkana, Dr. M. E. Stevens 5 00

Porto Rico, $1.50.

Santurce, Blanche Kellogg Institute, S. S., Lincoln Mem. 1 50

Hawaii, $147.00.

Helani, Ch.	4 00
Hilo Port, Ch.	2 50
Honokohan, Ch.	2 50
Honolulu, Mr. and Mrs. Theodore Richards	25 00
Huelo, Ch.	1 00
Kaahumanu, Ch.	8 00
Kahakuloa, Ch.	2 50
Kalanpapa, Ch.	10 00
Kaneohe, Ch.	10 00
Kapaa, Ch.	3 45
Kaumakapili, Ch.	30 00
Kohala, Hawaiian Ch.	2 15
Koloa, Ch.	10 00
Lihne, Ch.	21 35
C. E. Soc.	5 00
Paia, Hawaiian Ch.	2 65
Ulupalakua, Ch.	1 50
Waikapu, Ch.	1 00
Wailuku, Chinese Ch.	2 90
Waioli, Ch.	1 50

RECEIPTS OF THE CALIFORNIA ORIENTAL MISSION, from Feb. 16th to Mar. 11, 1909, Wm. Johnstone, Assistant Treasurer 697 93

FROM LOCAL MISSIONS, AND CHURCHES WITH WHICH THEY ARE CONNECTED.

Bakersfield, Chinese M. O.	9 75
Cong'l Ch.	19 00
Berkeley, Chinese M. O.	6 10
North Ch. (American)	24 80
Chinese Ann'y Offs.	16 50
Fresno, Chinese M. O.	12 05
Los Angeles, Chinese M. O.	12 50
First Japanese M. O.	31 50
Bethlehem, Japanese M. O.	18 00
Marysville, Chinese M. O.	2 25
Oakland, Chinese M. O.	9 50
Annual Member	1 00
Pasadena, Chinese M. O.	1 00
Greek M. O.	2 50
"A Friend"	5 00
Japanese M. O.	18 50
First Cong. Ch.	13 00
Woman's Miss'y Soc.	10 00
Pasadena, A Japanese Association	2 00
Riverside, Japanese M. O.	6 40
Sacramenta, Chinese M. O.	5 00
San Diego, Chinese M. O.	6 10
Japanese, M. O.	12 18
Annual Member	1 00
San Francisco, Chinese M. O.	6 50
Japanese M. O.	27 00
Santa Barbara, Chinese M. O.	3 15
Japanese M. O.	4 50
E. Ito	1 00
Young People	2 90
Saratoga, Japanese M. O.	7 00
Cong. Ch.	22 00
	319 68

FROM OTHER CHURCHES IN CALIFORNIA AND NEVADA.

Niles, Cal., S. S.	2 30
Reno, Nevada, Ch.	16 75
Rio Vista, Cal., Ch.	6 75
San Rafael, Cal., Ch.	6 50
Weaverville, Cal., Ch.	10 00
	42 30

FROM INDIVIDUALS IN CALIFORNIA.

L. S. Sherman	30 00
Mrs. Jane Maclacklin	3 00
Miss M. B. Smith	5 00
	38 00
W. H. M. U. of Southern Cal.	16 25

FROM EASTERN FRIENDS.

Minot, Me., Misses Washburn	20 00
Mrs. Emily Perkins	2 00
	22 00

FOR ORIENTAL MOTHERS AND CHILDREN.

Portland, Me., Mrs. Hannah I. Fenn	10 00
Stratford, Conn., Miss Cordelia Sterling	25 00
Albany, N. Y., "Friends of Chinese"	10 00
W. H. M. U. of Southern Cal.	20 00
Los Angeles, Cal., Children's School	4 20
Oakland, Cal., Children's School	7 50
	76 70

FOR PERMANENT PROPERTY.

Mass., "Friends"	70 00
Cal., "W. C. P."	50 00
Rev. C. S. Nash, D.D. Chinese, Through Rev. Jee Gam	30 00
	33 00
	183 00

Summary, March, 1909.

Donations	$17,388 58
Legacies	8,034 18
Total	$25,422 76

Summary of the Receipts of The American Missionary Association.

Six Months, from Oct. 1, 1908 to March 31, 1909.

Donations	$92,839 10
Legacies	47,052 42
Total	$139,891 52
Expenditures Six Months	161,199 01
Debit balance on Current Year	$21,307 49

FOR THE AMERICAN MISSIONARY.

Subscriptions for March.	9 00
Previously Acknowledged	168 79
Total	$177 79

ENDOWNMENT FUND.

The Brown Fund, *for Colored People, add'l* 115 00

H. W. HUBBARD, Treas.,
American Missionary Ass'n,
Congregational Rooms,
Fourth Ave. and 22nd St.,
New York, N. Y.

Congregational Church Building Society

Charles E. Hope, Treasurer

Receipts for March, 1909

FOR CHURCH BUILDING.

Alabama, $8.30.

Thorsby	8 30

California, $165.86.

Alameda, First	5 00
Berkeley, First	20 00
North	82 25
Rev. and Mrs. B. F. Sargent	5 00
Little Lake	6 81
Long Beach, Plym. S. S.	4 48
Los Alamitos	4 00
Nevada City	5 00
Paso Robles	2 92
San Francisco, Park	15 00
San Jacinto	7 00
San Luis Obispo	8 40

Colorado, $42.02.

Arriba	1 56
Fountain	5 00
Montrose	25 00
New Windsor, German	5 46
Trinidad	5 00

Connecticut, $440.94.

Ashford	3 00
Bridgeport, Second	4 76
Bristol	26 00
Colchester, S. S.	4 50
Greens Farms	6 90
Greenwich, 2d, S. S.	25 25
Ivoryton, Swede	5 00
Middlefield	8 89
Naugatuck	50 00
New Canaan	14 66
New Haven, Howard Ave	12 40
Newton	10 00
Somers	3 00
South Windsor, 2d	9 07
Waterbury, 1st	50 00
West Haven	11 10
Windsor Locks	47 64
For the Charles Henry Taintor Mem. Fund.	
Black Rock, Mrs. Mary B. Woodruff	5 00
Cromwell, Mrs. A. N. Pierson	5 00
Fairfield, Mrs. Lyon	5 00
Guilford, 1st S. S.	5 77

Katherine B. Dudley 3 00
Ivoryton, Mrs. E. A. Northrup 50 00
New London, Mrs. Cornelia Chapel 25 00
Wauregan, Mrs. J. A. M. Atwood 50 00

Florida, $335.

Orange City 21 00
St. Petersburg 300 00
Winter Park 9 00
For the Charles Henry Taintor Mem. Fund.
Tarpon, Mary A. Bigelow 5 00

Georgia, $2.85.

Lawrenceville 2 85

Idaho, $5.65.

New Plymouth 5 65

Illinois, $331.82.

Alto Pass. W .S. 5 00
Chicago, California Ave. W. S. 9 00
Maplewood 10 00
Rogers Park 5 00
East St. Louis, Plymouth 4 00
Evanston, 1st, W. S. 45 72
Fall Creek 25 00
Granville 15 74
Moline, Union 5 00
Oak Park, 1st, S. S. 10 00
Peoria, 1st, W. S. 2 00
Plano 2 00
Roscoe 8 36
Waukegan, W. S. 5 00
W. H. M. U. 150 00
For the Charles Henry Taintor Mem. Fund.
Alton, Mrs. J. D. Gilman 4 00
Morrison, R. Wallace 25 00
Naperville, C. H. Goodrich 1 00

Iowa, $102.24.

Bryant 3 00
Clay 5 75
Eldora 22 50
Grinnell 32 73
Manchester 13 00
Monticello, S. S. 6 00
Montour 14 50
For the Charles Henry Taintor Mem. Fund.
Danville, S. S. 4 76

Kansas, $110.60.

Blue Rapids, Mrs. Laura D. Smith 6 00
Douglas, (2) 13 00
Geneva 2 00
Kirwin 1 75
Osborne 25 00
Oswego 35 25
Palo 14 60
Tonganoxie 10 00
Wichita, Fairmont 3 00

Maine, $104.08.

Alfred (2) 5 50
Ashland 5 00
Auburn, H. L. Jones 2 00
Bath, Winter Street 33 87
Portland, High Street 3 00
Mrs. E. P. Wentworth and Mrs. J. W. Dow 2 00
Sumner, First 5 00
Union, S. S. 2 00
Westbrook, Cumberland Mills 36 71
Miss Irene Jackson 3 00
West Minot 1 00
For the Charles Henry Taintor Mem. Fund.
Calais, A Friend 5 00

Maryland, $19.69.

Baltimore, Associate 18 69
Canton 1 00

Massachusetts, $646.62.

Ashfield 5 76
Attelboro Falls, Central 6 68
Beverly, Washington St. 6 00
Boston, Dorchester, Harvard 5 25
Concord, S. S. 6 00
Danvers, Maple Street. 30 81
Easton 22 41
Franklin 12 21
Greenfield, 2d 12 60
Hawley, 1st 50
Manchester 8 50
Marlboro 36 21
Middleboro, Central, Y. P. S. C. E. 5 00
Newton, Eliot, A Friend 125 00
Phillipston, Y. P. S. C. E. 2 08
Springfield, Faith 5 00
Taunton, East 3 68
Winslow 15 40
Westfield, 1st 2 00
2nd 7 00
Westwood, Islington 1 00
Woburn, North 13 17
For the Charles Henry Taintor Mem. Fund.
Bonniview, Mrs. H. W. Smith 10 00
Boston, Mary A. Spalding 25 00
Dalton, S. S. H. D., Mrs. F. H. Cleveland. 20 00
Dedham, M. C. Burgess 5 00
Lee, Mrs. J. E. Kilbon 5 00
New Bedford, North St., W. H. M. S. 10 00
Northampton, Judith B. Kingsley 10 00
North Andover, Friends, By F. W. Frisbie 111 36
Petersham, Elizabeth B. Dawes 100 00
South Framingham, Cynthia A. Kendall 3 00
B. T. Thompson 10 00
Stockbridge, Mrs. G. E. Dresser 5 00

Michigan, $755.54.

Allegan 1 00
Allendale 3 00
Ann Arbor, Y. P. S. C. E. 5 00
Benzonia 1 25
Chase 1 00
Chippewa Lake 3 00
Covert 20
Detroit, 1st 11 25
Highland 5 00
Hudson 7 01
Ironton 4 00
Lansing, Plymouth 5 98
Mattewan 2 35
Middleville 700 00
Shelby 5 00
Traverse City, Y. W. U. 25
Webster 25

Minnesota, $327.62.

Akeley 4 62
Burtrum 3 50
Cannon City 312 00
Culdrum 2 50
Minneapolis, Mizpah 5 00

Missouri, $25.

For the Charles Henry Taintor Mem. Fund.
Kansas City, Augusta Nettleton 25 00

Nebraska, $43.

Beatrice 35 00
Hyannis 4 00
Newman Grove 4 00

New Hampshire, $73.56.

Concord, 1st, Y. P. S. C. E. 10 00
Keene, 1st. 6 00
Peterboro 11 38
West Lebanon 23 78
Wilton 17 40
For the Charles Henry Taintor Mem. Fund.
Walpole, M. Evelyn Darling 5 00

New Jersey, $73.77.

Bound Brook 26 73
Hokoben 8 00
Manasquan 5 00
Montclair, 1st, S. S. 10 00
Plainfield 24 04

New York, $1,058.17.

Baiting Hollow 9 57
Brooklyn, Lewis Ave 53 60
Buffalo, Pilgrim, W. M. S. C. Whittemore 15 00
Friendship 5 00
Jamestown, 1st 8 00
S. S. 128 00
New York, Broadway Tabernacle, S. W. W. 27 00
New York, Mt. Hope 12 00
Oswego Falls, W. M. S. 750 00
Owego 4 00
Paris 4 00
Saugerties 3 00
For the Charles Henry Taintor Mem. Fund. 14 00
Buffalo, Hon. W. W. Hammond 5 00
New York, Mrs. H. M. Dwight 15 00
Richmond Hill, Mrs. W. A. Spahr 2 00
Riverhead, Mrs. P. Berkley 3 00

North Dakota, $86.44.

Dickinson 26 97
Dogden 10 00
Dwight 5 00
Fargo, 1st 3 65
Granville 10 00
Inkster 2 00
Lelpsig, Zion 2 00
Litchville 8 12
Orr 6 70
Sentinel, Butte 5 00
Valley City, Getchel 7 00

Ohio, $139.25.

Cleveland, Bethlehem Church and S. S. 13 34
Cortland 65 00

Marblehead	10 00
North Ridgeville	5 00
Y. P. S. C. E.	1 00
Painesville, 1st	2 39
Toledo, Central	17 03
Washington Street (2)	5 38
Troy	1 00
Youngstown, Plymouth	19 11

Oklahoma, $12.71.

Jennings	12 71

Oregon, $63.31.

Ashland	30 80
S. S.	4 16
Clackamas, L. A. S.	2 50
Y. P. S. C. E.	2 50
Eugene	5 00
Ingle Chapel	12 00
Willsburg	6 35

Pennsylvania, $25.

Arndt	10 00
Delta	5 00
Scranton, Providence	10 00

Rhode Island, $23.78.

Central Falls (2)	13 78
For the Charles Henry Taintor Mem. Fund.	
Providence, Mrs. T. W. Carpenter	10 00

South Carolina, $500.

Columbus, Pilgrim	500 00

South Dakota, $48.

Bryant	4 00
Plainview	2 00
Reliance	5 00
Yankton	12 00
W. H. M. U.	25 00

Texas, $6.35.

Port Arthur	6 35

Utah, $5.

Salt Lake City, 1st, M. S.	5 00

Vermont, $95.15.

Braintree, E. and W. Brookfield	5 60
Castleton	17 10
Cornwall, L. M. S.	7 32
Montpelier, M. S.	5 00
Newport, W. H. M. S.	6 00
Orleans and Brownington	10 78
St. Johnsbury, North, W. A.	13 35
Sheldon, Mrs. Jamison	2 00
Shoreham	13 00
For the Chas. Henry Taintor Mem. Fund.	
Newbury, Mrs. J. B. Laurie	5 00
Springfield, Mrs. L. P. Hartness	10 00

Washington, $83.15.

Blaine	6 05
Port Townsend, Rent	5 00
Seattle, Pilgrim	56 80
Spokane, Corbin Park	2 75
Wallula	8 00
Westbranch	2 00
Woodinville	2 55

Wisconsin, $306.30.

Beloit, 2d.	10 00
Brandon	1 00
De Soto	42
Endeavor	2 07
Kenosha	36 55
Kinnickinnic	8 00
Menomonie	11 25
New Richmond	9 91
Plymouth	10 10
Racine, L. S. Jones	1 50
Sparta	15 50
For the Charles Henry Taintor Mem. Fund.,	
Eau Claire, Mrs. O. H. Ingram	200 00

Interest, $428.68.

Oswego, Kas.	95
Columbia, S. C.	365 73
Interest	62 00

Loans Refunded, $6,585.

Key West, Fla., on acct.	50 00
Atlanta, Ga., Union, on acct.	50 00
Englewood, Ill., North, on acct.	300 00
Harvey, Ill., on acct.	200 00
Moline, Ill., Union, on acct.	40 00
Norris City, Ill., balance on acct.	140 00
Belmond, Ia., on acct.	125 00
Cherokee, Ia., on acct.	250 00
Ellsworth, Ia., on acct.	60 00
Onawa, Ia., on acct.	100 00
South Portland, Me., Bethany, on acct.	30 00
Worcester, Mass., Pilg., on acct.	1200 00
Grand Rapids, Mich., Wallin, on acct.	25 00
Madison, Minn., on acct.	150 00
Meriam Park, Olivet, on acct.	200 00
Staples, on acct.	80 00
New York, N. Y., Manhattan, on acct.	355 00
Manhattan, W. G., on acct.	100 00
Mt. Hope, balance, on acct.	725 00
Port Morris, N. Y., on acct.	500 00
Cincinnati, O., No. Fairmount, on acct.	60 00
Wauseon, O., on acct.	400 00
Carbondale, Pa., Welsh, on acct.	100 00
Pittsburgh, Pa., Puritan, on acct.	250 00
Columbia, S. C., Balance, on acct.	595 00
Spokane, Wash., Westminster, on acct.	400 00
Shiocton, Wis., on acct.	100 00

Interest on Church Loans, $704.86.

Englewood, Ill., North,	30 00
Merriam Park, Minn., Olivet	50 00
Cambridge, Neb.	90 00
Cleveland, O., Trinity	64 00
Lorain, O., Second	32 00
Columbia, S. C.	438 86

Legacies, $80.

Lyme, Conn., Est. Harriet H. Matson	70 00
Cambridge, Ill., Est. H. G. Griffin	10 00

FOR PARTICULAR CHURCHES.

California, $5.

Coalinger, Mrs. J. L. Sperry	5 00

Connecticut, $25.

Hartford, 1st	25 00

Iowa, $21.25.

Des Moines, Plymouth	50
Elkader	5 00
Gilbert Station	5 00
Grinnell	1 00
Hampton	3 50
Old Mans Creek	2 00
Ottumwa, 1st, Personal	2 00
Tabor	2 25

Massachusetts, $61.

Lee	42 00
Monterey	16 00
New Boston	3 00

FOR PARSONAGE BUILDING.

Arizona, $75.

Tombstone, on loan	75 00

California, $50.

Beckwith, on loan	10 00
Etiwanda, on loan	25 00
Redondo, on loan	15 00

Colorado, $95.

Craig, L. A. S., on loan	35 00
Grand Junction, on loan	60 00

Connecticut, $60.43.

Ansonia, German, on loan	37 50
Norwich, 2d,	22 93

Georgia, $25.

Atlanta, Marietta Street, on loan	25 00

Illinois, $359.86.

Chicago, Ravenswood, B. B.	80
University, Lend a Hand	4 20
Harvey, on loan	25 00
La Grange, Mrs. Windsor	50 00
Moline, 2d, Balance, on loan	250 00
Union, on loan	25 00
Rockford, 1st, S. S.	4 86

Indiana, $25.

Dunkirk, on loan	25 00

Iowa, $140.

Hawarden, on loan	50 00
Little Rock, on loan	90 00

Louisiana, $12.50.

Iowa, on loan	12 50

Maine, $30.

Presque Isle, on loan	30 00

Massachusetts, $500.

Clinton, German, on loan	200 00
Mass. & R. I., W. H. M. A.	300 00

Michigan, $125.

Freeland, on loan	50 00
Grand Junction, on loan	15 00
Grand Ledge, on loan	60 00

Minnesota, $130.

Appleton, on loan	25 00
Culdrum, on loan	12 50
Sauk Rapids, on loan	17 50
Sleepy Eye, Balance, on loan	75 00

New Mexico, $27.50.

Atrisco, on loan	27 50

New Jersey, $50.

Chatham, on loan	50 00

New York, $129.

Blooming Grove, K. D.	14 00
Brooklyn, Pilgrims	100 00
Middletown, 1st	5 00
1st, W. S.	10 00

North Carolina, $64.50.

Raleigh, on loan	27 00
Tryon	37 50

North Dakota, $250.

Harvey, German	250 00

Ohio, $100.

Cleveland, Cyril, on loan	50 00
Emanuel, on loan	25 00
Springfield, Lagonda Ave., on loan	25 00

Pennsylvania, $82.50.

Susquehanna, on loan	20 00
Williamsport, on loan	62 50

Rhode Island,

Mass. & R. I., W. H. M. A. (See Mass.)	

Utah, 75.

Salt Lake City, Phillips, on loan	75 00

Washington, $125.

Maltby, on loan	20 00
Port Angeles, on loan	30 00
West Seattle, on loan	50 00
White Salmon, on loan	25 00

Wisconsin, $62.50.

Cashton, on loan	20 00
Clear Lake, Swede, on loan	20 00
Glenwood, on loan	12 50
Lone Rock, on loan	10 00

Totals.

Receipts for Church Building	13,865 31
Receipts for Particular Churches	112 25
Receipts for Parsonage Building	2,593 79
Total Receipts for the month	16,571 35

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer

Contributions For Missionary Work

February, 1909

NOTE.—In the following list the Children's Day contributions are indicated by *italic* type; other contributions are in roman.

Where no name follows that of the town, the contribution is from the church or church and society of that place. Where a name follows, it is that of a church. S. means Sunday-school; C. means church; C. E., the Young People's Society of Christian Endeavor. "For Supplies" refers to money received for helps which had been granted from our missionary fund.

Alabama.

Friend	50 00

Arizona.

Supplies	2 75

Arkansas.

Gentry, S.	2 38

N. California.

Alameda, First	5 00
Etna Mills, S.	1 85
Ferndale, S.	5 00
Oakland, Chinese S.	10 55
Friend, Mrs. M. B. S.	5 00
Supplies	50
Total	27 90

S. California.

Avalon, S.	10 00
Claremont	10 00
Rev. C. S. V.	1 00
N. W. B.	10 00
C. E. H.	10 00
G. W. M.	10 00
Rev. A. L. P.	10 00
Rev. N. T. E.	10 00
M. M. C.	10 00
Supplies	1 00
Total	82 00

Colorado.

Colorado Springs, Hillside C. E.	5 00
Denver, Plymouth S.	20 00
Fourth Ave.	3 14
Eaton, W. M. S.	5 00
Hayden	50 00
Telluride, C. and S.	7 50

Total $90.64, (of which $10.64 is C. D. Collections) and $5 received from W. H. M., W.

Connecticut.

Avon, S.	1 00
Bethel	14 59
Branford, S.	5 00
Bridgeport, Park St. S.	10 00
West End	4 37
Canaan, First S.	3 00
Collinsville, Swedish S.	1 25
Deep River, S.	10 21
Ellington	25 46
Franklin, S.	5 00
Granby, South, S.	5 00
Hartford, First, Y. W.	25 00
Lisbon, S.	5 00
Madison	5 82
Mansfield Centre, First S.	3 00
Meriden, First	80 00
Naugatuck, First	50 00
Newtown	15 00
Norfolk	48 67
Northford, Friend	3 00
North Madison, S.	8 00
Norwalk, First	12 50
Norwich, First	14 50
Second	7 00
Plainville	10 57
Rockville	28 78
Somersville, S. & C. E.	12 50
Suffield, S.	5 00
Vernon Center, S.	2 00
Wallingford	19 04
Waterbury, First	50 00
Westport, S.	3 62
Winchester, S.	11 45

Total, $505.33 (of which $11.45 is C. D. colln's.)

Florida.

Avon Park, S.	3 00
Jacksonville	5 00
Mr. and Mrs. B.	5 00
Key West	3 40
New Smyrna, S.	9 70
S.	6 00

Total, $32.10 (of which $9.70 is is C. D. colln's.)

Idaho.

Boise, Jr. Dept.	1 00
Rev. R. B. W.	10 00
Grand View, A. G. K.	1 00
Hot Springs, Coll'n	1 50
Murphy, Mrs. H. L.	1 00
Orena, Coll'n	2 46
Priest River	2 20
Weiser, Mrs. H. A. L.	5 00
Total	24 16

Illinois.

Alton, Mrs. J. D. G.	1 00
Bowen	6 80
Carpentersville	6 00
Champaign, W. M. S.	1 25
Chicago, Plymouth	10 00
Plymouth, S.	25 00
New England S.	10 00
Union Park (R. S.)	20 00
(J. M. S.)	50 00
Bethany (Dr. S. D.)	5 00

Ravenswood (E. M. C.)	10 00
B. B.	73
South, Y. L.	1 00
J. H. M.	20 00
University, L. A. H.	4 20
Rogers Park, W. S.	2 00
Auburn Park, W. M. S.	1 00
St. Paul, W. M. R.	20 00
Clifton, S.	10 00
Crystal Lake, S.	2 50
Dundee, C. E.	5 00
Dupo, S.	3 94
East St. Louis, Plymouth S.	4 00
Elgin, W. M. S.	5 00
Elmhurst, W. M. S.	18 00
Evanston, M. A. D.	50 00
Galesburg	60 00
Geneseo	12 02
S.	13 25
Geneva, B. C.	5 65
Hinsdale, G. B.	5 00
Jacksonville, W. M. S.	20 00
Kewanee, First, H. T.	10 00
Lagrange, M. B	5 00
Moline, Mrs. C. H. D.	25 00
Oak Park, First	47 25
W. M. S.	19 25
E. M. W.	25 00
A. F. A.	20 00
Ottawa	20 00
Paxton, E. N. S.	3 70
Peoria, First Jr., M. W. H. C.	1 00
	20 00
W. S.	5 00
Port Byron, L. H.	1 00
Tonica, C. E.	2 00
Toulon, W. M. S.	5 00
Undesignated	250 00
Total, $867.54 (of which $17.25 is C. D. coll'ns, and $124.75 rec'd through W. H. M. U.)	

Indiana.

Elkhart, W. M. S.	5 00
Hammond	1 00
Orland	10 00
Total, $16.00 (of which $5 was rec'd through W. H. M. U.)	

Iowa.

Burlington, W. M. S.	1 41
Charles City, W. M. S.	6 00
Dubuque, First W. M. S.	8 00
Grinnell, W. M. S.	1 35
H. W. T.	5 00
Harvey, S.	1 00
Independence, W. M. S.	1 00
Iowa City	3 08
Lewis, S.	8 15
Mason City, S.	8 77
Mt. Pleasant, W. M. S.	30
Newell, S.	3 27
Olds Man's Creek, W. M. S.	1 00
Orchard, S.	1 75
Ottumwa, Friend	2 00
Total, $52.08 (of which $19.06 was rec'd through W. H. M. U.)	

Kansas.

Atchison, W. M. S.	2 51
Banner	2 00
Carson, Friend	60
Coal Creek, Friend	51
Dial	4 65
Diamond Springs, Friend	60
Douglass, S.	8 80
Emporia (Bethany), Friend	60
Eureka, W. M. S.	5 00
Grainfield	2 88
Little River	2 56
Maize, coll'n	3 95
Ocheltree	1 00
Parsons, Ind.	60
Partridge	3 77
Stafford, Friend	60
Topeka, Central	50 00
J. E. I.	5 00
Total, $95.63 (of which $7.51 was rec'd through W. H. M. U.)	

Louisiana.

Jennings, J. B. G.	10 00

Maine.

Belfast, First S.	3 00
Calais	13 30
Freeport, S.	3 00
Hallowell, C. and S.	2 50
Kennebunk	11 00
Minot, West	1 00
Monson, S.	2 00
Portland, Bethel S.	13 35
St. Lawrence	10 00
Sandypoint, S.	1 00
South Portland, Ligonia S.	1 00
Wells, Second S.	1 67
Yarmouth	10 00
Total	72 82

Massachusetts.

Amherst, First, 20th Century Club	20 00
Athol, S.	15 00
Blackstone	5 00
Boston, Old South	711 10
Roslindale S.	17 66
Baker (East)	3 00
Brockton, Lincoln S.	1 00
Brookline, Leyden	152 22
Charlton	5 00
Clinton, German	2 00
Cummington, West, S.	1 00
Dracut, Central S.	1 00
Easton North, Swedish S.	5 00
Falmouth, First	15 25
North S.	50
Georgetown, First	9 62
Gloucester, West S.	3 60
Magnolia	10 00
Hanover, West, First	5 00
Holland, S.	2 00
Kingston, S.	3 00
Marlboro, First S.	10 00
Union S.	10 00
Marshfield, S.	5 00
New Braintree, S.	8 22
Newburyport, Prospect St.	16 00
B. S.	2 00
Northampton, First S.	25 00
Pittsfield, French	4 54
Sudbury, South, Friend	5 00
Tewksbury, S.	3 23
Wakefield	8 66
Warren	10 00
Warwick, S.	2 50
West Newbury, Second S.	3 00
Wilmington, S.	3 00
Winchendon, First	5 00
North	9 50
Worcester, Central	14 02
W. H. M. A.	300 00
Total, $1432.62 (of which $300 was rec'd from W. H. M. A.	

Michigan.

Augusta, S.	10 00
Benzonia, S.	11 50
Chippewa Lake, S.	1 00
Covert, W. M. S.	20
Delhi Mills, S.	3 00
Detroit, W. M. S.	11 25
Lansing, Plymouth, W. M. S.	3 95
Middleville, S.	1 79
Royal Oak, Friend	2 50
Traverse City, Y. W. U.	25
Total, $45.44 (of which $15.40 was rec'd through W. H. M. U.)	

Minnesota.

Alexandria	20 00
Anoka, S.	2 00
Bertha	3 00
Brainerd, First, C. & S.	2 19
Crookston, C. E.	1 00
Dawson	2 00
Duluth, Pilgrim S.	10 00
W. S.	4 00
Freedom	5 00
Glenwood, J. C. E.	4 00
Hancock, W. S.	50
Lamberton, W. S.	1 00
Mahnomen	7 80
Mankato, W. S.	2 00
Swedish S.	60
Mantorville, W. S.	1 25
C. E.	50
Marshall, W. S.	50
Minneapolis, Plymouth	19 50
S.	25 00
W. M. S.	19 00
First W. M. S.	10 50
Park Ave.	6 14
S.	5 00
W. M. S.	6 03
Pilgrim S.	6 00
Fremont Ave.	27 95
Fifth Ave., C. E.	12 50
Robbinsdale S.	5 54
Lowry Hill, W. M. S.	2 50
38th St.	15 42
Linden Hills, W. M. S.	75
Mrs. C. B. F.	5 00
Moorhead, W. M. S.	55
New Ulm, W. M. S.	2 50
Northfield, C. E.	2 78
Pelican Rapids, W. M. S.	75
St. Paul, Pacific	8 50
Olivet	21 25
Cyril	2 00
Sauk Centre, C. E.	1 00
Sauk Rapids	2 65
Waseca	6 50
Winona, First W. M. S.	4 00
Burch Est	1 25
Total, $287.90 (of which $2.19 is C. D. collections and $55.83 rec'd through W. H. M. U.)	

Mississippi.

Tougaloo	5 00

Missouri.

St. Louis, First	50 00
Fountain Park	5 25
S.	14 00
Compton Hill S.	27 66
Reber Place S.	11 84
Sedalia, First	15 51
Total	124 26

Montana.

Glasgow	2 04
Great Falls, S.	5 00

Judith Gap	1 62
Missoula, S. S. Class	2 55
Total	11 21

Nebraska.

Addison	3 00
Albion, S.	5 00
Alma	9 50
Arcadia, Hayes Creek	1 00
Avoca, Friend	25
Beatrice	12 50
S.	10 00
Camp Creek	4 05
Crete	9 25
Crofton	2 60
S.	1 70
Curtis	50
Elizabeth	2 80
Exeter	18 47
Fairmount	1 39
Franklin	15 97
Friend	5 17
Highland	8 84
Hildreth	11 02
Holdredge	2 39
Friend	4 00
Indianola	5 52
Irvington	5 25
Leigh	2 50
Lincoln, Butler Ave.	5 00
McCook	2 54
Milford, Friend	25 00
Naponee	3 19
New Castle, S.	2 64
Norfolk, Zion, German	7 00
Omaha, First	13 40
Pickrell	11 06
Red Cloud	2 25
Rokeby	2 25
Shickley	7 69
Springfield	15 00
Steele City, L. A.	10 00
Syracuse	1 90
Trenton	3 15
Verdon	6 50
Weeping Water, S.	3 38
Wilcox	10 64
York	4 00
C. & S.	13 15

Total, $292.41 (of which $2.64 is C. D. collection.)

New Hampshire.

Andover	1 10
Brentwood, S.	2 00
Epping (add'l.)	1 00
Epsom	1 00
Gorham	2 00
Hillsboro Center, S.	1 00
Hollis	2 00
Jaffrey, Friend	2 00
Keene, First	25 00
Kensington	2 00
Laconia	30 00
Littleton	38 00
Loudon	1 00
Pembroke, S.	13 58
Salisbury	1 00
Webster	6 00
Winchester	12 00
Total	140 68

New Jersey.

East Orange, First	18 86

New York.

Angola, A. H. A.	5 00
Brooklyn, Central	25 00
Buffalo, First	30 00
Deer River, S.	5 79
Lockport, East Ave. B. S.	5 00
New Rochelle, M. K. F.	3 00
Plainfield, S.	2 00
Rensselaer Falls	2 00
S.	2 00
Rutland, Friend	1 00
Syracuse, Plymouth	18 00
Utica, Bethesda S.	15 00
West Bloomfield	12 45
Total	126 24

North Dakota.

Abercrombie	60
Argusville	3 01
Buford, Dorcas Soc.	2 50
Colfax	5 00
Crary, J. H. S.	2 50
Fargo, E. H. S.	10 00
Foxholm	90
Glen Ullin, E. E. S.	5 00
Hebron, S.	38
Hurd	1 64
Larkin, S.	1 00
Maxbass	3 36
Minot, E. S. S.	5 00
New Rockford, S.	10 00
Oberon, A. B.	10 00
Overly, S.	1 00
Richardton	2 50
Sawyer	63
Scranton, coll'n	5 64
Williston	10 07
Total	80 73

Ohio.

Akron, West W. M. S.	4 20
Andover, W. M. S.	2 00
Ashland, J. O. J.	2 00
Aurora, J. C. E.	3 00
Claridon, W. M. S.	2 00
Cleveland, Plymouth W. M. S.	2 80
Pilgrim	10 00
W. M. S.	11 00
Hough Ave. W. S.	6 75
Trinity, W. S.	30
Collinwood, W. S.	1 50
Columbus, First	50 00
Conneaut, S.	10 00
W. S.	4 00
Croton, S.	4 00
Eastern Conf.	1 75
Hamilton	3 00
F. C. E.	40
Huntsburg, L. S.	1 00
J. G. F.	6 00
Madison	6 00
W. M. S.	3 00
Marysville, C. E.	1 00
New London, C. E.	50
North Fairfield, W. S.	1 20
North Ridgeville	3 00
C. E.	1 00
Oberlin, First W. S.	25 00
Sandusky, W. S.	2 00
Springfield, First W. S.	4 56
Tallmadge, W. S.	1 60
Thompson	1 00
Toledo, Washington St.	2 95
Unionville, W. S.	4 00
Wakeman, W. S.	6 00
Wauseon	17 75
C. F. G.	2 00
Wellington, W. A.	8 50
Williamsfield, W. S.	3 00
Youngstown, Plymouth, W. S.	3 00
Friend, S. F. H.	2 00

Total, $224.76 (of which $96.41 was rec'd through W. H. M. U.)

Oklahoma.

Oklahoma, Plymouth	16 34
C. E.	1 00
C. G. M.	5 00
Total	22 34

Oregon.

Central	8 46
Fernvale, S.	1 05
Live Oak, S.	4 40
Portland, First	15 00
H. N. S.	10 00
Supplies	1 80
Total	40 71

Pennsylvania.

Braddock, First S.	2 24
Carbondale, First S.	11 60
Edwardsville, Welsh	5 00
Johnstown, S.	2 00
Lansford, Welsh S.	3 00
Mahanoy City, Welsh S.	17 15
Neath, S.	6 06
Pittsburg, Trinity S.	2 00
Total	49 05

Rhode Island.

Providence, Elmwood Temple S.	4 00
Thornton, S.	1 85
Total	5 85

South Dakota.

Albee, S.	1 00
Brantford, S.	5 00
Brushiee, S.	1 63
Canton, S.	10 00
S.	2 00
Carlock, German	5 96
Chelsea, S.	1 00
Clear Lake, S.	2 00
Conata, S.	50
Creston, S.	1 40
Dallas	3 65
Faulkton, S.	1 00
Hermosa, S.	1 00
Houie, S.	2 85
Huron, S.	6 59
Iroquois, B. B.	2 85
S.	1 06
Lesterville, S.	75
Murdo, Mrs. J. E. H.	1 00
Red Owl, coll'n	45
Sulphur Divide, coll'n	3 02
Spokane, S.	1 00
Spring Creek, S.	1 00
Turton, S.	2 58
Wessington Springs Friend	10 00
Winfred, S.	1 00
Worthing, S.	1 00

Total, $71.29 (of which $15 is C. D. collections.)

Texas.

Dallas, Central S.	1 00
Friona	6 25
Lipscomb	1 95
Spring Lake	14 50
Total	23 70

Utah.

Heber, S.	81

Vermont.

Bennington, North S.	3 92
Brattleboro Center	40 01

Brighton, Island Pond	5 00
Charleston East, S.	3 00
Enosburg	4 35
Fairfield, S.	2 00
Holland, S.	4 00
Jamaica, S.	1 00
Jericho Center, First S.	3 00
Second S.	1 50
Lyndon, M. C.	4 50
Montpelier	20 00
Newpane	2 00
Newport	6 80
Rochester	3 54
St. Albans	12 01
St. Johnsbury, East S.	2 22
Sudbury, S.	4 00
Troy, North, S.	2 90
West Rutland	2 70
Williamstown, Friends	4 50
Est. Caroline Rogers	100 00
Total	232 95

Washington.

Anacortes, S.	3 00
Arletta, S.	2 25
Kettle River, S.	37
Lakebay, S.	80
Rosalie, S.	8 00
Seattle, J. A. M.	50 00
W. D. W.	25 00
S. G.	25 00
Oaklake, S.	7 80
Silvana	1 75
Spokane, Plymouth, W. S. (Thank Off.)	20 00
Corbin Park	5 60
M. L. D.	100 00
Supplies	17 36

Total, $266.93 (of which $11 is C. D. collections.)

West Virginia.

Wheeling, Thomson, S.	3 00

Wisconsin.

Ashland	1 72
Beloit, Second C. & S.	15 59
Donald, S.	2 50
Green Bay, Mrs. H. O.	10 75
Ithaca, S.	5 00
Janesville	40 00
S.	30 00
Lake Geneva	10 21
Madison, First Prim. Dept.	6 00
Neillsville, S.	3 56
Prescott, M. T. D.	100 00
Sheboygan, S.	25 00
F. A. D.	25 00
Sterling, S.	5 00
Walworth, S.	2 50
Wheaton, S.	4 00

Total, $286.83 (of which $15.06 is C. D. collections.)

Wyoming.

Big Trails, S.	1 90
Worland	1 00
Total	2 90

Income.

Missionary Trust Fund.	36 00
Asa Bullard Fund	21 75
Legacy Fund	1500 00
Total	1557 75

Total, $7285.55 (of which $84.93 is C. D. collections, and 628.96 rec'd through W. H. M. U.)

During the month the Society aided 78 schools, of which 20 were newly organized.

Congregational Education Society

S. F. Wilkins, Treasurer

Receipts for March, 1909

Maine, $46.00.

Cumberland Mills, Warren Ch.	40 00
Eliot	5 00
West Minot	1 00

New Hampshire, $115.11.

Bath	3 00
Bethlehem	1 96
Chichester	6 00
Concord, A. J. Kimball's Jr. C. E.	5 00
Deerfield	1 00
Keene, Lucy Fay's S. S. Class	5 00
Lebanon, Friend	10 00
Lyme	13 50
Marlboro	4 40
Nashua River, C. E. Union	25 00
Newfields	2 25
Plymouth	9 00
Rindge, First Ch.	2 00
Stratham	7 00
New Hamp. F. C. I. & H. M. U.	20 00

Vermont, $205.82.

Brownington & Orleans.	10 78
Chelsea	3 57
East Hardwick, S. S.	6 00
Enosburg, First Ch.	5 27
Newfane, Mrs. N. S. Moore	10 00
St. Johnsbury, Mrs. Geo. Cross	5 00
Woman's Home Miss'y Union	165 20

Massachusetts, $7,988.21.

(Of which legacies, $3866.97)

Auburndale	1 00
Belchertown	11 83
Beverly, Washington St. Ch.	5 00
Boston, Old South Ch.	1210 93
J. J. Arakelyan	25 00
Friends	12 00
Brookline, M. A. Hawes	25 00
Centerville, South S. S. Bible Cl.	1 00
Cohasset, Second Ch.	3 93
Danvers, First Ch.	10 00
Dedham, First Ch.	89 00
Dorchester, Pilgrim Ch.	93 75
Two Friends	4 00
Easton, Evan. Ch.	10 17
Essex	12 00
Fall River, Central Ch.	94 01
Falmouth, First Ch.	8 51
Cranby, South Ch.	6 00
Greenfield, Second Ch.	6 30
Haverhill, Centre Ch.	15 00
Friends	40 00
North Ch.	26 61
West Y. P. S. C. E.	75
Haydenville	4 69
Holyoke, First Ch.	32 16
Kingston, Mayflower Ch.	2 00
Lexington, Friend	5 00
Lincoln	14 60
Longmeadow, Est. Miss S. W. Storrs	205 00
Lynnfield Center	3 10
Marshfield, First Ch.	8 53
Middleboro, Central Ch.	5 84
North Ch.	7 62
New Bedford, Est. J. A. Beauvais	3661 97
Newburyport, First Ch.	18 63
Newton Centre, D. S. Farnham	10 00
Newton Highlands, Mr. C.'s S. S. Class	25 00
Newtonville, Central Ch.	25 00
North Adams, First S. S.	10 00
North Attleboro, Oldtown Ch.	2 75
North Chelmford, Y. P. S. C. E.	7 66
No. Rochester	2 75
Phillipston, Y. P. S. C. E.	2 09
Plympton	5 60
Salem, Tabernacle S. S.	35 00
Somerville, E. R. Hubbard	3 00
Winter Hill	10 00
South Hadley	11 09
South Weymouth, H. W. Kimball	3 00
Springfield, First Ch.	22 37
Friends	10
Sterling, First Evan'l	3 10
Westfield, Second Ch.	12 00
Friends	50 00
West Roxbury, South Evan'l Ch.	20 00
Worcester, Plymouth Ch.	21.77
Winter Hill	10 00
Friend	1200 00
Woman's Mome Miss'y Ass'n Mass. and R. I.	825 00

Rhode Island, $47.75.

Providence, Central Ch.	12 25
Central Ch. Friends	25 50
Central Ch. Friends	10 00

Connecticut, $558.08.

Berlin, Second Ch.	30 16
Bristol	8 00
Brookfield Centre, Friend	50
Cornwall, Second Ch.	14 00
Falls Village	7 30
Guilford, First S. S.	10 00
Hartford, First Ch.	114 43
Harwinton	6 03
Middle Haddam	1 50
Naugatuck, First Ch.	40 00
North Greenwich, Friend	5 00
New Haven, Center Ch.	58 55
Howard Ave. Ch.	11 15
New Hartford, South Ch.	7 00
New Milford, First S. S.	20 00
Newtown	10 09

Norwich, Second Ch. ..	7 00
Second S. S.	58 00
Old Saybrook	15 76
Portland, First Ch.	12 16
Somersville	4 00
Thomaston	12 39
Washington, First Ch. ..	27 00
Daughters of the Covenant	5 00
Friends	1 50
Waterbury, First Ch. ..	25 00
West Haven, First Ch. .	3 10
Willington	2 00
Winsted, Mrs. P. Fales	10 00
Woman's Home Miss'y Union	31 55

New York, $243.10.

Albany, Friends	3 00
Brooklyn, Plymouth Ch.	95 96
Buffalo, First Ch.	50 00
Mrs. S. C. Whitemore	5 00
East Bloomfield, First Ch.	5 14
Flushing, E. C. H. ..	36 00
Jamesport	4 00
Owego	4 00
Woman's Home Miss'y Union	40 00

New Jersey, $35.00.

Bound Brook, S. S. Class	10 00
East Orange, Miss G. Stevenson	5 00
Passaic, Y. P. S. C. E...	20 00

Pennsylvania, $3.50.

Scranton, Jones Mem'l Ch. Providence	3 50

Florida, $12.50.

Tavares	8 50
Woman's Home Miss'y Union	4 00

Ohio, $86.64.

Atwater	4 08
Cleveland, Pilg. W. Ass'n	5 00
Lucas	4 00
Madison, Central Ch. ..	6 00
Marblehead	3 00
North Ridgeville	5 00
Y. P. S. C. E.	1 00
Painesville, First Ch. ..	2 39
Toledo, Wash'n St. Ch.	3 72
Troy, First Ch.	1 00
Washington	50
Woman's Home Miss'y Union	50 95

Indiana, $5.00.

Fort Wayne	5 00

Michigan, $188.79.

Ann Arbor, First Ch. ..	40 13
Clinton, S. S.	5 00
Hudson, First Ch.	10 29
Paw Paw, V. R. Hungerford	87 50
Woman's Home Miss'y Union	45 87

Illinois, $569.85.

(Of Which Legacy $10.00.)

Alton, Redeemer Ch. ..	70 65
Atkinson	3 75
Batavia, First S. S.	15 00
Cambridge, Est. H. G. Griffin	10 00
Chicago, Bowmanville Ch.	11 73
St. Trinity German Ch.	8 10
Pilg. Ger. Evan. Y. P. S. C. E.	4 67
University Ch. Friend	10 00
Friend	25 00
R. P. Kelley	2 00
Cobden, Union Ch.	6 00
Dover	13 65
Edelstein	1 00
Joy Prairie, S. S.....	5 75
Lawn Ridge	1 00
Marshall	15 00
Neponset	18 45
S. S.	5 00
Rockford, Second Ch. ..	23 42
Roscoe	2 09
Seward, First Ch.	3 00
Speer	1 00
Strawn	1 00
Yorkville	10 30
Woman's Home Miss'y Union	302 29

Wisconsin, $70.77.

Beloit, Second Ch.	10 00
Evansville, First Ch. ..	25 60
Milwaukee, Bethlehem Ch.	5 00
Quincy, Branch S. S. ..	1 60
Retreat, Sterling Ch. ...	42
Ripon, First Ch.	20 75
Stockbridge	8 00

Minnesota, $45.95.

Minneapolis, Mrs. Eddy.	15 00
St. Paul, Olivet Ch. ..	12 40
Sleepy Eye	8 05
Wayzata	5 50
Winona, Mrs. F. S. Bell	5 00

Iowa, $67.74.

Davenport, Edwards Ch.	34 91
Hartwick	7 20
Treynor, German Ch. ..	10 63
Woman's Home Miss'y Union	15 00

Missouri, $46.59.

Springfield, First Ch. ..	46 59

North Dakota, $14.50.

Hankinson	14 50

South Dakota, $62.34.

Belle Fourche	2 75
Mitchell, First Ch.	9 59
Woman's Home Miss'y Union	50 00

Nebraska, $37.40.

Arborville	13 40
Aurora, First Ch.	20 00
Hyannis	4 00

Kansas, $26.01.

Council Grove	5 00
McPherson	9 00
Osborne, First Ch.	5 00
Wakefield	2 26
Woman's Home Miss'y Union	4 75

Oklahoma, $10.05.

Cooperstown, Peter Weidman	2 00
Medford	8 05

Colorado, $120.56.

Boulder, First Ch.	25 00
Eaton	43 82
New Windsor	4 41
Rye, First Ch.	3 00
Trinidad, First Ch.	3 00
Woman's Home Miss'y Union	41 33

Idaho, $2.00.

Challis, W. M. Aux ...	2 00

Washington, $26.85.

Seattle, Pilg. Ch.	24 00
Spokane, Corbin Park Ch.	2 85

Oregon, $16.61.

Forest Grove	16 61

California, $45.00.

Los Angeles, Plym. Ch.	20 00
Mills College, J. Keep .	25 00
Legacies	3876 97
Donations	6820 75
	10697 72

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Will not, cannot stay;
But the true and heavenly treasure
Cannot pass away;
May its richest, grandest measure
Gild thy natal day.

Love would strew upon thy way
Fairest, freshest flowers to-day;
Love would daily, hourly shed
Brightest sunbeams on thy head.
So I pray: that heavenly grace
Be thy flower awakening dew,
And the brightness of His face
Gild thy life with sunshine true.

Many a happy year be thine,
If our Father will:
He has traced the fair design,
He will fill it line by line,
Working patiently, until
Thy completed life shall shine
Glorious in the life divine.

The Love of God the Father,
The Grace of God the Son,
The Joy of God the Holy Ghost—
A blessing three in one,
Be yours aboundingly, I pray,
For this and every coming day.

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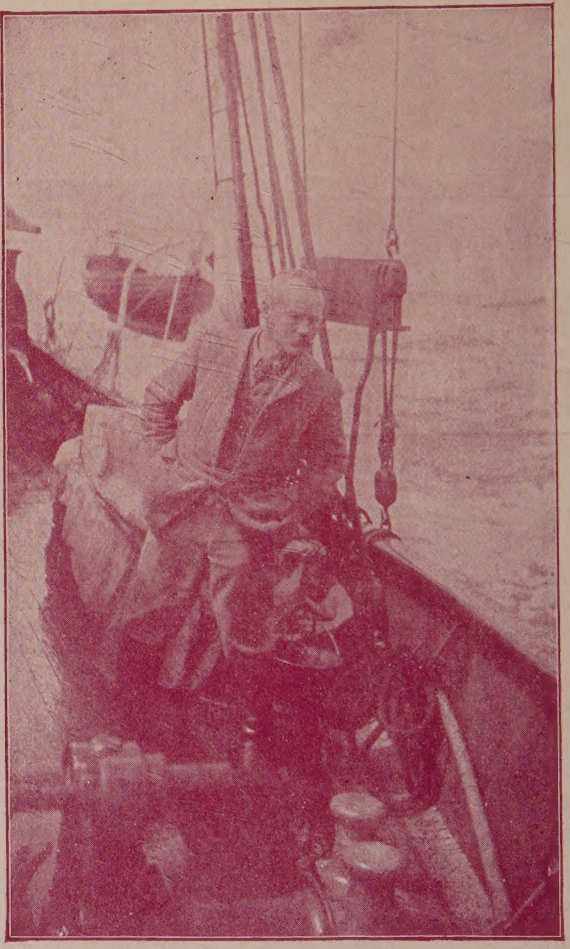

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